



LAST DATE FOR THE RECEIPT OF APPLICATION FEE IN THE BANK : 13th April, 2012 CLOSING DATE FOR THE RECEIPT OF APPLICATIONS : 17th April, 2012

***SPECIAL NOTICE :-** Applications will be accepted only when fee is deposited in the Bank upto prescribed last date for fee submission. If the fee is deposited in bank after prescribed last date for fee submission, the candidature of the candidate will be rejected and application will not be accepted. Once fee deposited in the bank will not be refunded to the candidate in any condition. It will be responsibility of the candidate to deposit fee in the bank upto prescribed last date for fee submission and submit the application upto prescribed last date for submission of applications.
No certificates/mark sheets are required along with 'On line application forms'.

NECESSARY INFORMATION TO APPLICANTS FILLING THEIR APPLICATION THROUGH ON-LINE

This advertisement is also available in the Commission's website <http://uppsc.up.nic.in>. The On-line application system is applicable for applying against this advertisement. **On-line application may be filled from 17th March, 2012.** Application sent through any other mode shall not be entertained. Candidates are advised to apply On-line only. In connection with On-line application, candidates are advised to-
1. Go through thoroughly the directions given in **Appendix-1** and apply accordingly.

2. When the candidate clicks "ALL NOTIFICATION/ADVERTISEMENT DETAILS" on the Commission's website <http://uppsc.up.nic.in> the following two options shall be available.

1. On-line advertisement.
2. Off-line advertisement.

"On-line advertisement" shall automatically display the list of all advertisements, wherein On-line application system is available. The candidate may click "View Advertisement" to see the desired advertisement. By doing so, the full advertisement will display. Now, the clicking of "Apply" will provide full details post wise of the advertisement against the post/exam. for which a candidate wants to apply, the candidate Registration should be clicked, there upon the format will appear in the screen, in which the candidate will fill in the desired information. The specimen is given at **Appendix-2** of the displayed advertisement where "On-Line Application" procedure is mentioned, such advertisement will remain available on the website of the Commission from the date of the commencement of the filling of the application form upto the last date for application submission. The applicant shall thoroughly study the advertisement and fill the application On-Line for examination/post in which they are interested.

3. The work relating to On-line filling shall involve three stages:-

First Stage:- On the specified website of the Commission, the Candidate shall click 'Candidate's Registration' and fill in On-line information in the format and register himself. Thereafter, the candidate shall print the Registration slip and take a copy of the same to preserve with him. The specimen of the Registration slip is available at the **Appendix-3**. Also, get an E-Challan print out of the State Bank of India or Punjab National Bank, the specimen of which are given at **Appendix-4** and **Appendix-5** respectively. This may be noted that at the next stage of filling the application, the applicant shall be required to enter correctly the registration number at the specified space.

Second Stage:- Along with E-Challan (from the first stage the name of the Bank selected by the candidate is printed on the Challan), the candidates will deposit the prescribed amount with E-Challan by himself in any branch of the bank in any district and receive a copy of the same from the Bank, which will be preserved by the candidate. The Bank will indicate Transaction ID / Journal No. and date in the copy of the E-Challan returned to the candidate which will be used by the candidate at the Third Stage, while filling in the applications.

Third stage :- After depositing the fee in the Bank, the candidate two day after on the next working day (after 2.00 pm) shall enter information On-line in the format, available in Commission's website by clicking "Submit Application Form". Also the photo and signature, duly scanned shall be uploaded. The specimen of the same is given at **Appendix-6**.

The candidate should scan his photograph and signature in the prescribed size (the size will be mentioned at the specified spot in the On-line application). This should also be kept in notice that the photo should be latest passport size. In case the photo and signature, scanned in the prescribed size, are not uploaded, then the On-line system will not accept it. The procedure related to scanning of the photo and signature is laid down in the **Appendix-7**. After filling in all entries in the format, the candidate may click "View application form" to see for himself that all entries and informations are correctly entered and after satisfying himself should click "Submit" to forward the same to the Commission. It is essential that the candidate should fill all informations On-line correctly according to the directions given and click the 'Submit' button by the last date prescribed for depositing the application form. If the candidate does not click the "Submit" button, the application shall not reach the Commission. The candidate shall be accountable for this. After clicking the 'Submit' button, the candidate may take a print-out of the application to preserve it with himself. In the event of any discrepancies, the candidate will be required to submit the said print-out in the office of the Commission. Otherwise his request shall not be entertained.

4. The Application once submitted, will not be allowed to be modified.

5. **Application Fee :** After filling in the Candidates 'Registration' format of the On-line application, the candidate shall procure the print-out of the E-challan in duplicate. The E-Challan will be used to deposit the fee in any of the branches of State Bank of India or Punjab National Bank by the candidate according to his category. The fee will not be allowed to be deposited by any other mode except E-Challan. The above fee, according to the category, is as under:-

1. Unreserved (General) - Rs. 80/-
2. Other Backward Class - Rs. 80/-
3. Scheduled Caste - Rs. 40/-
4. Scheduled Tribe - Rs. 40/-
5. Dependants of the freedom fighters - According to the original category mentioned from Sl. Nos. 1 to 4.
6. Handicapped - NIL
7. Ex-Serviceman - According to the original category mentioned from Sl. Nos. 1 to 4.
8. Women - According to the original category mentioned from Sl. Nos. 1 to 4.

6. If the claims of the candidates given in their applications are not found true, they can be debarred from all the future examinations and selections made by the commission including other appropriate penalties.

7. If the candidates want some correction or change in their submitted applications, they can submit another fresh complete applications with desired corrections along with prescribed fee within the last notified dates of the advertisement. The application fee deposited with the prior application will neither be returned nor adjusted in any condition.

Applications are invited against following posts from the candidates. Number of posts may increase or decrease.

LABOUR DEPARTMENT, U.P.

01(One) Post of **Engineer** (Mech. & Ele.), **Nature of post-** Gazetted/Permanent/Pensionable (as latest Govt. rule), **Reservation-** Unreserved. **Pay Scale-** Rs. 15600-39100/- and Grade pay Rs. 6600/- (**Deptt. No.-** S-9/01), **Period of Probation:** 02 years, **Qualification:-** **A- Essential-** (a) Graduate in Engineering in any of the following disciplines :- 1- Industrial Engineering, 2- Mechanical, 3- Electrical, 4- Textile, 5- Chemical. (b) Should have undergone courses on the following subjects organised by a recognised institution/Productivity Council/a reputed firm of consultants in industrial Engineering:- 1- Work Study, 2- Work measurement, 3- Motion Study. **B- Preferential-** (a) Post graduate degree in Business Administration. Must possess experience of at least 03 years Industrial Engineering work in any of the following fields :- 1- Job analysis, 2- Work Study, 3- Method Study, 4- Quality Control, 5- Fixation of time standard and Job Schedule, 6- Design of incentive Scheme or at least 03 years experience of having worked in any workshop/Factory/Industrial Engineering consultant's Firm of repute. (b) A candidate who has:- I- Served in the Territorial Army for a minimum period of two years. Or II- Obtained a 'B' certificate of National Cadet Corps, shall other things being equal be given preference in the matter of direct recruitment. **Age-** 21 to 35 years (Relaxation in age as per Rules).

HEALTH AND FAMILY WELFARE INSTITUTE, U.P.

05(Five) Posts of **Research Assistant (Backlog), Nature of post-** Non gazetted and Temporary. Which is likely to be continued. **Reservation-** 02 posts reserved for S.C. candidates of U.P. and 03 posts for O.B.C. candidates of U.P., Horizontal Reservations will be as per rules. **Pay Scale-** Rs. 9300/- - 34800/-. **Probation Period-** 01 year, (**Deptt. No.-** Seva-8/8), **Essential Qualification-** Post graduation degree with Second division in Social Science, Statistics or Mathematics with Statistics and minimum two years experience of Research Works. **Age Limit-** 24 to 35 years (upper age limit of reserved categories candidates shall be relaxable as per rule). **Important Instruction-** Candidates must ensure to have all certificates of their claim about age, essential qualification, No objection certificate (if they are in Govt. Service) and reservation at the time of filling the application.

TRADE TAX DEPTT., U.P.

12(Twelve) Posts of **Statistical Officer Trade Tax, Nature of post-** Gazetted/Temporary. **Reservation-** (i) General 07 (ii) O.B.C. 03 (iii) S.C. 02 (iv) Horizontal Reservation for Woman 02. **Pay Scale-** Rs. 15600-39100/- Grade Pay Rs. 5400/- (**Deptt. No.-** S-5/1), **Educational Qualification-** (i) **Essential Qualification-** (a) Master's Degree with Statistics or Mathematics as one of the subject along with 3 years experience of statistical work. (b) Knowledge of operation of calculating machines. (c) Working Knowledge of Hindi including writing in Devnagri Script. (ii) **Preferential Qualification-** (a) A candidate who has- (i) Served in the Territorial Army for a minimum period of 2 years or (2) Obtained a 'B' Certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age-** 21 years to 35 years (Relaxation in age according to Rules).

FIRE SERVICE DEPTT., U.P. (Home Deptt.)

01(One) Post (Re-advertisement) of **Chief Fire Officer, Nature of post-** Gazetted/Permanent. **Reservation-** Reserved for S.C. candidates of U.P.. **Pay Scale-** Rs. 15600-39100/- (Grade pay Rs. 5400/-). (**Deptt. No.-** S-1/2), **Qualifications- Essential-** Three years degree in Fire Engineering from National Fire Service College, Nagpur. Or Any equivalent degree from a recognised Institution of comparable status, or Divisional Officers Course from National Fire Service College, Nagpur or Equivalent course from recognised Institution of comparable status. **Preferential-** (1) Knowledge of automobile repairing. (2) Experience of practical Fire fighting and handling major conflagration. A candidate who has:- (i) Served in the Territorial Army for a minimum period of two years or (ii) Obtained "B" Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age limit-** 21-35 years (Age relaxation as per rules).

HORTICULTURE AND FOOD PROCESSING DEPTT. U.P.

01(One) Post of **Investigator cum Computer, Nature of post-** Non gazetted/Temporary. **Reservation-** Reserved for S.C. candidates of U.P.. **Pay Scale-** Rs. 9300-34800/- (Grade pay Rs. 4200/-). (**Deptt. No.-** S-1/1), **Qualifications- Essential-** B.A./B.Sc. with Statistics/Mathematical Statistics. **Preferential-** M.A./M.Sc. with Statistics or equivalent Qualification or experience of collecting and analysing data of horticultural crops. A candidate who has:- (one) Served in the Territorial Army for a minimum period of two years or (two) Obtained a "B" Certificate of the National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. **Age limit-** 21-35 years (Age relaxation as per rules).

PUBLIC WORKS DEPARTMENT U.P.

50(Fifty) Posts of **Junior Engineer (Computer), Nature of post-** Non gazetted/Permanent. **Reservation-** 03 posts are reserved for Scheduled Cast, 04 posts are reserved for Scheduled Tribes and 10 posts are reserved for Other Backward Class candidates of U.P. **Horizontal Reservation-** Admissible as per Government Rules of U.P. (1) 10 posts are reserved for Female candidates, 01 post is reserved for D.F.F., 02 posts are reserved for Ex-Army personnel and 01 post for one leg affected (Right or Left) (O.L.), one Arm affected, (Right or Left) (O.A.), partially blind (P.B.) and partially deaf (P.D.) candidates of U.P. **Pay Scale-** Rs. 9300-34800/- Grade pay Rs. 4200/- (**Deptt. No.-** Sewa-6/28), **Qualification Essential-** (i) Candidate must have completed Diploma Engineering from any mentioned in appendix "B" of Public Works Department Computer Service Rules, 1968 given on the website. (ii) A good knowledge of reading and writing Hindi in Devanagari Script. **Note-** Candidates for direct Recruitment is required to produce a certificate issued by the Principal of the institution in which he last studied, or any government Higher Secondary School in State, that he has a good knowledge of Hindi in Devanagari Script. But this certificate will not be required from those applicants, who have passed their High School or equivalent examination with Hindi as one of the subjects. **Preferential Qualification-** Those applicants (1) Who have served in the Territorial Army for a minimum period of two years or (2) Who have obtained a "B" Certificate of the "National Cadet Corps" (3) Who have successfully completed one year's training as trainee in Public Works Department. **Age-** 21-35 years. Upper age relaxation will be given for reserved category candidates of U.P. as per rules. The Upper age limit will be greater by one year for those candidates who are trainee in Public Works Department.

PUBLIC WORKS DEPARTMENT U.P. (U.P. Subordinate Engineering Services)

543(Five Hundred Forty Three) Posts of **Junior Engineer (Civil), Nature of post-** Non gazetted/Permanent. **Reservation-** (1) 61 Posts are reserved for Scheduled Tribe candidates of U.P., **Horizontal Reservation-** (1) 108 Posts are reserved for Female candidates of U.P. (2) 10 Posts are reserved for the D.F.F. candidates of U.P. (3) 16 Posts are reserved for the P.H. candidates of U.P., 13 Posts for one leg affected (Right or left) (O.L.) candidates, 01 Post for one arm affected (Right or left) (O.A.), and 02 posts for Partially blind (P.B.)/Partially deaf (P.D.) candidates. (4) 27 Posts are reserved for Ex-Serviceman candidates of U.P., **Pay Scale-** Rs. 9300-34800/-, Grade pay Rs. 4200/- (**Deptt. No.-** Sewa-6/29), **Qualification Essential-** (i) Applicants must have obtained overseas certificate (Diploma in Civil Engineering) from one of the institutions mentioned in Appendix- "B" of the U.P. public Works Department Subordinate Engineering Rules-1951 as amended from time to time. Appendix B is given on the website. (ii) A certificate from the head of the institution where he last studied or from the Collector of a

District in Uttar Pradesh that he can easily read and write Hindi in Devanagari Script. **Note-** This certificate will not be required from those applicants who have passed their High School Examination with Hindi as one of the Subject. **Preferential Qualification-** Preference will be given to the applicants- (i) Who have served in the Territorial Army for a minimum period of two years or (ii) Who have obtained a 'B' certificate of the N.C.C. (iii) Who have successfully completed one years training as trainee in Public Works Department. **Age-** 21-35 years. Upper age relaxation will be given to reserved category candidates of U.P. as per Rules. The Upper age limit in case of a candidate who is trainee in Public Works Department shall be greater by one year.

U.P. PALIKA (CENTRALIZED) TRAFFIC ENGINEERING SERVICES (Special Recruitment)

01 (One) Post **Assistant Engineer Traffic and Transportation Planning, Nature of post-** Permanent/non Gazetted/Non pensionable. **Reservation-** 01 Post reserved for Scheduled Caste candidate of Uttar Pradesh only. **Pay Scale-** Rs. 8000-275-13500 Revised pay scale Band-3 Pay Band/Pay Scale Rs. 15600-39,100/- (Grade pay-Rs. 5400/-) (**Deptt. No.-** S-10/7), **Qualification-** Degree or Diploma in Civil Engineering from any recognized College or University as recognized by Institution of Engineers (India) and on the basis of which a candidate is exempted from section "A" and "B" of the Associate Membership examination of the Institution or must have passed section "A" and "B" of Associateship examination in Civil Engineering of Institution of Engineers (India). **Preferential Qualification-** Being other things equal those candidates will be given preference- (1) who have served in the Territorial Army for a minimum period of two years (2) obtained a "B" certificate of National Cadet Corps. **Age-** 21 to 35 years. Age relaxation to the reserved category candidates will be according to rules. In case of a person who has already rendered one year service or more in any of the Centralized service or in the Palika, the maximum age limit shall be greater to the extent; he has rendered continuous service or a period of seven years which ever is less.

ZILA PANCHAYAT RAJ DEPARTMENT, U.P.

06(Six) Posts of **Assistant District Panchayat Raj Officer (Technical) (Backlog), Nature of post-** Permanent/non Gazetted/ pension as the policy of Government. **Reservation-** 05 posts are reserved for Scheduled Caste candidate of Uttar Pradesh & 01 post of other backward class candidate of Uttar Pradesh. **Pay Scale-** Rs pay Band- Pay Scale Rs. 9300-34800/- (Grade pay-Rs. 4200/-). (**Deptt. No.-** S-10/8), **Qualification-** A Diploma in Mechanical Engineering from any recognized Institution. **Preferential Qualification-** Being other things equal those candidates will be given preferences- (1) who have served in the Territorial Army for a minimum period of two years or (2) obtained a "B" certificate of National Cadet Corps. **Age-** 21 to 35 years. Relaxation in age as per Government orders.

U.P. CHIKITSA SHIKSHA (UNANI) DEPTT.

Sl. No.	Name of Post	GEN.	S.C. of U.P.	S.T. of U.P.	O.B.C. of U.P.	Total No. of Posts	Deptt. No.
1	Lecturer Jarahat	02	01	-	01	04	S-11/01
2	Lecturer Hifzane Sehat	-	01	-	-	01	S-11/02
3	Lecturer Moalejat	02	02	-	01	05	S-11/03
4	Lecturer Niswan-O-Atfal	-	01	-	-	01	S-11/04
5	Lecturer Kulliyat	-	01	-	-	01	S-11/05
6	Lecturer Tashreeh -UI-Badan	-	01	-	01	02	S-11/06

Horizontal reservation- Horizontal reservation for female candidates of U.P. will be allowed according to order and policy of U.P. Government. **Nature of posts-** Gazetted and Permanent. **Pay Scale-** Rs. 15600-39100/-, grade pay-Rs. 5400/-, **Qualification-Essential-** (1) Five year's Degree in Unani from a University established by law or the Board of Indian Medicine, Uttar Pradesh or any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Post-Graduate qualification of the subject from a recognised institution. (3) Adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (4) In the case of Lecturer in Unani, if Unani Post-Graduates in the subjects of Jarahat Chashm, Amraze Ujan and Halaq are not available, candidates holding graduate degree in Unani having three year's teaching experience in these subjects may be considered and if such Unani graduates are not available, candidates holding M.B.B.S. Degree, registered with Medical Council of India may also be considered. **Preferential Qualification-** Research work and publication of original paper's and book's. **Age-** Minimum - 25 years's, Maximum-40 years (age relaxation as per rules for reserved category). Other condition and qualification- The selected candidates may be transferred to any Government Unani Medical College of the State on any equivalent post.

Note- (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Female candidates of unreserved category of U.P. shall be produced certificate of domicile in U.P. on behalf of their father, other wise they may not be entitled for female reservation of said category. (3) Candidates will have to annex all semester's mark sheets in which maximum marks/minimum marks/obtained mark's should be clearly mentioned essentially along with all other certificates. (4) Regarding essential qualification No.-(3) candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Urdu or Arabic or Persian. (5) Experience Certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Unani Medical Council or by a competent authority of Government. Experience of unpaid or part time post will not be acceptable.

U.P. CHIKITSA SHIKSHA (AYURVEDIC) DEPTT.

02(Two) Posts of **Principal/Superintendent** in Government Ayurvedic Medical Colleges of the State, **Nature of post-** Gazetted and permanent. **Reservation-** 01 post is reserved for O.B.C. candidates of U.P. and 01 post for General category (unreserved). **Pay Scale-** Pay band Rs. 37400-67000, grade pay Rs. 8700/- (**Deptt. No.-** S-11/7), **Qualification-Essential-** (1) Five year's Degree in Ayurveda from a University established by law or five year's Degree from the Board of Indian Medicine, Uttar Pradesh or from any other State Board or Faculty which is registrable under the United Provinces Indian Medicine Act, 1939. (2) Twelve year's teaching experience (ten year's only in case of Post-Graduate) including at least five years administrative experience as Professor or as Head of the Department. (3) Working knowledge of Hindi, English and Sanskrit. **Preferential Qualification-** (1) Post-Graduate qualification from a recognised institution. (2) Research work and publication of original paper's and book's. **Age-** Minimum - 35 years's, Maximum-50 year's (age relaxation as per rules for reserved category). **Other condition and qualification-** The selected candidates may be transferred to any Government Ayurvedic Medical College of the State on any equivalent post. **Note-** (1) The new pension scheme will be applicable which is to be as declared by U.P. Government. (2) Candidates will have to annex all semester's mark sheets in which maximum marks/minimum marks/obtained mark's should be clearly mentioned essentially along with all other certificates. (3) Experience Certificate should be of full time paid post in an institution recognised by Government and issued by appointing authority and it should be counter signed by Registrar/Director of State Ayurvedic Medical Council or by a competent authority of Government.

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Experience of unpaid or part time post will not be acceptable. (4) Regarding essential qualification No.-3 candidates will have to annex related certificate/marksheet about adequate knowledge of Hindi, English and Sanskrit.

DEPARTMENT OF CULTURE, U.P.

(i) **01(One)** Post of **Assistant Director (Decorative Art) State Museum Lucknow, Nature of post-** Gazetted/Permanent. **Reservation-** Unreserved. **Pay Band-** Rs. 9300-34800/- Grade Pay-Rs. 4600/- (**Deptt. No.-** S-3/10), **Essential Qualifications-** 1-A Post Graduate Degree in History or History of Art from a University established by Law in India or a degree recognized by the Government as equivalent there to. **Preferential Qualifications-** Being other things equal the candidate will be given preference in the matter of direct recruitment who has- 1- Diploma in Museology from an Institution recognized by the Government, or two Years working experience in decorative Art in a museum of repute. 2- Published work or articles on any aspect of Decorative Art. 3- Served in Territorial Army for a minimum period of 02 years. 4- Obtained 'B' Certificate from National Cadet Corps. **Age-** 21-35 years. (Relaxation in age as per rule).

(ii) **01(One)** Post of **Assistant Director (Art ware) under State Museum Lucknow, Nature of post-** Gazetted/Permanent. **Reservation-** Unreserved. **Pay Band-** Rs. 9300-34800/- Grade Pay-Rs. 4600/- (**Deptt. No.-** S-3/11), **Essential Qualifications-** 1- A Post Graduate Degree in History or Art from a University established by Law in India or a degree recognized by the Government as equivalent thereto. 2- 02 years experience of working in reputed museum of Art ware of Textiles of Ethnographic Arts. **Preferential Qualifications-** Being other things equal such candidate will be given preference in the matter of direct recruitment who has- 1- A Diploma in Museology from an Institution recognized by the Government, or two Years working experience in decorative Art in a museum of repute. 2- Published work or articles on any aspect of Art ware, Textiles or Ethnography. 3- Served in Territorial Army for a minimum period of 02 years. 4- Obtained 'B' Certificate from National Cadet Corps. **Age-** 21-35 years. (Relaxation in age as per rule).

U.P. STATE ARCHAEOLOGY DEPARTMENT

01(One) Post of **Draftsmen, Nature of post-** Non Gazetted/Permanent. **Reservation-** Unreserved. **Pay Band-** Rs. 5200-20,200/- Grade Pay-Rs. 2800/- (**Deptt. No.-** S-3/9), **Essential Qualifications-** 1- Must have passed High School examination of the Board of High School and Intermediate education, Uttar Pradesh or an examination recognized by the Government as equivalent thereto. (2) A certificate or Diploma in Civil Engineering or in Draftsmanship (Civil) or in Architectural Assistantship from an Institution recognized by the Government. **Preferential Qualifications-** Being other things equal the candidate will be given preference in the matter of direct recruitment who has- (1) One year experience of Drawing work or experience of Archeological Drawing work. (2) Served in the Territorial Army for a minimum period of two years, or (3) Obtained 'B' Certificate of National Cadet Corps. **Age-** 21-35 Years (Relaxation in age as per rules).

TECHNICAL EDUCATION DEPARTMENT U.P.

(i) **12(Twelve)** Posts of **Workshop Superintendent, Nature of post-** Gazetted/Temporary. **Reservation-** 03 post reserved for S.C. of U.P. and 03 post reserved for O.B.C. of U.P., **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/- (**Deptt. No.-** S-12/02), **Qualifications-Essential-** (1) Degree in Mechanical Engineering or equivalent qualification and two years Industrial experience in production or Maintenance, or Diploma in Mechanical Engineering or equivalent qualification and eight years Industrial experience in Production or Maintenance. (2) Knowledge of Hindi. **Note-** Industrial experience of Government Institutions, Public sector undertakings, OR Limited organisations only will be acceptable. **Preferential Qualifications-** (1) Masters degree in respective discipline. (2) One year's industrial experience. **Note-** Experience of Government Institutions, Public Sector undertakings or Limited Organisations only will be acceptable. **Age-** 21-40 Years (Relaxation in upper age limit as per rules).

(ii) **(Engineering Branch)**

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/3	Lecturer, Mechanical Engineering	09	01	10	20	40
2	S-12/4	Lecturer, Civil Engineering	02	01	03	05	11
3	S-12/5	Lecturer, Chemical Engineering	02	00	04	06	12
4	S-12/6	Lecturer, Computer	11	01	14	27	53
5	S-12/7	Lecturer Architecture	02	00	05	08	15
6	S-12/8	Lecturer, Instrumentation and control	01	00	01	03	05
7	S-12/9	Lect. Saddlery Technology	02	00	03	05	10
8	S-12/10	Lecturer Information Technology	04	00	06	10	20

Nature of post- Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/-. **Qualification-Essential-** (1) Degree with 55% marks in respective discipline of Engineering/Technology or A.M.I.E. (India) (2) Knowledge of Hindi. **Preferential-** (1) Master's degree in respective discipline. (2) One year's industrial experience. (**Note-** Experience of Government Institutions, Public Sector Undertakings Or Limited Organisations only will be acceptable.) **Age-** 21 to 40 years.

(iii) **(Non Engineering Branch)**

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/11	Lecturer Commerce	00	00	01	01	02
2	S-12/12	Lecturer Hindi	00	00	00	01	01
3	S-12/13	Lecturer English	03	00	04	06	13

Nature of post- Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/-. **Qualification-Essential-** (1) Second class Master's degree with at least 55% marks in concerned subject. (2) Knowledge of Hindi. **Preferential-** B.Ed. or equivalent qualification. **Age-** 21-35 years. (Higher age limit relaxable on the advice of the Commission, in favour of the otherwise well qualified candidates).

(iv) **04 (Four)** Posts of **Lecturer Stenography, Nature of post-** Gazetted/ Temporary. **Reservation-** 02 post reserved for O.B.C. of U.P. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/- (**Deptt. No.-** S-12/01), **Qualification-Essential-** (1) Bachelors Degree with at least 55% marks from a University established by Law in India Or an equivalent qualification. (2) Diploma in Stenography and Secretarial practice from a recognised Institution of minimum two years duration or an equivalent qualification. (3) Three years Industrial or teaching experience in Stenography and Secretarial practice. **Preferential-** Master's degree from a recognised university or an equivalent qualification. **Age-** 21 to 35 years (The upper age limits are relaxable on the advice of the Commission favour of otherwise well qualified candidates).

(v) **(Engineering Branch)**

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/17	Lecturer Electrical Engineering	07	01	08	25	41
2	S-12/18	Lecturer Electronics Engineering	09	01	11	20	41

Nature of post- Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/-. **Qualification-Essential-** (1) Degree with 55%

marks in respective discipline of Engineering/ Technology or A.M.I.E. (India) (2) Knowledge of Hindi. **Preferential Qualification-(1)** Master's degree in respective discipline. (2) one year's industrial experience. (Experience of Government Institutions, Public sector undertakings or limited organisations only will be acceptable.) **Age-** 21-40 years.

TECHNICAL EDUCATION DEPARTMENT, U.P.

Sl. No.	Deptt. No.	Name of the Post	S.C.	S.T.	O.B.C.	GEN.	Total
1	S-12/14	Lecturer Physics	02	01	03	06	12
2	S-12/15	Lecturer Chemistry	01	00	03	04	08
3	S-12/16	Lecturer Mathematics	02	01	03	04	10

Nature of post- Gazetted/Temporary. **Pay Scale-** Rs. 15600-39100 Grade Pay-Rs. 5400/-. **Qualification-Essential-** (1) Second class Master's degree with at least 55% marks in concerned subject. (2) Knowledge of Hindi. **Preferential-** B.Ed. or equivalent qualification. **Age-** 21-35 years.

GENERAL INSTRUCTIONS

Last Date for the Receipt of Application fee in the bank : 13-04-2012
Closing Date for Receipt of Applications : 17-04-2012

1. The candidate must carefully study the detailed advertisement and may apply for the post only when he is eligible for the concerned post.
2. In no circumstance, applications shall be accepted after the last prescribed date and time. Applications found without requisite informations and without photograph and signature, even when received in time, will be summarily rejected.
3. The knowledge of Hindi is essential.
4. **The date of calculation of age (except where indicated otherwise) is 01 July, 2012.** The maximum age-limit shall be relaxable by five years for the candidates belonging to scheduled caste, scheduled tribe, other backward class and dependants of the freedom fighters of U.P.. In case of ex-servicemen, the 3 years relaxation is extra admissible in the maximum age limit in addition to total length of military service. It is essential to be retired from army upto the date of last date of receipt of application. For the physically handicapped persons (If post reserved), relaxation in age of 15 years will be admissible according to government order.
5. After receipt of application in the Commission, any request for change in the qualification and category will not be entertained.
6. Minimum educational qualification is not sufficient for being called for interview. Mere eligibility does not entitle a candidate to be called for interview or for selection. Intimation for interview will be sent later on.
7. In case of large number of applicants for the post / posts, the Commission may hold screening test, which will be communicated in due course of time.
8. The original certificates are required for verification at the time of interview. Candidate will then also be required to submit his passport size photograph attested by his head of department or head of the institution, where he received last education or by a Gazetted Officer.
9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
10. The decision of the Commission as to the eligibility or otherwise of a candidate will be final.

11. The candidate coming under the reserved category, desiring benefit of the reservation, must indicate in the prescribed column of the on-line application the category/sub category (one or more than one) whatever may be, and if they fail to do so, they will be treated like a general candidate and the benefit of reservation will not be admissible to them.
12. Till the last date and time of the submission of the on-line application, it is must to click the '**Submit Button**'. The candidate must take a print out of the application duly filled in and keep it safe and secure. In the event of any discrepancy, the candidate will be required to submit the print-out to the office of the Commission otherwise the request of the candidate shall not be entertained.
13. With regard to claims made in the 'On-line Application', the candidate shall submit the following original certificate/certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be treated cancelled.
13.1 Higher Secondary/ High School Certificate for proof of the age.
13.2 Proof of degree / diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.
13.3 In the case of candidates physically handicapped, the certificate issued by the competent authority in the format-1 to the Government Order No. 18/1/2008-Ka-2-2008 dated 3rd February 2008.
13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. -22/21/1983-Ka-2 dated 28th November 1985.
13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, The caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22nd October, 2008 in respect of candidates belonging to the SC / ST / OBC.
13.6 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped, Ex-servicemen and women are not entitled to benefit of reservation. Such candidates will be treated in general category. In case of the women candidates, the certificate issued from father side will be treated valid.

14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their qualifications in terms of the advertisement, then only apply.
15. In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son) and grand daughter are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the freedom fighter. Drawing the attention of the candidates towards Govt. orders dated 22.01.1982, 08.03.1983 and Govt. Order No. 3014, Personnel-2, 1982 dated 18.10.1982 read with Govt. Order No. 6/1972 Personnel-2, 1982 dated 15.01.1983, it is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 4/3/82-Ka-2-97 dated 26.12.1997 in the prescribed format and submit the same.
16. In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.
17. The change of address intimation may be sent immediately to the Commission. In order to make any correspondence with the Commission, it is essential to mention the name of the post applied for, advertisement number, Deptt. No., date of birth and registration number.
18. In case the candidates face any problem in the "On-line Application" they may get their problem resolved by contacting over phone or Website clicking '**Contact us**'. A separate detailed notice in this regard will be published.

Appendix-1 "Detailed instructions to fill in the On-line Applications". The specimens at Appendix 2 to 6 are given for the purpose of making the candidates familiar with the procedure.

INSTRUCTIONS FOR FILLING ONLINE APPLICATION
1. Log on <http://uppsc.up.nic.in> to access the home page of the "Candidate Segment".
2. Before filling up the form candidates are advised to carefully go through the Relevant Notification published in the News Papers and

also available in the "All Notification/Advertisement" in Candidate segment page.
3. Place the mouse over the "All Notification/Advertisement" menu to view details of notifications with respect of vacancies/post.
4. Click on "All Notification / Advertisement" link would take you to the list of all the active Notifications, where you can select to apply for any of the listed notification by clicking on the link "Apply" against each notification.
5. Click on "Apply" button it will open option "Candidate Registration".
For Part-I Candidate Registration process you have to click on "Candidate Registration" option it will fetch out Candidate Basic Registration page in which the candidates have to fill fundamental information, particulars and details asked for. All pink fields are mandatory and essential to be filled in by the candidate. Every field has clear instructions for filling up are written which should be carefully read and strictly followed by the candidates while filling up the form.
6. Read User guidelines carefully using "User Instruction" option.
The Application submission of form is divided into two options namely "Candidate Registration" and "Submit Application Form".

Part -1

7. Now click on "Candidate Registration" option to accomplish 1st part of form submission.
Candidate Basic Registration form:

Here the system asks for Candidate's **Personal Information** including 'Name', 'Father's/husband name', 'UP Domicile', 'Category', 'DOB', Gender, 'Marital status', 'Contact no', email, Qualification details, and other relevant information.

After entering verification code Click on "**Submit**" button at bottom of the page, the second page that will display your Registration Slip where you can find your 11 digit registration number with detail that you can also take print for future reference.

[The candidates are supposed to fill in the Payment Details while filling up Part-II of the Online Application Submission.]

8. After Completion of PART-I Registration. You have to go through via "Generate E-Challan" and "Submit Application Form" options to complete Part-II portion.

Click on "Generate E-Challan" button in candidate segment it will opens-up a page and ask for Candidate Registration Number and Bank Name to Generate E-Challan.

When candidate provide valid information, then click on "Generate E-Challan" button it will generate Bank Challan with respective of bank that you have to deposit in bank and they will give you candidate Challan Copy with transaction date and number for further proceeding.

[The candidates may however note that Application would be treated as incomplete and rejected unless accompanied with Part-II Application Form submission.]

Part -2

9. Click on "Submit Application Form" would take you to the 2nd part of the online application.

10. Now to complete online application submission you just click on "Submit Application Form" in Candidate Segment Page.

Clicking on "Submit Application Form" button it will opens-up a page and ask for Candidate Registration Number, Fee details, Scanned photograph with signature and some your personnel details that you filled during registration process. And click on submit button & you will be moved on next page where you can fill all information to complete form submission.

[Here the candidate is required to upload the images of recent **Photograph and Signature Specimen**. Images to be uploaded should be only in .jpg, .jpeg, .gif, .tif, .png format of size not exceeding **50 KB**.]

The candidate should scan his signature, which has been put on white paper using **Black Ink** pen with his/her photograph.

Detailed Application Form:

At the top of the page there is a '**Declaration**' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on '**I Agree**' or '**I do not agree**' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/department name and post name

Personnel Details

This section shows information about candidate personnel details i.e. Registration Number, candidate name, Father/ Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number.

Other Details of candidate

Other details of candidate shows the information details about UP Freedom Fighter, Ex Army, service duration and your physical challenges

Education & Experience Details

It shows your educational and experience details

Candidate address, photo & signature details

Here you will see your complete communication address and photo with your signature.

Declaration segment

At the bottom of the page there is a '**Declaration**' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned on entry time if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

Otherwise using "Back" button option you can modify your details.

[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]

11. On clicking "View Application status" option in Candidate Segment page you can see current status of candidate.

12. On clicking "Result" option in Candidate Segment page candidate can see result status of periodically.

13. "Interview/Exam Schedule" option in Candidate Segment page candidate can see Interview and examination schedule details periodically.

14. On clicking "Key Answer Sheet" candidate can download key answer sheet.

15. On clicking "Admit Card/Hall Ticket" candidate can download their Admit Card using with some basic credential of candidate.

16. On clicking "List of Rejected Candidate" candidate can view Rejected candidate list.

17. On clicking "Syllabus" candidate can view syllabus of particular examination.

[Candidates applying online need NOT send hard copy of the Online Application filled by them online or any other document/ certificate/testimonial to the Uttar Pradesh Public Service Commission. However they are advised to take printout of the Online Application and retain it for further communication with the UPPSC.] [The Candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to examination. Their admission at all the stages of the examination will be purely provisional subject to satisfying the prescribed eligibility conditions.] UPPSC takes up verification of eligibility conditions with reference to original documents at subsequent stages of examination process.

LAST DATE FOR RECEIPT OF APPLICATIONS : Online Application process must be completed (including filling up of Part-I and Part-II of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

continued..

Appendix-2 The specimen of the format to display by clicking 'Candidate Registration' Candidate Basic Registration form

Candidate Home Page>Notifications/Advertisements>Candidate Basic Registration form

***All pink fields are compulsory**
Direct Recruitment

Advertisement No :
Selection Type :
Directorate/Department :
Post Name :
Date for Calculating Age :

Personnel Information

1. Candidate Name :
2. Father/Husband Name :
3. Are you Domicile of UP? :

Consider if only you have UP Domicile

3.1 Are you Dependent of UP Freedom Fighter:
3.2 Are you UP Ex. Army?
3.2.2 Retirement Date (DD/MM/YYYY) : / /
3.2.1 Service Duration (Year/Month/Day) : / /
3.3 Are you Handicap of UP?
3.3.1 Are you Blind or Have Vision problem? :
3.3.2 Are you Deaf or Have hearing problem? :
3.3.3 Have you any physical problem? :
3.4 Are you Skilled Player of UP? :
4. Category :
5. Date of Birth (DD/MM/YYYY) : / / Calculated Age:- is: 21.6
6. Gender :
7. Are You Married? :
8. Contact Number :
9. E-mail ID :

Essential Qualification Details

Sr. No.	Name	Affirmation	Marks Obtain	Total Mark
1.		<input type="checkbox"/>		
2.		<input type="checkbox"/>		
3.		<input type="checkbox"/>		

Enter Verification Code :

09/01/1989

Appendix-3 Specimen of the 'Registration Slip'

Uttar Pradesh Public Service Commission

Registration Slip Applied for

You have been registered successfully.
Please note down your Registration Number for future Reference

Applicant Registration No. :
Notification No. :
Candidate Name :
Father/Husband Name :
Date of Birth :
Fee :

Note*

*Please Note Down Applicant Registration No. for Future communication with UPPSC
*Your Application will be treated as incomplete unless accompanied by Examination Fee and Uploading photograph & Signature alongwith the detailed application form submission.

Appendix-4&5 Specimen of Treasury Challan

भारतीय स्टेट बैंक
State Bank of India
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of State Bank of India

Fee Deposition Last Date ↓
00/00/0000
Cash Only
Check Digit ↓
"1"
Bank Copy

Account No.:-
Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓
Candidate Signature ↓

भारतीय स्टेट बैंक
State Bank of India
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of State Bank of India

Fee Deposition Last Date ↓
00/00/0000
Cash Only
Check Digit ↓
"1"
Candidate Copy

Account No.:-
Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓
Candidate Signature ↓

http://uppsc.up.in/challan_preview.aspx 12:18:16

पंजाब नेशनल बैंक
Punjab National Bank
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of Punjab National Bank

Fee Deposition Last Date ↓
00/00/0000
Cash Only
Check Digit ↓
"1"
Bank Copy

Account No.:-
Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓
Candidate Signature ↓

पंजाब नेशनल बैंक
Punjab National Bank
लोक सेवा आयोग, उ०प्र०
Public Service Commission, Uttar Pradesh
Examination Fee Details
Cash can be deposited at any branch of State Bank of India

Fee Deposition Last Date ↓
00/00/0000
Cash Only
Check Digit ↓
"1"
Candidate Copy

Account No.:-
Candidate Registration/Challan No.
Name of Candidate
Date of Birth (dd/mm/yyyy)
Fee Amount in figure (Rs.)
Amount in Word
Bank Transaction ID / Journal No.
Transaction Date
Bank Officer Signature & Stamp ↓
Candidate Signature ↓

http://uppsc.up.nic.in/challan_preview.aspx 12:16:39

Appendix-6 Specimen of the format to display by clicking 'Submit Application Form' Submit Application form ↓

Candidate Home Page> Submit Application form

***All pink fields are compulsory**
Upload the Candidate's Snap and Signature

Candidate Registration No.*
Transaction Details
Bank Name
Transaction ID
Transaction Date
Personnel Information
Date of Birth
Gender
Are you Domicile of UP?
Category
Upload Scanned Photo with Signature File
Select Scanned File*
*** Guide Line For Uploading File ***
Enter Verification Code*

Appendix-7 The Procedure relating to upload Photo & Signature

Guide Lines for Scanning Photograph with Signature

- Paste the Photo on any white paper as per the above required dimensions. Sign in the Signature Space provided. Ensure that the signature is within the box.
- Scan the above required size containing photograph and signature. Please do not scan the complete page.
- The entire image (of size 3.5 cm by 6.0 cm) consisting of the photo along with the signature is required to be scanned, and stored in *.jpg, .jpeg, .gif, .tif, .png format on local machine.
- Ensure that the size of the scanned image is not more than 50 KB.
- If the size of the file is more than 50 KB, then adjust the settings of the scanner such as the DPI resolution, no. colours etc., during the process of scanning.
- The applicant has to sign in full in the box provided. Since the signature is proof of identity, it must be genuine .and in full; initials are not sufficient. Signature in CAPITAL LETTERS is not permitted.
- The signature must be signed only by the applicant and not by any other person.
- The signature will be used to put on the Hall Ticket and wherever necessary. If the Applicant's signature on answer script, at the time of the examination, does not match the signature on the Hall Ticket, the applicant will be disqualified.

Sample Image & Signature :-
width= 3.5 cm
Height= 4.5 cm

Photo
Signature

परिशिष्ट
उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-II)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... सुपुत्र / सुपुत्री श्री..... निवासी ग्राम तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति / अनुसूचित जनजाति के रूप में मान्यता दी गई है।
श्री / श्रीमती / कुमारी..... तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।
स्थान हस्ताक्षर.....
दिनांक पूरा नाम
मुहर पद नाम.....
जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार / अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो / जिला समाज कल्याण अधिकारी।

उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र (प्रारूप-I)

प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... सुपुत्र / सुपुत्री निवासी..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य की..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।
यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है। श्री / श्रीमती / कुमारी..... तथा / अथवा उनका परिवार उत्तर प्रदेश के ग्राम..... तहसील..... नगर..... जिला..... में सामान्यतया रहता है।
स्थान हस्ताक्षर
दिनांक पूरा नाम
मुहर पद नाम
जिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार।

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL
ANNEXURE
Certificate No. Date

DISABILITY CERTIFICATE

Recent photograph of the candidate showing the disability duly attested by the Chairperson of the Medical Board

This is to certified that Shri/Smt/Kum..... son/wife/ daughter of Shri age Sex identification mark (c) is suffering from permanent disability of following category.

A. Locomotor or cerebral palsy:
(i) BL-Both legs affected but not arms.
(ii) BA-Both arms affected
(a) Impaired reach
(b) Weakness or grip
(iii) BLA-Both legs and both arms affected
(iv) OL-One leg affected (right or left)
(a) Impaired reach
(b) Weakness of grip
(c) Ataxic
(v) OA-One arm affected
(a) Impaired reach
(b) Weakness of grip
(c) Ataxic
(vi) BH-Stiff back and hips (Cannot sit or stood)
(vii) MW- Muscular weakness and limited physical endurance

B. Blindness or Low Vision:
(i) B-Blind
(ii) PB-Partially Blind

C. Hearing impairment:
(i) D-Deaf
(ii) PD-Partially Deaf
(Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessment of this case is not recommended/is recommended after a period of years months.*

3. Percentage of disability in his/her case is percent.

4. Sh./Smt/Kum meets the following physical requirements for discharge of his/her duties:

	Yes/No
(i) F-can perform work by manipulating with fingers	Yes/No
(ii) PP-can perform work by pulling & pushing	Yes/No
(iii) L-can perform work by lifting	Yes/No
(iv) KC-can perform work by kneeling and crouching	Yes/No
(v) B-can perform work by bending	Yes/No
(vi) S-can perform work by sitting	Yes/No
(vii) ST-can perform work by standing	Yes/No
(viii)W-can perform work by walking	Yes/No
(ix) SE-can perform work by seeing	Yes/No
(x) H-can perform work by hearing/speaking	Yes/No
(xi) RW-can perform work by reading and writing	Yes/No

(Dr.) (Dr.) (Dr.)
Member Member Chairperson
Medical Board Medical Board Medical Board

Countersigned by the
Medical Superintendent/
CMO/Head of Hospital
(with seal)

* Strike out which is not applicable

Secretary