

## **COMBINED STATE / UPPER SUBORDINATE SERVICES EXAMINATION - 2012**

The candidates may obtain O.M.R.Application forms through the Post Offices from 28th January, 2012. CLOSING DATE FOR THE SALE & RECEIPT OF APPLICATION FORMS is 24th February, 2012.

### **IMPORTANT INSTRUCTIONS FOR THE CANDIDATES**

The detailed advertisement is also available on the website of Public Service Commission U.P. <http://www.uppsc.org.in>. 1. In this Examination O.M.R Application System is applicable and the candidates may obtain O.M.R application forms from the Head Post Office of the Districts or from the Post Offices, mentioned under SI. No. 9(2) of this Advt. The cost of the O.M.R application forms has been fixed as Rs. 155/- for PREGEN series (General, OBC of U.P. and all candidates of other States) and Rs. 95/- for PRERES Series (SC of U.P, ST of U.P.).The candidates under horizontal reservation, (D.F.F. of U.P. and Ex-Army personnel candidates of U.P.) shall purchase application form according to their main category. But physically handicapped Candidates of U.P. shall purchase the O.M.R. form of PREPH Series. The Cost of PREPH set is Rs. 55/-(Cost of set Rs. 25/- + Postal Charges Rs.30/-) only. 2.The candidates must keep a photocopy of their O.M.R. application form with them. They must mention their OMR form No. in the correspondence with the Commission in future.

**Note: The Candidates of PH category of U.P. requiring the benefit of reservation must fill only the form of PREPH series and send to the commission.**

**1. The Public Service Commission, Uttar Pradesh,** shall hold a preliminary examination at various centres in the Districts mentioned in **Appendix-1 of this advertisement** for selecting suitable candidates for admission to the Combined State / Upper Subordinate Services (Main) Examination 2012. The centre of the Examination, decided by the Commission, will be intimated to the candidates later by means of their Admission Certificate.

**2. Number of Vacancies:** The estimated no. of vacancies is 100 at present. According to the provision of G.O. No. 15/42/198-Ka-4-2003 Dated 28 June, 2003 the details of the posts to be included in the said examination having old scales of 5500-9000 and above are given below:-

Asstt. Accounts Officer (Try.) Treasury Officer/Accounts Officer (Try) Commercial Tax Officer, Distt. Minority welfare Officer District Food Marketing Officer, Asstt. Commissioner (Commercial Tax) Executive Officer (Panchayati Raj), Dy. Secretary (Housing and Urban Planning). Area Rationing Officer, Distt. Backward Class Welfare Officer, Naib Tehsildar, Distt Commandant Homeguards, Dy. Supdt. of Police, Dy. Collector, Distt. Savings Officer, Distt Panchayat Raj Officer, Asstt. Regional Transport Officer, Distt. Social welfare Officer, Cane Inspector and Asstt. Sugar Commissioner, Executive Officer (Nagar Vikas) Block Development Officer, Accounts Officer (Nagar Vikas), Distt. Supply Officer Grade-2, Addl. Distt. Development Officer (Sw) Superintendent Jail. Passenger/Goods Tax Officer, Manager (Credit)

Small Industries, Manager (Marketing and Economic Survey) Small Industries, Distt.  
Handicapped Welfare Officer, Asstt. Employment Officer, Executive Officer Grade-I/Asstt.  
Nagar Ayukta, Accounts Officer (Local Bodies) Regional Employment Officer, Asstt. Registrar  
(Cooperative), Sub Registrar, Asstt. Prosecuting Officer (Transport), Distt. Probation Officer,  
Distt. Horticulture Officer Grade-2, Distt. Horticulture Officer Grade-1 and Supdt. Govt. Garden,  
Distt. Horticulture Officer, Distt. Cane Officer, U.P. Ag. Service Group B (Dev. Branch), Distt.  
Basic Education Officer/Associate DIOS & Other equivalent Administrative Posts, Distt.  
Administrative Officer, Distt Audit Officer (Rev. Audit), Asstt. Controller (Legal Measurement)  
(Grade-1), Asstt. Director Industries (Marketing), Asstt. Labour Commissioner, Distt.  
Programme Officer, Sr. Lecturer Distt. Education & Training Institute.

From the above said requisitions of Sr. Lecturer, DIET, Distt. Programme Officer, Asstt.  
Labour Commissioner, Asstt. Accounts Officer (Try.), Asstt. Registrar, Distt. Horticulture  
Officer Grade-1, Distt Horticulture Officer Grade-2 and Dy. S.P. have been received. The  
requisition of the rest of the posts received before the Result of Preliminary Examination may be  
added to this examination. Therefore the no. of posts may increase or decrease.

**3. Reservation:** The reservation for Scheduled Castes of U.P, Scheduled Tribes of U.P./Other  
Backward Class candidates of U.P. shall be worthy of being admitted in accordance with the  
provisions of relevant Govt. Orders. Accordingly reservation for category under horizontal as  
dependents of Freedom Fighters of U.P. and Women candidates of U.P. shall be admissible on  
settlement of vacancies. Reservation for PH of U.P. will be permissible for the identified post.

**Note: (1)** The Candidates claiming the benefit of reservation must obtain, in support of their  
category a certificate issued by competent authority on the proforma available on the Website &  
in this detailed advertisement and shall submit the same to the Commission when asked for.

**(2)** All Reserved candidates of U.P must mention their Category / Sub Category in the  
Application Form. **(3)** Candidates claiming reservation in more than one category will be entitled  
to only one concession whichever is more beneficial to them.

**(4)** The Scheduled Caste, Scheduled Tribes, Other Backward Class and Dependents of Freedom  
Fighter and women candidates who are not the permanent resident of U.P. shall not be given the  
benefit of reservation. Such candidates shall be treated as the candidates of the General Category.  
For Ex-Army personnel, in case of availability of post in class-III, the reservation will be 5%  
according to latest G.O..

**4. CONDITIONS OF ELIGIBILITY (For age relaxation only): (i) Eligibility in case of  
Emergency Commissioned/Short Service Commissioned Officers:** In accordance with the  
provision of the G.O.No.22/10/1976-Karmic- 2,85, dated 30-1-1985 Emergency  
Commissioned/Short Service Commissioned Officers who have not been released from Army  
but whose period of Army service has been extended for rehabilitation may also apply for this  
examination on the following conditions : (i) Such Applicants will have to obtain a certificates of

the Competent Authority of Army, Navy, Air Force to the effect that their period of service has been extended for rehabilitation and no disciplinary action is pending against them. (ii) Such Applicants will have to submit, in due course, a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency / Short Service Commissioned Officers if: (a) He gets permanent Commission in the Army (b) He has been released from the Army on tendering resignation (c) He has been released from the Army on ground of misconduct or physical disability.

**5. MARITAL STATUS:** Male candidates who are married and have more than one wife living and female candidates who have married a person already

**6. EDUCATIONAL QUALIFICATION:** The candidates must possess Bachelors Degree of any recognized University or equivalent qualification up to the last date for receipt of application. This should be mentioned by the candidate in the relevant column of their OMR application form but for some posts specific qualifications have been prescribed of which the details are given below:-

Sub Resistrar, Asstt. P.O. (Transport)	Law Graduate
Distt. Horticulture Officer Grade-2, D.H.O. Grade-I & Supdt. Govt Garden, D.H.O.	Science graduate in Horticulture (ag.) Equivalent degree in B.Sc. Ag. or Horticulture.
Distt. B.S.A./ Associate DIOS and Other equivalent administrative posts, Distt. Administrative Officer	Post Graduate degree
Distt. Cane Officer, U.P. Ag. Service Group B (Dev. Branch)	Agriculture graduate
Distt. Audit Officer (Rev. Audit)	Commerce graduate
Asstt. Controller Legal Measurement (Grade-I)	Degree in Science with Physics or Mechanical Engg. as one subject.
Asstt. Director Industries (Marketing)	Post graduate degree in Arts, Science or Commerce or Technology or Postgraduate degree in Textile Industries of any recognized Institute or minimum graduation degree in textile Technology.
Asstt. Labour Commissioner	Degree in Arts with Sociology or Economics as a subject or Commerce/Law.
Distt. Programme Officer	Degree in Sociology or Social Science or Home Science or Social Work.
Sr. Lecturer, DIET	Post graduate degree with B.Ed.
Distt. Probation Officer	Post graduate degree in Psychology or Sociology or Social work or any qualification equivalent thereto or postgraduate diploma in any branch of social work from any recognized Institute of Social work.

The above qualification have been mentioned in the instructions with OMR application form, must be mentioned by the candidates in their OMR application forms.

The essential qualification for the post of Senior Lecturer Distt. Education and training Institute is Postgraduate with B.Ed. Therefore the candidates having the qualification of this post must fill code no. 23 for the qualification of B.Ed. in the column 9.1 (ii) (i) to (6) of OMR form and the qualification of Postgraduate in 9.1 (iii) of the OMR form so that they could be considered for the post if available.

**7. AGE LIMIT: (i)** Candidates must have attained the age of 21 years and must not have crossed the age of 35 years on July 1, 2012 i.e. they must have not been born earlier than 2nd July, 1977 and not later than July 1, 1991.

**(ii) Relaxation in Upper Age Limit: (a)** Upper age limit shall be greater by five years for candidates belonging to Scheduled Castes of U.P., Scheduled Tribes of U.P., Other Backward Classes and Dependents of Freedom Fighters of U.P. (only domiciled person in U.P. are entitled for such age relaxation) **(b)** Upper age limit shall be greater by fifteen years for physically handicapped person of U.P. if identified post available. Candidates of this category who are applicant for the post of Deputy Collector in U.P. Civil Service (Executive Branch) shall be required to submit a certificate issued by the Chief Medical Officer of their District to the effect that physical disability is not of such kind which may affect the proper discharge of the duties of the post **(c)** Upper age limit shall also be greater by five years in Group 'B' posts for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personnel who have rendered at least five years service in Army, but there shall be no reservation for Group 'B' posts. In case of availability of Group 'C' posts in the Examination, the age relaxation and reservation shall be given according to Rule. **(d)** Upper age limit shall be greater by five years also for the skilled players of classified Games of National and International level in accordance with G.O. No. 22/21/1983-'Karmik-2' dated 28.11.1985. The skilled players must obtain certificates from the prescribed authority and submit to the Commission when asked for and must enclose the certificate with their application forms of Main Examination.

**8. Fee: (a)** The Fee shall be taken from every candidate with the cost of O.M.R. application form. The details are printed on the O.M.R. envelopes. No Fees has to be paid by the candidate through Treasury Challan or Bank Draft etc. **(b)** the successful candidates for main Examination will be required to pay the fees for main examination also. The fee for General candidates, Other Backward Classes of U.P. and all candidates of other States will be Rs. 230/- and for Scheduled Caste of U.P., Scheduled Tribes of U.P. will be Rs.110/- only. Candidates under horizontal reservation PH of U.P. are exempted from examination fees for main Examination but DFF of U.P. and Ex-Army personnel will deposit their fees according to their main category. The fees shall be paid with the application of Main Examination.

**9. Nature of Application form: (1)** Application at this stage are being invited for the preliminary examination only. Candidates declared successful for admission to the main examination will have to apply again in the detailed application forms which will be supplied to them by the Commission.

**(2) How to apply :** OMR application forms with instructions can be purchased for Rs.155/- for PREGEN Series (General, OBC of UP, and all candidates of other States) and Rs.95/- for PRERES (S.C of U.P, S.T of U.P) in cash through the Post Offices located at the following places from the date of Advertisement to last date for receipt of applications. Candidates under horizontal reservation and DFF of U.P, and Ex-Army personnel of U.P. shall purchase application form according to their main category, but PH candidates of U.P. shall purchase OMR form of PREPH series only. Candidates must obtain instruction with OMR application form in order to fill it up.

**LIST OF POST OFFICES:** Allahabad GPO, Allahabad Kutchery, Allahabad Daraganj, Allahabad (Cavalry Lines), Allahabad (City) Agra, Aligarh, Ambedkar nagar (Akbarpur), Auraiya, Azamgarh, Badaun, Baghpat, Bahraich, Balrampur, Ballia, Banda, Barabanki, Bareilly, Basti, Bijnor, Bulandshahar, Chandauli, Chitrakoot (Karvi), Deoria, Etah, Etawah, Faizabad, Farrukhabad, Fatehpur, Firozabad, Gautam Buddha Nagar (Noida) Ghaziabad, Ghazipur, Gonda, Gorakhpur, Hamirpur, Hardoi, Hathras, Jalaun at Orai, Jaunpur, Jhansi, Amroha (Jyotibaphule Nagar), Kannauj, Kanpur GPO, Kanpur Cantt, Kanpur (Nawabganj), Kaushambi, Padrauna, Lakhimpur Kheri, Lalitpur, Lucknow GPO, Lucknow Chowk, Mahrajganj, Mahoba, Mainpuri, Mathura, Mau, Meerut, Mirzapur, Moradabad, Muzaffarnagar, Pilibhit, Pratapgarh, Rae Bareli, Rampur, Saharanpur, Khalilabad (Sant Kabir Nagar), Bhadohi (Sant Ravidas Nagar), Shahjahanpur, Shrawasti, Siddharth Nagar, Sitapur, Sonebhadra (Robertsganj), Sultanpur, Unnao, Varanasi, Varanasi (Cantt).

**10. SOME INSTRUCTIONS FOR FILLING THE OMR APPLICATION FORM:**

**(i)** Candidates must go through the advertisement thoroughly and they should apply only after they are satisfied that they fulfill all the conditions of eligibility. **(ii)** Candidates desirous of getting the benefit of one or more reservation must mention their category (or Categories) in the relevant column of application form, otherwise they shall be deemed to be General Candidates and they shall not be given the benefit of reservation.

**11. ENCLOSURES:** **(i)** Candidates must paste oneself attested Passport Size Photograph on the application form at the space provided for the purpose, otherwise their application shall be rejected.

**NOTE:** No certificate has to be enclosed with the OMR application form in support of the information/claims filled by the candidates in various column of application form.

**12. LAST DATE FOR RECEIPT OF APPLICATION FOR PRELIMINARY EXAMINATION:**

Application forms complete in all respect must reach the Secretary (Advertisement No.: A-1/E-1/2012) Public Service Commission, 10 Kasturba Gandhi Marg, Allahabad - 211018 either by Registered Post or personally (by hand) up to 5.00 P.M. on or before 24 February, 2012. Post Office is not our agent. Application through Fax shall not be accepted.

**13. SOME INFORMATION ABOUT MAIN EXAMINATION AND INTERVIEW:** (i) only such candidates will be admitted to the main (written examination) who are declared successful in the preliminary examination. (ii) Candidates should carefully note that they will appear for the main examination against the same Roll No. allotted for the preliminary examination. (iii) The centres and the dates for the main examination shall be fixed by the Commission later on. (iv) Only such candidates will be called for interviews who are declared successful on the basis of the main (written) examination. (v) Candidates will have to fill up the prescribed application form before the interview (viva-voce test) (vi) Preferences for different posts will be asked at the time of Interview which will be treated final and no change therein will be worthy of being admitted (vii) All original certificates shall be certified at the time of interview. Candidates will also be required to furnish four passport size Photographs.

Two plain and two attested by their Head of Department or Head of the Institution where they received education or by a Gazetted Officer at the time of interview. (viii) Candidates serving under the Central or State Government will have to produce 'No objection Certificate' from their employer at the time of interview. (ix) It is essential for the candidates to appear in the interview who qualify on the basis of main examination under the provisions laid down in Service Rules for service of recruitment where written examination and interview are indicated.

**NOTE:** The candidates must enclose all certificates in support of their claims rendered in the application form for main examination. If they do not enclose all certificates in support of their all claims, their candidature shall be cancelled.

**14. IMPORTANT INSTRUCTIONS FOR CANDIDATES:** (1) As per decision of the UPPSC a candidate will be liable to be debarred from all examination and selection up to a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice. (2) In condition of being more than one application form in one envelope or being application forms of more than one advertisement in one envelop, all application forms shall be deemed to be rejected. (3) If any candidate submits more than one application forms in his name for this examination, all of his application forms shall be rejected and his candidature shall be cancelled. (4) Application received after the last date will not be entertained in any case. (5) No change in category. Subcategory and optional subject is permissible after the receipt of application form in the office of the Commission. (6) All application will be acknowledged at the counter and at the time of presentation Acknowledgement Receipt must be obtained. (7) Incomplete, erroneous

applications and applications not signed by the candidates, even if received within time, will summarily be rejected. **(8)** The date of Birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or Equivalent examination certificate with the application form of main examination. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application it shall be rejected **(9)** The candidates will have to enclose copies of Mark sheets, Certificates & Degrees attested by any Gazetted Officer or Head of the last Institution where education was received in support of their claims of Educational Qualifications. If they do not enclose certificates/documents in support of their claims, the applications shall be rejected. **(10)** The applications shall be rejected if it is not submitted on prescribed format. **(11)** The candidate must fill all columns of the application clearly. On being illegible, ambiguous & suspicious, the application shall be rejected. **(12)** The cost of OMR application shall not be returned after purchase whether the application is used or not. **(13)** The candidate must not leave any column of the application unfilled. **(14)** The benefit of reservation to the categories of Handicapped persons of society shall be given only on the posts which are identified by the Government for their category. For this benefit the Handicapped persons must produce a certificate of being handicapped in that category on the prescribed proforma issued by prescribed Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 2 of U.P. Public Service (Reservation for physically Handicapped, Dependent of Freedom Fighters and Ex. Serviceman (amendment) act. 1997 as amended G.O. Dated.03 Feb 2008. **(15)** Date, time and centre etc of examination along with Roll No. will be communicated to the candidates through admit cards. Candidates will have to appear at the centre allotted to them by the Commission to the candidates through admit cards. Candidates will have to appear at the centre allotted to them by the Commission. No change in centre is permissible. **(16)** The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Main Examination will not be entertained. The decision of the Commission regarding eligibility of the candidate shall be final. **(17)** The Application/candidature will be rejected/cancelled if the application is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, Overage, Under age not fulfilling the minimum educational qualifications. Application is received after last date, no signature under declaration in the format. **(18)** The Commission may admit the candidate provisionally after summary checking of the application but if it is found at any stage that applicant was not eligible or that his/her application should have been rejected or was not entertainable initially, his candidature will be rejected and if the candidate is selected, the recommendation of the Commission shall be withdrawn. **(19)** The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his candidature. On violation of this instruction, the candidate may be debarred from this examination as well as future Examination. **(20)** Any change in the address of the candidate must promptly be communicated to the Commission by Registered Post. **(21)** In all communication to the Commission, the candidate must mention the name of

examination, advertisement No. date of birth of candidate, father's name, OMR Form No. and also the Roll Number, if communicated. (22) Candidates selected for appointment will have to undergo Medical Examination as required under the Rules. (23) On the basis of this examination, approximately eighteen times candidates shall qualify for the main examination and approximately up to three times candidates from the main examination shall be called for the interview. It is essential to be percent in the interview. (24) Marks of the Preliminary Examination shall not be supplied to the candidates. (25) Scaling system will remain applicable in the examination. (26) The candidates who are appearing in the Graduation Examination need not apply, because they are not eligible. (27) While filling the answer sheet the candidates "must use Black Ball Point Pen Only" Do not use any other pen or pencil in any case. (28) The candidate must fill his all information correctly in the answer sheet with Black Ball Point Pen. The information filled in the "Answer sheet must not be erased by whitener, blade or rubber etc."

**15. Physical Measurement:** - Physical Measurements will apply according to Service Rules/ requisitions in case of availability of post. Dy. Superintendent of Police, Superintendent of Jail, Dy. Commandant Home Guard etc.

**APPENDIX - II**

**उ.प्र. की अनुसूचित जाति तथा अनुसूचित जन जाति के लिए जाति प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... सुपुत्र/सुपुत्री श्री..... निवासी  
 ग्राम..... तहसील..... नगर..... जिला..... उत्तर प्रदेश राज्य  
 की..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय) पर संशोधित  
 हुआ) / संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी  
 गई है।  
 श्री/श्रीमती/कुमारी..... तथा अथवा उनका परिवार उत्तर प्रदेश  
 के..... ग्राम..... तहसील.....  
 ..... नगर..... जिला..... में सामान्यतया रहता है।  
 स्थान..... हस्ताक्षर.....  
 दिनांक..... पूरा नाम.....  
 मुहर..... पद का नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/  
 अन्य वेतन भोगी मजिस्ट्रेट यदि कोई हो/ जिला समाज कल्याण अधिकारी



**उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र**

**प्ररूप-1**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....सुपुत्र/सुपुत्री श्री.....निवासी  
ग्राम..... तहसील.....नगर.....जिला.....उत्तर प्रदेश राज्य  
की.....पिछड़ी जाति के व्यक्ति हैं। यह जाति उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों तथा  
अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-  
दो (जैसा कि उत्तर प्रदेश लोक सेवा) (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन)  
अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उत्तर प्रदेश लोक सेवा (अनुसूचित जातियों, अनुसूचित जन जातियों और अन्य  
पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर  
तीन वर्ष की अवधि के लिये सकल वार्षिक आय पाँच लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में  
यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी.....तथा/अथवा उनका परिवार उत्तर प्रदेश वेद  
ग्राम.....तहसील.....नगर.....जिला.....में सामान्यतया  
रहता है।

स्थान.....

हस्ताक्षर.....

दिनांक.....

पूरा नाम.....

मुहर.....

पद का नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

उ.प्र. के विकलांगों के लिये प्रमाण-पत्र  
CERTIFICATE FOR PHYSICALLY HANDICAP OF U.P.

NAME & ADDRESS OF THE INSTITUTE/HOSPITAL

Certificate No.....

Date .....

DISABILITY CERTIFICATE

Recent  
Photograph of the  
candidate  
showing the  
disability duly  
attested by the  
Chairperson of the  
Medical Board.

This is certified that Shri/Smt/Kum.....

son/wife/daughter of Shri.....age.....

sex.....identification mark (S).....is suffering from permanent disability of following category:

- A. Locomotor or cerebral palsy:**
- (i) BL-Both legs affected but not arms.
  - (ii) BA-Both arms affected
    - (a) Impaired reach
    - (b) Weakness of grip
  - (iii) BLA-Both legs and both arms affected
  - (iv) OL-One leg affected (right or left)
    - (a) Impaired reach
    - (b) Weakness of grip
    - (c) Ataxic
  - (v) OA-One arm affected
    - (a) Impaired reach
    - (b) Weakness of grip
    - (c) Ataxic
  - (vi) BH-Stiff back and hips (Cannot sit or stoop)
  - (vii) MW-Muscular weakness and limited physical endurance.
- B. Blindness or Low Vision:**
- (i) B-Blind
  - (ii) PB-Partial Blind
- C. Hearing impairment:**
- (i) D-Deaf
  - (ii) PD-Partial Deaf
- (Delete the category whichever is not applicable)

2. This condition is progressive/non-progressive/likely to improve/not likely to improve. Re-assessn of this case is not recommended/is recommended after a period of.....year.....months.

3. Percentage of disability in his/her case is.....percent.

4. Sh./Smt./Kum. ....meets the following physical requirements discharge of his/her duties:

- |  |        |
|--|--------|
| (i) F-can perform work by manipulating with fingers. | Yes/No |
| (ii) PP-can perform work by pulling and pushing.     | Yes/No |
| (iii) L-can perform work by lifting.                 | Yes/No |
| (iv) KC-can perform work by kneeling and crouching.  | Yes/No |
| (v) B-can perform work by bending.                   | Yes/No |
| (vi) S-can perform work by sitting.                  | Yes/No |
| (vii) ST-can perform work by standing.               | Yes/No |
| (viii) W-can perform work by walking                 | Yes/No |
| (ix) SE-can perform work by seeing.                  | Yes/No |
| (x) H-can perform work by hearing/speaking.          | Yes/No |
| (xi) RW-can perform work by reading and writing.     | Yes/No |

(Dr. ....)

Member  
Medical Board

(Dr. ....)

Member  
Medical Board

(Dr. ....)

Chairperson  
Medical Board  
Countersigned by the  
Medical Superintendent/CMO/HQ  
Hospital (with seal)

Strike out which is not applicable.

उ.प्र. के स्वतंत्रता संग्राम सेनानियों के आश्रितों के लिए प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....  
तहसील.....नगर.....जिला.....निवासी.....ग्राम.....  
स्वतंत्रता संग्राम सेनानियों के आश्रित और भूतपूर्व सैनिक के लिए आरक्षण अधिनियम 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित).....पुत्र/पुत्री/पौत्र/पौत्री उपरोक्त अधिनियम 1993 के ही प्रावधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी).....के आश्रित हैं।  
हस्ताक्षर.....

स्थान.....  
दिनांक.....

पूरा नाम.....  
मुहर.....  
जिलाधिकारी.....  
सील.....

## कुशल खिलाड़ियों के लिये प्रमाण-पत्र जो उ.प्र. के मूल निवासी हैं

शासनादेश संख्या-22/21/1983-कार्मिक-2 दिनांक 28 नवम्बर, 1985

### प्रमाण-पत्र के फार्म - 1 से 4 प्रारूप - 1

(मान्यता प्राप्त क्रीडा/खेल में अपने देश की ओर से अन्तरराष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)  
सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों पर  
नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र  
प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा  
श्री ..... निवासी ..... पुरा पता ..... ने दिनांक ..... से दिनांक  
..... तक ..... (स्थान का नाम) में आयोजित ..... (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता/  
टूर्नामेंट में देश की ओर से भाग लिया।  
उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन/(यहाँ संस्था का नाम दिया जाये) ..... में उपलब्ध रिकार्ड के आधार  
पर दिया गया है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....

**नोट :** यह प्रमाण-पत्र नेशनल फेडरेशन/नेशनल एसोसिएशन के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

### प्रारूप - 2

(मान्यता प्राप्त क्रीडा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)  
सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम ..... राज्य सरकार की सेवाओं/पदों  
पर नियुक्ति के लिए कुशल खिलाड़ियों के लिये प्रमाण-पत्र  
प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी  
(पुरा पता) ..... ने दिनांक ..... से दिनांक ..... तक .....  
में (क्रीडा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेंट स्थान का नाम ..... आयोजित राष्ट्रीय ..... में  
(क्रीडा/खेल-कूद का नाम) की प्रतियोगिता/टूर्नामेंट में देश की ओर से भाग लिया।  
उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट में ..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....

**नोट :** यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

### प्रारूप - 3

(मान्यता प्राप्त क्रीडा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में  
भाग लेने वाले खिलाड़ी के लिये)  
विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिये कुशल खिलाड़ियों के लिए प्रमाण-पत्र  
प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी  
(पुरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से  
दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय  
..... (क्रीडा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेंट में ..... विश्वविद्यालय की ओर से  
भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेंट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन आफ  
स्पोर्ट्स अथवा इंचार्ज खेल कूद ..... विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान ..... हस्ताक्षर .....  
दिनांक ..... नाम .....

**नोट :** यह प्रमाण-पत्र विश्वविद्यालय के डीन आफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।

**प्ररूप - 4**

(मान्यता प्राप्त क्रीडा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)  
डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश, ..... राज्य स्तर की सेवाओं/पदों  
पर नियुक्ति के लिये कुशल खिलाड़ियों के लिये **प्रमाण-पत्र**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... आत्मज/पत्नी/आत्मजा श्री..... निवास  
(पूरा नाम) ..... में ..... स्कूल में कक्षा..... के विद्यार्थी ने दिनांक ..... से  
दिनांक..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीडा/  
खेल -कूद का नाम) प्रतियोगिता/टूर्नामेंट में..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेंट  
में..... स्थान प्राप्त किया गया।  
यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है।  
स्थान..... हस्ताक्षर.....  
दिनांक..... नाम.....  
पद.....  
संस्था का नाम.....  
मुहर.....

**नोट :** यह प्रमाण-पत्र निदेशक / या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा ..... द्वारा  
व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।