

[A Central University established by an Act of Parliament of India, 2007]

Sl No. ....

**Application Form for Entrance Examination, 2012-13** 

(Last date for submission 25 April 2012)

Please paste a Passport Size colour photograph duly attested

**1. 1. Full Name of the Candidate (as it appears in the Board Leaving** 

| Certificate in CAPITAL LET   | TER | <b>(S):</b> | • • • • • • | ••••• | ••••• | • • • • • | •••• | •••• |  |
|------------------------------|-----|-------------|-------------|-------|-------|-----------|------|------|--|
| 2. Date of Birth (dd/mm/yy): |     |             |             |       |       |           |      |      |  |

3. A. Father's Name (as it appears in the Board Leaving Certificate in CAPITAL LETTERS):

.....

B. Mother's name:....

4. Contact Address:

. Pincode .

5. Permanent Address:

Residence / Contact Phone No. : ISD code-STD code-Phone No.....

*Price: Rs 250/-*

| Fax (if any) : ISD code-STD code-Fax No  |
|--|
| Mobile Phone No:   |
| E mail :   |
| 6. Gender (please tick): Male Female   |
| 7. Nationality:  |
| 8. Category (please tick): :   |
| General  |
| Scheduled Tribe  |
| Other Backward Class: Creamy Layer [ ] Non Creamy Layer [ ]  |
| <b>9. Differently-Abled</b> (with a minimum of 40% disability) (please tick):  |
| Yes No   |
| a. Nature of Disability:   |
| b. Whether Visually Impaired (please tick):  |
| Yes No   |
|  |
| 10. Choice of Field of Study (Please select only one):   |
| <b>BA/MA in Chinese Language,</b> [Integrated 10 semesters programme], Department of Asian Languages, School of Linguistics and Languages.   |
| BSc/MSc in Psychology [Integrated 10 semesters Programme], Department of Psychology Studies, School of Social Sciences.  |
| <b>BA-LLB/LLM in Law and Legal Jurisprudence Studies,</b> [Integrated 14 semesters Programme] Department of Law and Legal Jurisprudence Studies, School of Law and Governance.                                       |
| BSc/MSc in Floriculture and Horticulture Management, [Integrated 12 semesters<br>Programme], Department of Floriculture and Horticulture Management, School of Sustainable<br>Development and Livelihood Management. |
| <b>BSc/MSc in Earth Sciences,</b> [Integrated 10 semesters Programme], Department of Earth Sciences, School of Planning Architecture and Engineering.  |
| Bachelor of Business Administration (BBA)/ Master of Business Administration (MBA),<br>[Integrated 10 semesters Programme], Department of Management, School of Management.  |
| Bachelor of Computer Applications (BCA)/ Master of Computer Applications (MCA),<br>[Integrated 12 semesters Programme], Department of Computer Sciences, School of Computer Sciences.                                |
| <b>B. Music/ M. Music, [Integrated 10 semesters Programme]</b> , Department of Music, School of Indigenous and Folk Studies  |

**B. Music/ M. Music, [Integrated 10 semesters Programme]**, Department of Music, School of Indigenous and Folk Studies.

**BSc/ MSc in Mathematics,** [Integrated 10 semesters Programme], Department of Mathematics and Statistics, School of Physical and Chemical Sciences.

MA in Nepali Language and Literature, Department of Asian Languages, School of Linguistics and Languages.

MA in Hindi Language and Literature, Department of Asian Languages, School of Linguistics and Languages.

**MSc in Physical Sciences (Physics)**, Department of Physical Sciences, School of Physical and Chemical Sciences.

MSc in Chemical Sciences (Chemistry), Department of Chemical Sciences, School of Physical and Chemical Sciences.

MSc in Microbiology, Department of Microbiology, School of Life Sciences.

MA in International Relations/Politics, Department of International Relations/Politics, School of Global Studies.

**MA in Peace and Conflict Studies and Management,** Department of Peace and Conflict Studies and Management, School of Peace, Conflict and Human Security Studies.

MA in Sociology, Department of Social Systems and Anthropology, School of Social Sciences.

**MA in Mass Communication,** Department of Journalism and Mass Communication, School of Media, Communication and Information Sciences.

**MSc in Geography and Natural Resources Management,** Department of Geography and Natural Resources Management, School of Social Sciences.

MSc in Economics, Department of Economic Studies and Planning, School of Social Sciences.

MSc in Ethno Botany and Social Medicine, Department of Ethno Botany and Social Medicine Studies, School of Indigenous and Folk Studies.

**M Phil/PhD in International Relations/Politics,** Department of International Relations/ Politics, School of Global Studies.

**M Phil/PhD in Sociology, Department of Social Systems and Anthropology,** School of Social Sciences.

**M Phil/PhD in Peace and Conflict Studies and Management,** Department of Peace and Conflict Studies and Management, School of Peace, Conflict and Human Security Studies.

M Phil/PhD in Microbiology, Department of Microbiology, School of Life Sciences.

**M Phil/PhD in Physical Sciences,** Department of Physical Sciences, School of Physical and Chemical Sciences.

**M Phil/PhD in Chemical Sciences,** Department of Chemical Sciences, School of Physical and Chemical Sciences.

MPhil/PhD in Economics, Department of Economics, School of Social Sciences.

MPhil/PhD in Geography, Department of Geography, School of Social Sciences.

**MPhil/ PhD in Mass Communication,** Department of Mass Communication, School of Media, Communication and Information Sciences.

11. Entrance Examination Centre(Please select only one):

- ? Agartala
- ? Ahmadabad
- ? Aizawl;
- ? Allahabad
- ? Bangalore
- ? Bhubaneswar
- ? Chennai
- ? Cochin
- ? Colombo [Sri Lanka]
- ? Dhaka [Bangladesh]
- ? Darjeeling
- ? Dehradun
- ? Gangtok
- ? Guwahati
- ? Hyderabad
- ? Imphal
- ? Itanagar

- ? Jammu
- ? Kalimpong
- ? Kathmandu [Nepal]
- ? Kohima
- ? Kolkata
- ? Lucknow
- ? Namchi [Sikkim]
- ? New Delhi
- ? Patna
- ? Pune
- ? Yangon [Mayanmar]
- ? Ranchi
- ? Shillong
- ? Siliguri
- ? Srinagar (J&K)
- ? Thimphu [Bhutan]
- ? Vishakhapattanam

## Note:

a. The University reserves the right to change/cancel any Centre of Examination within India/abroad without assigning any reason.

## 12. Academic Record

| Name of the<br>Examination          | Year of passing | Percentage<br>/CGPA | Name of the<br>Institution | Board<br>/University | Subject<br>Combination |
|-------------------------------------|-----------------|---------------------|----------------------------|----------------------|------------------------|
| Matriculation or<br>Equivalent      |                 |                     |                            |                      |                        |
| HSE or Equivalent                   |                 |                     |                            |                      |                        |
| Graduation/College<br>or Equivalent |                 |                     |                            |                      |                        |
| Any Other                           |                 |                     |                            |                      |                        |

# 13. Present Employment Record (if employed):

| Organisation and<br>Address | Position held | Period | Nature of Duties |
|-----------------------------|---------------|--------|------------------|
|                             |               |        |                  |
|                             |               |        |                  |

#### 14. Details of Bank Demand Draft enclosed towards Entrance Examination/Processing Fee:

| 1. Issuing Bank:  | 2. Issuing Branch: |
|-------------------|--------------------|
| 3. Drawyee Branch | 4. Draft Number:   |
| 5. Date           | 6. Amount:         |

# **DECLARATION BY THE APPLICANT:**

I,....

| Signature of the Applicant | Signature | of the | e Applican <sup>a</sup> | t |
|----------------------------|-----------|--------|-------------------------|---|
|----------------------------|-----------|--------|-------------------------|---|

.....

| Date:  | •••• |
|--------|------|
| Place: |      |

## **Important Notes:**

- 1. No candidate admitted to a full-time programme of study in the University shall accept or hold any employment paid or otherwise or shall be full time student of any other Institution/University during the course of his/her study at the University except those specifically permitted by the University in accordance with rules.
- 2. If any information furnished by the candidate in the application form is found to be false, her/his admission, if granted on the basis of such information, will be liable for cancellation, *ipso facto*.
- 3. Incomplete application forms may be rejected without any reference to the candidates. The candidates are, therefore, advised to carefully complete all the relevant columns of the application form.
- 4. Application forms received after the closing date shall not be entertained.
- 5. University shall not accept responsibility for any postal delay or irregularity or loss in postal transit.
- 6. Any dispute with regard to any matter relating to admission shall be subject to the jurisdiction of Sikkim Courts only.



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Admit Card for Entrance Examination – 2012-13

| Serial No.:   | size photograph |      |
|---|-----------------|------|
| Roll No. (Please leave it blank):   |                 |      |
| 1. Programme of Study:  |                 |      |
| 2. Entrance Examination Centre:   |                 |      |
| 3. Address of Examination Centre ( please leave it blank):  |                 | •••• |
|   |                 | •••• |
| 4. Full Name and Address of the Candidate (as it appears in the School Leaving Certificate in CAPITAL LETTERS | ):              |      |
|   |                 | •••• |
|   |                 | •••• |
| Pincode:Ph no   |                 | •••• |
| 5. Father's Name (as it appears in the School Leaving Certificate in CAPITAL LETTERS):                        |                 | •••• |

Signature of the Candidate

Please paste self attested passport

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|  |                 |
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|  |                 |
|  |                 |
| Pincode:Ph no:   |                 |
| 5. Father's Name (as it appears in the School Leaving Certificate in CAPITAL LETTERS):                         |                 |

Signature of the Candidate