BANARAS HINDU UNIVERSITY



(Established by Parliament by Notification No. 225 of 1916) Information Bulletin Undergraduate Entrance Test (UET) 2012

The Banaras Hindu University shall conduct Undergraduate Entrance Tests, hereinafter called **UET**, during $3^{rd} - 4^{th}$ week of May, 2012 for admission to various Undergraduate Courses as given hereunder for the **Session 2012-2013**. Admissions will be made according to merit in the UET, subject to fulfilling of eligibility requirements mentioned below and availability of seats in the particular Course for which the candidate has applied for and appeared in the Test:

1. COURSES OF STUDY, MINIMUM ELIGIBILITY REQUIREMENTS, DURATION OF COURSE, COURSE CODE NUMBER AND NUMBER OF SEATS

The UET Courses listed below are those for which an Entrance Test is conducted by the University through the Controller of Examinations. These Courses have been divided into "General Courses" and "Professional Courses". All the Courses are conducted in the respective Faculties. In addition, some of the Courses are also conducted in Mahila Mahavidyalaya, BHU (MMV), Rajiv Gandhi South Campus, Barkachha, (RGSC) Mirzapur and the Colleges admitted to the Privileges of the University Colleges in the city: Arya Mahila Post Graduate College, Chetganj (AMPGC); Vasant Kanya Mahavidyalaya, Kamachha (VKM); Vasanta College for Women, Rajghat (VCW) and DAV Post Graduate College, Ausanganj (DAVPGC). The total number of seats in various Courses are indicated in brackets where 'M' stands for Male only, 'F' for Female only, and 'M&F' indicates seats for Male and Female both.

A. General Courses

- NOTE: Candidates are advised to read the minimum eligibility requirements and Relaxation in minimum eligibility for Scheduled Castes (SC)/ Scheduled Tribes (ST)/Other Backward Classes (OBC)/ OBC-Minorities/Physically Challenged (PC) and Relaxation in upper Age limit for Physically Challenged (P.C.) and SC/ST/OBC/OBC-Minorities candidates given under Clause 2 & 3 and the Notes relating to Minimum Eligibility Requirements.
- (i) B. A. (Hons.) Arts:
 Duration:6 Semesters (3 Years)

 Course Code No. 131

 MINIMUM ELIGIBILITY REQUIREMENTS: Passed 10+2 or equivalent Examination securing a minimum of 50% marks in the aggregate.

AGE: Not to be more than 22 years on 1st July' 2012 (applicant should be born on or after 1st July of 1990). **No. of Seats:** Faculty of Arts (614 M); MMV (230 F); AMPGC (307 F); VKM (230 F); VCW (330 F); DAVPGC (246 M&F)

(ii) B. A. (Hons.) Social Sciences: Duration:6 Semesters (3 Years) Course Code No. 132 MINIMUM ELIGIBILITY REQUIREMENTS: Passed 10+2 or equivalent Examination securing a minimum of 50% marks in the aggregate.

AGE: Not to be more than 22 years on 1st July' 2012 (applicant should be born on or after 1st July of 1990). **No. of Seats:** Faculty of Social Sciences (460 M); MMV (154 F); AMPGC (307 F); VKM (200 F); VCW (169 F); DAVPGC (261 M&F)

(iii) B.Com. (Hons.)/ B.Com. (Hons.) Financial Markets Management*: Duration:6 Semesters (3 Years) Course Code No. 133

MINIMUM ELIGIBILITY REQUIREMENTS: Passed 10+2 or equivalent Examination with Commerce/ Economics/ Maths/ Computer Sc./Finance/Financial Markets Management as one of the subjects securing a minimum of 50% marks in the aggregate and must have passed in the concerned subject (as supported by the **Certificate** issued by the Examining body).

AGE: Not to be more than 22 years on 1st July' 2012 (applicant should be born on or after 1st July of 1990). **No. of Seats:** For B.Com. (Hons.): Faculty of Commerce (230 M&F); VCW (77 F); DAVPGC (184 M&F); AMPGC (77 F); Rajiv Gandhi South Campus, Barkachha (Under Paid Seats Fee Structure) (92 M&F). In addition, B.Com. (Hons) Financial Markets Management* course runs at Rajiv Gandhi South Campus, Barkachha, Mirzapur only under Special Courses of Studies (50 M&F) with the fee structure of Rs. 20, 000 per annum + usual regular fees of the University. Maximum no. of seats will be 50 and minimum no. of seats will be 25. The candidates desirous to take admission at RGSC, Barkachha, Mirzapur will be required to give their option/preference for B. Com. (Hons.)/B. Com. (Hons.) Financial Markets Management at the time of counseling and the admissions will be made as per merit and the choice of the candidate. Further if the number of candidates opting for B. Com. (Hons.) Financial Markets Management is

(iv) B. Sc. (Hons.) Maths Group: Duration:6 Semesters (3 Years) Course Code No. 181

MINIMUM ELIGIBILITY REQUIREMENTS: Passed 10+2 or equivalent Examination securing a minimum of 50% marks in the aggregate in the subjects Physics, Maths plus any one of the following: Chemistry, Statistics,

less than the minimum number of seats in the course, then the course may not run in that academic session.

Geology, Computer Science, Informatics practices and Geography and must have passed in each of the concerned three subjects (as supported by the **Certificate** issued by the Examining body). **AGE:** Not to be more than 22 years on 1st July' 2012 (applicant should be born on or after 1st July of 1990).

No. of Seats: Faculty of Science (460 M&F); MMV (77 F)

B. Sc. (Hons.) Bio. Group: Duration: 6 Semesters (3 Years) Course Code No. 182 MINIMUM ELIGIBILITY REQUIREMENTS: Passed 10+2 or equivalent Examination securing a minimum of 50% marks in the aggregate in the subjects Physics, Chemistry plus any one of the following: Biology, Geology and Geography and must have passed in each of the concerned three subjects (as supported by the Certificate issued by the Examining body).

AGE: Not to be more than 22 years on 1st July 2012 (applicant should be born on or after 1st July of 1990).

No. of Seats: Faculty of Science (307 M&F); MMV (154 F)

(vi) Shastri (Hons.): Duration:6 Semesters (3 Years) Course Code No. 187 MINIMUM ELIGIBILITY REQUIREMENTS: (a) Passed MADHYAMA Examination of BHU/Madhyama/Uttar Madhyama/Upa Shastri/Intermediate or 10+2 or equivalent with a minimum 50% marks in the aggregate and (b) Sanskrit must be one of the subjects in the concerned examination and candidate should have passed in this subject also.

The candidates having passed one year certificate course in Sanskrit of BHU after passing 10+2 examination with 50% marks in aggregate both in 10+2 examination and certificate examination are also eligible.

AGE: Not to be more than 22 years on 1st July' 2012 (applicant should be born on or after 1st July of 1990).

No. of Seats: SVDV (152 M&F)

B. Professional Courses

(a) BACHELOR OF EDUCATION COURSES

B. Ed. (Bachelor of Education) / B. Ed. (Bachelor of Education [Spl.]):

Duration: 2 Semesters (1 Year)

Course Code No. Given below in Table 1

MINIMUM ELIGIBILITY REQUIREMENTS: Graduate under at least 10+2+3 pattern [including Shastri] with a minimum of 50% marks in the aggregate considering all the subjects in three years except those subjects where only pass marks are required and which do not contribute to the total in the final (degree) marksheet. The applicant must have *at least* one *School subject** at the graduation level as a main subject**.

M.A./M.Sc./M.Com./Acharya securing a minimum of 50% marks in the aggregate. The applicant must have at least one school subject* at the graduation or post-graduation level as a main subject**.

The School subjects are: Hindi, Sanskrit, English, Science (Physics and/or Chemistry), Biology (Zoology and/or Botany), Mathematics, Economics, Commerce, History (or AIHC & Arch.), Geography, Political Science (or Civics), Home Science, Statistics.

In the B. Ed./B. Ed. (Spl.) there shall be five groups, viz; (A) Languages (B) Life Sciences (C) Physical Sciences (D) Mathematics and (E) Humanities and Social Sciences. A candidate to be eligible for particular group should have studied at least any one subject at graduation level (at least for two years)/postgraduation level as a main subject** mentioned in the following table. Course Code Numbers are also given in the table.

Table 1:

| Group | | Main Subject at Graduate/Postgraduate Level | |
|-------|--------------------------------|---|-----|
| Α. | Languages | Hindi/English/Sanskrit | 564 |
| B. | Life Sciences | Botany/Zoology/Chemistry/Home Science | 565 |
| C. | Physical Sciences | Physics/Chemistry/Mathematics | 566 |
| D. | Mathematics | Maths/Statistics | 567 |
| E. | Humanities and Social Sciences | History or AIHC and Arch. /Geography/ Economics/Political Science/ Commerce/ Home Science | 568 |

** The *main subjects* are those whose marks contribute to the aggregate in the final (degree) marksheet and the subjects have been studied at least for 2-years in the graduation/post graduation level. "Chemistry" will be considered in Physical Sciences group if it has been a subject at UG level in Physical Sciences. However, it will be in Life Sciences group if it has been a subject in Life Sciences at UG level. Mathematics will be considered in Physical Sciences group only if it has been a subject at UG level in Physical Sciences.

IMPORTANT: Exercise of the choice of the group according to his/her eligibility qualifications is the responsibility of the candidate. The candidate appearing for the B.Ed./B.Ed. (Spl.) entrance test will have to choose only one group and will have no option to change his/her subject group if once allotted. Choosing subject group not commensurate with eligibility and/or appearing in the test in subject group not opted for,

will disqualify the candidature at any stage. Choice once exercised in the application form is final. **NOTE:** Choice of the preference of courses B.Ed./B.Ed. (Special) along with disability area shall be exercised by the candidate at the time of the counseling. Choice once exercised shall be final.

B. Ed. (Special) is a Teacher Education Programme for preparing teachers for teaching special needs children, such as, Children with Visual Impairment and Hearing Impairment. However, the Faculty will run two specialities, viz., Visual Impairment (V.I.) and Hearing Impairment (H.I.). A stipend of Rs.300/-p.m. is given to fifteen B.Ed. (Special-Visual Impairment) students according to merit in UET.

- No. of Seats: (a) B. Ed. [BHU Campus, Kamachha (276 M&F)]; Rajiv Gandhi South Campus Barkachha, Mirzapur [(153 M&F) Under Paid Seats Fee Structure]; AMPGC (107 F); VCW (107 F); [Details of seats given below]
 - (b) B. Ed. (Spl.): Faculty of Education (M&F) Visual Impairment (V.I.): 34, Hearing Impairment (H.I.): 34

DETAILS OF GROUP WISE SEATS FOR B. Ed.

| | Subject Groups | | | | | |
|---|----------------|-----------------|------------------|-------|--------------------------|-------|
| Institution/Faculty/College | Languages | Life Science | Physical Science | Maths | Humanities & Soc. Sc. | Total |
| | Α | В | С | D | E | |
| Faculty of Education, Kamachha | 46 | 54 | 54 | 30 | 92 | 276 |
| Rajiv Gandhi South Campus, (RGSC) Barkachha, Mirzapur | 24 | 31 | 31 | 17 | 50 | 153 |
| Vasanta College for Women (VCW), Rajghat | 31 | 15 | 15 | 08 | 38 | 107 |
| Arya Mahila Post Graduate College, (AMPGC) | 31 | 15 | 15 | 08 | 38 | 107 |

DETAILS OF GROUP WISE SEATS FOR B. Ed. (Special)

Faculty of Education, Kamachha, Varanasi

| • | Subject Groups | | | | | |
|---------------------------|----------------|-----------------|------------------|-------|-----------------------------|-------|
| Course Disability Area | Languages | Life Science | Physical Science | Maths | Humanities & Social Science | Total |
| | Α | В | С | D | E | |
| V. I. | 5 | 6 | 6 | 5 | 12 | 34 |
| H. I. | 5 | 6 | 6 | 5 | 12 | 34 |

NOTE [For B. Ed./B. Ed. (Special)]: Reservation of seats and other facilities will be as per University rules. In case of smaller number of seats, the admission committee of the faculty will have the right to allot seats for reserved categories so that as far as practicable all the reserved categories get their reservations out of the total seats.

(b) OTHER PROFESSIONAL COURSES

B. Sc. (Ag.):

Duration:8 Semesters (4Years) Course Code No. 135

MINIMUM ELIGIBILITY REQUIREMENTS: A candidate shall be eligible for admission to B.Sc. (Ag.), if he/she has passed 10+2/Intermediate examination in agriculture or in Science (with Physics, Chemistry and Mathematics/Biology) or any other equivalent examination recognized by the University securing at least 50% marks in aggregate. For Scheduled Caste/Scheduled Tribe candidates, the eligibility will be as per the University rules.

AGE: Not to be more than 23 years on 31st Dec' 2012 (applicant should be born on or after 31st Dec' 1989). No. of Seats: Institute of Agricultural Sciences (123 M&F)

LL.B. (Bachelor of Law): Duration:6 Semesters (3 Years) Course Code No. 151 MINIMUM ELIGIBILITY REQUIREMENTS: B.A./ B.Sc./ B.Com./ Shastri (at least 10+2+3 pattern) securing a minimum of 50% marks in aggregate considering all the subjects in the three years except those subjects where only pass marks are required and which do not contribute to the total in the final (degree) mark sheet. OR any other Degree under at least 10+2+3 pattern recognized by the Bar Council of India for the purpose of admission to LL.B. Course securing a minimum of 50% marks in the aggregate considering all the subjects in the three years (aggregate being calculated as mentioned above). (Note- As per directive of the Bar Council of India, the candidates acquiring High School/ Secondary or Intermediate/Senior Secondary level (10+2) through the distance education or external mode will not be considered eligible for admission in LL.B.)

AGE: Not to be more than 30 years on 1st July' 2012 (applicant should be born on or after 1st July of 1982). No. of Seats: Faculty of Law (384 M&F)

- (iii) B.P.Ed. (Bachelor of Physical Education): Duration: 2 Semesters (1 Year) MINIMUM ELIGIBILITY REQUIREMENTS: (i) (a) Bachelor Degree in Physical Education with 50% marks or (b) Bachelor's Degree with Physical Education as an elective subject with 50% marks or (c) Bachelor's Degree in Physical Education /Bachelor's Degree with Physical Education as an elective subject with 45% marks and participation in National/All India Inter-University/ Inter-University Competition in Sports recognised by AlU or IOA or (d) Bachelor's Degree with 45% marks and having participated in National or State or Inter-University
 - Sports or games or athletics
 (ii) AGE: Not to be more than 25 years on 1st July' 2012 (applicant should be born on or after 1st July of 1987);

(iii) The participation must be within past three years from 1st July of the year of admission; and

(iv)The candidates of B. P. Ed. are required to attach self attested copy of the highest sports participation certificate, if any, for consideration of Bonus Points for sports participation. (see clause Duration of Test and Structure of Question Paper of B. P. Ed.).

On the attached self attested copy of sports participation certificate, the name of candidate and Form Number duly signed by the candidate should also be mentioned.

Note: Qualified candidates will have to undergo medical examination at the B.H.U. Student's Health Center. Only those candidates who are declared medically fit by the Medical Board can be given admission.

No. of Seats: 77 Seats (M & F):

There shall be a reservation of 15% of total seats for girl candidates. If sufficient number of Female candidates are not available, the allocated Female seats may be filled by Male candidates.

(iv) (iv) B.Mus. (Bachelor of Music)/B.P.A. (Bachelor of Performing Arts)

| Course | Duration | Course code |
|--|-----------------------|-------------|
| B. Mus. (Instrumental Sitar - North Indian Classical Music) | 6 semesters (3 Years) | 171 |
| B. Mus. (Instrumental Flute - North Indian Classical Music) | 6 semesters (3 Years) | 172 |
| B. Mus. (Instrumental Violin - North Indian Classical Music) | 6 semesters (3 Years) | 173 |
| B. Mus. (Instrumental-Tabla- North Indian Classical Music) | 6 semesters (3 Years) | 174 |
| B.P.A. (Dance - Kathak -Indian Classical Dance) | 6 semesters (3 Years) | 175 |
| B.P.A. (Dance - Bharat Natyam -Indian Classical Dance) | 6 semesters (3 Years) | 176 |
| B.Mus. (Vocal - North Indian Classical Music) | 6 semesters (3 Years) | 177 |

MINIMUM ELIGIBILITY REQUIREMENTS: (a) Passed 10+2 or equivalent examination OR a Graduate/Postgraduate Degree; *and*

(b) Vocal Music/Instrumental Music/Dance (Kathak/Bharatnatyam) as one of the subjects in any of the above courses and the candidate is passed in this subject also; OR Passed 3-Year Diploma in Vocal Music/Instrumental Music/ Dance (Kathak/ Bharatnatyam) Examination of BHU or equivalent Examination; OR Passed any of the following Examinations:-

(For Vocal/Instrumental/Dance)

Senior Diploma Exam. of the Prayag Sangeet Samiti, Allahabad./Madhyama Exam. of the Bhatkhande Sangeet Vidyapeeth, Lucknow./Madhyama in Music Exam. of Madhya Pradesh Govt., M.P./Madhyama Exam. of A.B.G.M.V. Mandal, Mumbai./Madhyama Exam. of Indira Kala Sangeet Vishwavidyalay, Khairagarh.

(For Dance only)

Passed Part time Diploma Exam. of five years of Kalakshetra, Chennai/Senior Certificate Course issued under the auspices of Tamil Nadu Govt./Five-Year Diploma of Bharatiya Nritya Mandir, Patna.

- (c) It is mandatory that the candidate has secured a minimum of 50% marks in Music Practical/ Dance Practical in each case as mentioned above (except SC/ST candidates where only pass marks are necessary). **No. of Seats:** Faculty of Performing Arts: Vocal (15 M&F); Instrumental Music (Sitar: 15 M & F); Instrumental Music (Flute: 15 M & F); Instrumental Music (Violin: 15 M & F); Instrumental Music (Tabla: 15 M & F); Dance (Kathak: 15 M & F); Dance (Bharat Natyam: 15 M & F)
- (v) B.F.A. (Bachelor of Fine Arts): Duration:8 Semesters (4Years) Course Code No. 180 MINIMUM ELIGIBILITY REQUIREMENTS: Passed 10+2 or equivalent Examination securing a minimum of 50% marks in the aggregate.

AGE: Not to be more than 22 years on 1st July' 2012 (applicant should be born on or after 1st July of 1990).

No. of Seats: Faculty of Visual Arts (77 M&F)

Summary of COURSE NAME, COURSE CODE NUMBER & NUMBER OF SEATS:

The candidates will be required to write the course name and course code number on the 'Application Form'.

2. While filling the Course names in the Application Form, the candidates can fill up the name of any one course covered in the concerned common entrance test. The details about this are given below:

| Course Name | Course Code | No. of Seats |
|---|----------------|-----------------|
| GENERAL COURSES | | |
| Faculty of Arts | | |
| B. A. (Hons.) Arts (Main -614 (M); MMV-230 (F); AMPGC-307 (F); VKM-230(F); VCW-330 (F); DAVPGC-246 (M&F). | 131 | 1957 |
| Faculty of Social Sciences | | |
| B. A. (Hons.) Social Sciences (Main -460 (M); MMV-154 (F); AMPGC-307 (F); VKM-200(F); VCW-169 (F); DAVPGC-261 (M&F) | 132 | 1551 |
| Faculty of Commerce | | |
| B.Com. (Hons.) (Main-230 (M&F); VCW-77(F);DAVPGC-184 (M&F AMPGC-77(F); RGSC (under paid seat – 92 M&F)/ B.Com. (Hons.) Financial Markets Management* (Min.25 – Max. 50) (*B. Com. (Hons) Financial Markets Management: This course will run at Rajiv Gandhi South Campus, Barkachha, Mirzapur only under Special Courses of Studies) with the fee structure of Rs.20, 000/- per annum + usual regular fees of the University. Maximum no. of seats will be 50 and minimum no. of seats will be 25. The candidates desirous to take admission at RGSC, Barkachha, Mirzapur will be required to give their option/preference for B. Com. (Hons.)/B. Com. (Hons.) Financial Markets Management at the time of counseling and the admissions will be made as per merit and the choice of the candidate. Further if the number of candidates opting for B. Com. (Hons.) Financial Markets Management is less than the minimum number of seats in the course, then the course may not run in that academic session.) | 133 | 710 |

| Fac | ulty of Science | | | | |
|-----------------------------|--|-----------------------------|--|------------|----------|
| | | up [| Main:460 (M&F); MMV-77(F)] | 181 | 537 |
| | | [N | ain:307 (M&F); MMV-154(F)] | 182 | 461 |
| | ulty of S.V.D.V. | | | | |
| Sha | stri (Hons.) Main: 15 | | | 187 | 152 |
| _ | | P | ROFESSIONAL COURSES | | |
| | ulty of Education | | | | |
| [BHI Mirz B. E | apur [(153 M&F) Unde d. (Bachelor of Education | ná er Pa on [S | (276 M&F)]; Rajiv Gandhi South Campus Barkachha, aid Seats Fee Structure]; AMPGC (107 F); VCW (107 F)] pl.]) sual Impairment (V.I.): 34, Hearing Impairment (H.I.): 34 | | |
| | B.Ed. | : | Languages: Hindi/English/Sanskrit (Main-46; RGSC-24; VCW-31; & AMPGC-31) | FC4 | 132 |
| A. | B.Ed, (Special) | : | Languages: Hindi/English/Sanskrit (Faculty of Education (M&F) VI-05; HI-05) | 564 | 10 |
| | B.Ed. | : | Life Sciences: Botany/Zoology/Chemistry/Home Science (Main-54; RGSC-31; VCW-15; & AMPGC-15) | | 115 |
| B. | B.Ed, (Special) | : | Life Sciences: Botany/Zoology/Chemistry/Home Science (Faculty of Education (M&F) VI-06; HI-06) | 565 | 12 |
| C. | B.Ed. | : | Physical Sciences: Physics/Chemistry/Mathematics (Main-54; RGSC-31; VCW-15; & AMPGC-15) | 566 | 115 |
| 0. | B.Ed, (Special) | : | Physical Sciences: Physics/Chemistry/Mathematics (Faculty of Education (M&F) VI-06; HI-06) | 300 | 12 |
| D. | B.Ed. | : | Mathematics: Maths/Statistics (Main-30; RGSC-17; VCW-8; & AMPGC-8) | 567 | 63 |
| D. | B.Ed, (Special) | : | Mathematics: Maths/Statistics; (Faculty of Education (M&F) VI-05; HI-05) | 307 | 10 |
| E. | B.Ed. | : | Humanities and Social Sciences: History or AIHC and Arch. /Geography/ Economics/Political Science/ Commerce/Home Science; (Main-92; RGSC-50; VCW-38; & AMPGC-38) | 568 | 218 |
| С. | B.Ed, (Special) | : | Humanities and Social Sciences: History or AIHC and Arch. /Geography/ Economics/Political Science/ Commerce/Home Science (Faculty of Education (M&F) VI-12; HI-12) | 308 | 24 |
| | · | 0 | ther Professional Courses | | |
| | ulty of Agriculture | | | | |
| | c. (Ag.) 123 (M&F) | | | 135 | 123 |
| | Faculty of Law LL.B. (Bachelor of Law) 384-M & F) | | | 151 | 384 |
| | ulty of Arts | 101 | 304 | | |
| B.P | Ed. (Bachelor of Phy | 152 | 77 | | |
| Fac | ulty of Performing A | rts | , | | |
| | us. (Bachelor of Musi | | | 171 | |
| | B. Mus. (Instrumental Sitar – North Indian Classical Music) (15- M & F) | | | | 15 |
| | B. Mus. (Instrumental Flute – North Indian Classical Music) (15- M & F) B. Mus. (Instrumental Violin – North Indian Classical Music) (15- M & F) | | | 172 173 | 15 15 |
| | B. Mus. (Instrumental Violin – North Indian Classical Music) (15- M & F) B. Mus. (Instrumental Tabla- North Indian Classical Music) (15- M & F) | | | | 15 |
| | B.P.A. (Dance – Kath | 174 175 | 15 | | |
| | B.P.A. (Dance – Bha | 176 | 15 | | |
| | B.Mus. (Vocal – Nort | 177 | 15 | | |
| Fac | ulty of Visual Arts | | , , | | |
| B.F. | A. (Bachelor of Fine I | Arts |) (77 – M & F) | 180 | 77 |
| DEI | AVATION IN MINIM | INA | FLIGIBILITY FOR SCHEDULED CASTES (SC). SCHE | EDIII ED T | DIDES / |

2. RELAXATION IN MINIMUM ELIGIBILITY FOR SCHEDULED CASTES (SC), SCHEDULED TRIBES (ST), OTHER BACKWARD CLASSES (OBC), OTHER BACKWARD CLASSES-MINORITIES (OBC-Minorities) AND PHYSICALLY CHALLENGED (PC) CANDIDATES

- In the case of SC/ST candidates, for all the above courses [except LL. B.] there will be no requirement for
- minimum percentage of marks in the aggregate in the qualifying examination except that they must have passed the qualifying examination & appeared in the concerned Entrance Test.

 The SC/ST candidates seeking admission to LL.B Course must have scored at least 35% marks in the aggregate considering all the subjects in the three years of the Qualifying Examination as per recommendations of Bar Council of India.
- For OBC (OBCs and OBC-Minorities) and PC candidates there will be a relaxation of 5% marks in aggregate in the qualifying examination in minimum eligibility requirements, in comparison to general candidates.

3. RELAXATION IN UPPER AGE LIMIT FOR PHYSICALLY CHALLENGED (PC)/SC/ST/OBC/OBC-Minorities CANDIDATES

There is an age relaxation of 5 years in upper age limit for candidates belonging to SC/ST and PC categories and 3 years in upper age limit for candidates belonging to OBC, OBC-Minorities category for admissions in various courses wherever the upper age limit is prescribed.

4. NOTES RELATING MINIMUM ELIGIBILITY REQUIREMENT

- (i) Candidates appearing in the Final Year of the Qualifying Examination may also apply and appear in the Test. However, the candidate will be required to produce the original mark sheet of the qualifying examination at the time of counseling for getting admission.
- (ii) Candidates who were **admitted** as regular students to Part I / I-Semester of any of the above courses of study in this University through Entrance Test in earlier years(s) and who were eligible for appearing in the concerned Examination shall **not be allowed to re-appear in the Entrance Test for admission in the same Course with the same combination of subjects, unless specifically permitted by the Ordinance of the concerned Faculty. However, they may appear in the Entrance Test for change of combination of subjects of the same course.** Further, such candidates who were not eligible for appearing in the concerned examination due to shortage of attendance or for not filling the examination form in time will be allowed to appear in the Entrance Test for that course if otherwise eligible. Candidates already admitted in Part II (III-Semester or above) are not allowed to appear in the Entrance Test of the same course even for change of subject combination.
- (iii) If the applicant has passed the qualifying Exam where grades are awarded and:
 - (a) where the Grade Sheet does not mention the equivalent percentage of marks from grade points, the candidate should submit such a Certificate of conversion from the concerned Institution mentioning either the converted percentage, or the formula for the actual conversion of grade point average to percentage of marks;
 - (b) where the Grade Sheet itself mentions the equivalent percentage of marks from grade points, or the formula for such conversion, the candidate should get both sides of the Degree/Grade Sheet photocopied showing the equivalent percentage of marks/conversion formula.
- photocopied showing the equivalent percentage of marks/conversion formula.

 (iv) "Aggregate percentage of marks" will *also* include grace marks awarded to a candidate. *However, it will not* include the marks of those subjects where only pass marks are required such as compulsory language, compulsory environmental studies etc. and which do not contribute to the total in the final (degree) marksheet. Similarly the marks of additional subject (if any) for improvement of aggregate percentage/division will not be considered for calculating the aggregate percentage for admission in the University. For further clarification see clause "Notes relating minimum eligibility requirements" serial (v) given below.
- (v) The percentage of marks in the aggregate will be computed as evidenced from the final marksheet of the qualifying examination. However in case of graduate examinations, where the final marksheet is of two or more types based on only Honours subject or all the subjects studied in three years, the aggregate shall be computed on the basis of total marks secured in all the subjects studied in three years. For example, in case of students passing BA (Hons.)/B.Sc. (Hons.) from BHU, in earlier years the final marksheets were of two types viz based on only 1000 marks or on 1800 marks. In such cases, the aggregate shall be computed based on total of 1800 marks rather than on 1000 marks. Further, where final marksheet is based on only Hons subject but the candidate has studied other subsidiary/similar subjects also during the study of course, the marks of these subjects will also be included for computation of aggregate percentage. Still further, in case of any ambiguity/interpretational difficulties, the decision of the University will be final.
- (vi) (a) Degrees/Certificates recognized by Association of Indian Universities (AIU) shall only be deemed as equivalent degrees/certificates.
 - (b) The Distance Education Council of Indira Gandhi National Open University (IGNOU)/Association of Indian Universities (AIU) will be the only authority to recognize the Degrees/Certificates of **Distance Education**. Such candidates may be **provisionally** permitted to appear in the Entrance Tests but will be required to submit certificates from Distance Education Council of IGNOU, New Delhi regarding recognition/approval of the courses.
 - (c) The courses at the level of 10+2 of Madarsas, recognized by Jamia Milia islamia, New Delhi (Central University) will be recognized for purposes of admission to BA (Hons) course of BHU.
- (vii) Notwithstanding anything contained in the Prospectus of Studies regarding the Courses in which admission is made through Entrance Test, the eligibility requirements for the purpose of admission shall be only those which are mentioned in the Information Bulletin of the academic session concerned.
- (viii) Application Forms of candidates who submitted forged/fake certificates or adopted fraudulent means shall be REJECTED. Further, such candidates shall be debarred from appearing in any subsequent Entrance Tests conducted by BHU.
- (ix) Candidates are allowed to appear at the Entrance Tests **provisionally** subject to the final verification of Mark sheets/Degrees/Certificates, validity of Certificates/Mark sheets of Qualifying Examination and also of non-involvement in the adoption of unfair means in any of the University Examination/Entrance Tests held earlier, at the time of admission.
- (x) Mere appearance in the Entrance Test or securing pass marks at the UET does not entitle a candidate to be considered for admission to the Course unless he/she fulfils the eligibility conditions. APPLICANTS MUST FULLY SATISFY THEMSELVES ABOUT THEIR ELIGIBILITY AS PRESCRIBED ABOVE, BEFORE FILLING IN THE APPLICATION FORM.

(xi) If an applicant is inadvertently allowed to appear at the Entrance Test who otherwise does not fulfill the minimum eligibility requirements, he/she cannot, at a later date, use that as a right to claim that he/she meets the eligibility requirements.

The University reserves the right to cancel/refuse admission at any point of time if it is found that:

- (i) Minimum eligibility requirements are not fulfilled.
- (ii) False documentation has been done, or, facts have been suppressed.
- (iii) Any other similar valid reason.
- (xii) Candidates admitted to any Course in this University shall not be eligible to pursue simultaneously any other *full-time* Course in this or in any other University/Institution.

5. RESERVATIONS

i) SCHEDULED CASTES/SCHEDULED TRIBES:

Seats shall be reserved for Scheduled Caste (15%) and Scheduled Tribe (7.5%) candidates in each Course. Admission against these seats will be made provided the candidate has passed the Qualifying Examination and appeared in the Entrance Test. However, the SC/ST candidates seeking admission to LL.B Course must have scored at least 35% marks in the aggregate considering all the subjects in the three years of the Qualifying Examination as per recommendations of Bar Council of India. Each SC/ST candidate shall have to submit a self attested copy of the Certificate mentioning that the candidate belongs to SC/ST community. Such certificates shall be subject to verification from the concerned District Magistrate. The following are empowered to issue the certificate:

- (a) District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Addl. Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/ City Magistrate/Sub-Divisional Magistrate/Taluka Magistrate/ Executive Magistrate/Extra Assistant Commissioner.
- (b) Chief Presidency Magistrate/Addl. Chief Presidency Magistrate/Presidency Magistrate.
- (c) Revenue Officer not below the rank of Tehsildar.
- (d) Sub-Divisional Officer of the area where the candidate and/or his family normally resides.
- (e) Administrator/Secretary to the Administrator/ Development Officer (Lakshadweep Islands).

Candidates must note that Certificate from any other person/authority shall not be accepted in any case. If the candidate happens to belong to SC or ST, his/her caste/tribe must be listed in the appropriate Govt. of India schedule. The Caste Certificate should clearly state: (a) Name of his/her caste/tribe (b) whether he/she belongs to SC or ST (c) District and the State or Union Territory of his/her usual place of residence and (d) the appropriate Govt. of India schedule under which his/her caste/tribe is approved by it as SC or ST.

However, *if an SC/ST candidate* seeks admission under some other category (for example: PC/Employee Ward etc.) the candidate should satisfy the minimum eligibility requirement for that category.

(ii) OTHER BACKWARD CLASSES (OBCs and OBC-MINORITIES):

As per the decision of the Central Government, the Ministry of Human Resource Development, vide Resolution No. F 1-1/2005-U.1 A/846 dated 22nd December' 2011 and Office Memorandum of the same date, clarified that reservations in admission to the educational institutions as elucidated in its earlier Resolution would continue to apply subject to a sub-quota of 4.5 % for minorities, as defined in clause (c) of section 2 of the National Commission for Minorities Act, 1992 out of the 27 % reservation for Other Backward Classes, in accordance with the Central List of SEBCs/OBCs notified state-wise from time to time by the Ministry of Social Justice and Empowerment with exclusions notified by the Department of Personnel and Training vide OM No. 36012/22/93-Estt (SCT) dated 8.9.1993 as amended by OM No. 36033/3/2004-Estt.(Res.) dated 9.3.2004 and as modified by said Ministries from time to time, as applicable for the purposes for implementing reservation in admission to Central Educational Institutions as defined in the CEIs Act, 2006. Therefore, as per referred to notifications, such OBCs as belonging to Muslims, Sikhs, Christians, Buddhists and Zoroastrians (Parsees) communities will also be considered under 4.5% sub-quota for minorities within the 27% quota for OBCs as provided above.

Accordingly, an OBC candidate (not belonging to the aforesaid 05 minority communities) will be required to mark/darken the OBC oval/checkbox, whereas, an OBC-Minority candidate will be required to mark/darken OBC-Minority oval/checkbox provided in the application form. Options once exercised shall not be changed later on.

If an OBC/OBC-Minority candidate seeks admission under some other category (for example: PC/Emp Ward etc.) the candidate should satisfy the minimum eligibility requirement for that category.

The authorities to issue the OBC/OBC-Minority certificate are the same as in case of SC/ST provided in section 5 (i) above. The caste in the OBC/OBC-Minority certificate will be those only which are in the list of Central Govt. Further the OBC/OBC-Minority certificate should clearly mention that the candidate is not under creamy layer.

(iii) PHYSICALLY CHALLENGED:

3% seats shall be reserved for Physically Challenged Candidates: Visually Impaired (1%)+ Hearing Impaired (1%) + Orthopaedically Handicapped (1%) (on horizontal reservation basis). Such candidates will have to

submit a self attested copy of Disability Certificate issued by the District CMO with the Application Form. The candidates called for counseling for possible provisional admission will be examined by a Medical Board constituted by BHU and if necessary, will be referred by the Medical Board to other recognized bodies for the purpose, as per criteria fixed by the University. The decision of the Medical Board constituted by BHU will be final. The Entrance Test for Blind candidates will be held at Varanasi Centre only.

'Writer' for Blind Candidates:

Writer' will be provided by the University to each blind candidate. The qualifications of 'writers' shall be decided by the University. Such a candidate is required to apply for 'writer' to the Controller of Examinations on the prescribed application form for the purpose at least 15 days prior to the date of the Entrance Test. For this purpose, the candidate has to collect the form from the Office of the Controller of Examinations, and submit the same affixing a passport size photograph similar to that affixed on the application form. Such candidate will have to appear before the Head, Department of Ophthalmology for clinical examination and his opinion/recommendation will be considered before providing 'writer'. All the blind candidates will be accommodated at one Centre at Varanasi only.

Note: In B. P. Ed., admission of Physically Challenged candidates is not permissible as candidates of this course are required to perform sports activities.

Wherever the number of seats are small, the University will have the right to combine some of the groups to calculate the number of seats for reserved categories.

Consideration of Reserved Category Meritorious Candidates as General Candidates:

In a course, if the merit of a reserved category candidate is more than or equal to the merit of the last admitted general candidate in that course, the reserved category candidate will be treated as general candidate in that course. Further, if the candidate avails any other facility under reservation such as relaxation in minimum eligibility requirement, age relaxation, allotment of subject combination if any, allotment of specialization, Hostel allotment, then the candidate will be treated under concerned reserved category.

(iv) **SUPERNUMERARY SEATS:**

(i) BHU Employee Wards: 10% supernumerary seats in all the courses (including special courses) shall be available for the sons/daughters of permanent employees (including those on probation) of BHU currently in service or during the academic Session immediately preceding the Session for which the Entrance Test is held, provided the candidate fulfils the minimum eligibility requirements and claims that he/she belongs to employee ward category in the Application Form and qualifies in the UET. BHU Employee Ward category applicants are required to submit a certificate issued by the Head of the Department/Office of the Employee to the effect that the applicant belongs to BHU Employee Ward Category. Further such applicants will be required to submit the Certificate of the BHU Employee's Ward only in the prescribed format duly signed and issued by the Dy. Registrar (Administration), if called for counselling. Similarly, 10% supernumerary seats in the Colleges admitted to the Privileges of the University Colleges (daughters and sons in case of DAV Post Graduate College) currently in service or during the Academic Session immediately preceding the Session for which the Entrance Test is held.

Further, wherever the provision of employee ward quota for admission in a course of the University exists, the provision of granting benefit of Employee Ward will be extended to the following two groups of serving and retired/deceased employees also by creating one supernumerary seat (for each group) in addition to the seats available for the employee wards provided the merit index of the wards of the said two groups in the merit of entrance test conducted for admission in the course is not below the last admitted candidate under employee ward quota in that course:

- a. employees joining the University on deputation along with the Research Scientists A, B & C of the University; &
- b. wards of the deceased employees and re-engaged/retired BHU employees subject to the condition that the privilege will be available upto the academic year succeeding the year in which the deceased employee would have attained/retired employee attains the age of 65 years.

(Note: Any fraction after computation of 10% seats in a course will be rounded off to the next integer.)

- (ii) Paid Seats: There is provision for supernumerary "PAID SEATS" (not exceeding 10% of the total number of seats) in certain courses, the details of which will be available at the time of admission from the concerned Faculty/Department. The desirous candidates are advised to keep constant touch with the Faculty/Department for knowing the detailed position regarding the process of admission under paid seats in the concerned courses, because in some of the courses separate notices are put on notice board for Paid Seats instead of sending call letters to all candidates above as per UET index.
- (iii) ICAR Seats for B.Sc. (Ag.): 15% supernumerary seats shall be available for admission for Candidates nominated by the ICAR on the basis of Combined Admission Test conducted by the ICAR for B.Sc. (Ag.) admission.

(iv) **Sports Seats**: Supernumerary Seats in various Faculties/Institutes shall be available under sports category as per details mentioned below:-

| S.NO. | INSTITUTE/FACULTIES/COLLEGES | SPORTS SEATS (SUPERNUMERARY)* |
|-------|---|--|
| 1. | Arts*, Science, Social Science | 10 each* |
| 2. | Commerce | 5 |
| 3. | Agriculture, Education, Performing Arts, Visual Arts, S.V.D.V., Law | 2 each |
| 4. | Mahila Mahavidyalaya | 6 (02-Arts, 02-Social Sciences, 01-B. Sc. (Math) & 01-B. Sc. (Bio) |
| 5. | DAV PG College | 6 (02 in each discipline i.e. Arts, Commerce and Social Sciences) |
| 6. | Vasant Kanya Mahavidayalaya Vasanta College for Women Arya Mahila P. G. College | 02 02 02 |

NOTE *Not more than 5 seats in B.P.Ed. Course under the sports seat supernumerary quota would be allowed.

Note: No provision for sports seats is available for Special Courses.

Candidates shall be considered for Sports Seats only on approval from the University Sports Board.

In order to be eligible for sport seats, a candidate: (a) should have passed the qualifying examination; (b) should have appeared in the entrance examination of concerned course; (c) must fulfill the AIU regulation to play Inter University Tournament; (d) should have played national (senior/junior/sub junior/youth/school games federation of India) at least upto qualifying examination or in inter zonal/zonal inter university tournament/championship of AIU games, without any break of participation.

The candidate thus found eligible for admission under sport seats shall have to qualify practical test (Modified AAPHER youth fitness test of 40 marks and playing ability test of 60 marks in the concern game/event) by securing at least 60% marks jointly.

The candidate must secure at least 35% marks in each test (Modified AAPHER youth fitness test and playing ability). The practical test will be conducted by a Committee constituted by University Sport Board in consultation with Controller of Examinations.

The merit of the qualified candidates for the admission in Sport Seats shall be decided by the Sport achievement marks awarded on the basis of certificates of achievements. Highest Sport achievement marks of a candidate will be considered while counting the sports achievement marks.

Sport Achievement Marks in various categories are as follows:

A- National (Senior/Junior/Sub Junior/Youth/School Games federation of India)

| Position | Team | Individual | |
|--------------------------|------|------------|--|
| 1 st position | 30 | 35 | |
| 2 nd position | 25 | 30 | |
| 3 rd position | 20 | 25 | |
| Participation only | 10 | 10 | |

B- All India/Inter Zonal Inter University organized by AlU

| Position | Team | Individual | |
|--------------------------|------|------------|--|
| 1 st position | 30 | 35 | |
| 2 nd position | 25 | 30 | |
| 3 rd position | 20 | 25 | |
| 4 th position | 15 | 15 | |

C- Zonal Inter University organized by AIU

| Position | Team | Individual |
|--------------------------|------|------------|
| 1 st position | 15 | 20 |
| 2 nd position | 10 | 15 |
| 3 rd position | 08 | 10 |
| 4 th position | 05 | 08 |

In case of equal sports achievement points of candidates in a faculty/institute/college, the *inter-se* ranking will be decided on the basis of UET Index and if UET index is also equal then the aggregate percentage of marks in the qualifying examination will be considered. If these are also equal then the candidate senior in age will be preferred.

Note:

 The candidates who have represented India or Indian (combined) University team in world Universities games will get direct admission provided they have passed the qualifying examination and applied for admission in the course before the last date of submission of application form.

- 2. The following games/sport certificates will not be considered as these games are either not approved by the AIU or the University does not have sufficient infrastructure:

 [Ball Badminton (M/W), Base Ball (M/W) Canoeing and Kayaking (M/W), Cycling (M/W), Fencing (M/W), Korfball (M/W), Pistol/Rifle shooting (M/W), Rowing (M/W), Softball (M/W), Yachting (M/W), Tenicot (M/W), Karate (M/W), Boxing (W), Carrom (M/W), Circle Kabaddi (M/W), Gatka (M/W) and Tackwando (M/W),]
- (v) **Foreign Nationals:** Provision to the extent of 15% supernumerary seats for Foreign Nationals exist: Out of which 5% seats shall be filled up by children of NRIs [Persons of Indian Origin (PIO)] and 5% by children of Indian workers in Gulf and South Asian Countries. The details about this may be obtained from the Office of the International Centre, C/3/3, Tagore House, Banaras Hindu University, Varanasi-221 005. (visit our BHU website: www.bhu.ac.in).

6. ENTRANCE TEST FEE:

For admission in a course, a candidate will be required to submit a filled in 'Application Form' for the purpose. The 'Application Form' alongwith 'Information Bulletin' can be purchased from the Office of the Controller of Examinations, Banaras Hindu University or some other designated offices of the Banaras Hindu University by paying an amount of Rs.50/- (Rupees Fifty only).

(Note: The application for admission can also be submitted ONLINE. The details of this, can be seen from our BHU website: www.bhu.ac.in).

The Candidate shall pay the **Entrance Fee** along with the Application Form for the amount mentioned hereunder:

| COURSES | Entrance Fee | | |
|------------------------------------|--------------|------------|--|
| COURSES | SC/ST | Others | |
| All courses except Shastri (Hons.) | Rs. 300.00 | Rs. 700.00 | |
| Shastri (Hons.) | Rs. 200.00 | Rs. 300.00 | |

The Entrance Test Fee is required to be deposited by a "Challan" in any branch of State Bank of India (CBS Branches). The Challan will be in three-folds which is placed in the envelope containing the application form. The candidate will be required to visit any branch of the State Bank of India of his/her choice where he/she will be required to deposit the requisite amount of money to the Bank and the bank will retain one fold of the Challan and remaining two folds of the Challan mentioning the journal number, date of deposit of money will be given to the candidate of which one will be retained by the candidate for his record and the other will be required to be submitted alongwith the Application Form, in the envelope provided for Application Form, to the Office of the Controller of Examinations, Banaras Hindu University either by hand or through Registered Post/Speed Post/Courier within the stipulated date mentioned in the Information Bulletin. The candidate would note that the Challan should not be stapled with the application form, since the Application Form is to be processed through computer, the Challan should be kept in the envelope without stapling it with the application form. In the Challan, the candidate will be required to fill-up the course code number and application form number along with other relevant information. The candidates are advised to fill these numbers very cautiously because any error in filling these numbers may lead to cancellation of the application form. Similarly, the Challan's "Journal Number" and date of deposit of money given by the Bank is required to be noted at the appropriate place provided on the Application Form and only after filling Journal Number and date of deposit of money, Application Form should be deposited to the Office of the Controller of Examinations, BHU.

7. IMPORTANT DATES REGARDING SALE AND SUBMISSION OF APPLICATION FORMS:

| Commencement date of sale of application forms from the office counter | : | 6.02.2012 |
|--|---|-----------|
| Last date for sale of application forms from the office counter | : | 6.03.2012 |
| Last date for receipt of duly completed application forms | : | 6.03.2012 |

The facility for filling the application forms online is also available. For further details on submission for 'Online', please visit the website www.bhu.ac.in.

Note:

- A. Following modes of submission of duly filled up and complete application forms are available:
 - (i) ONLINE submission on BHU website as per procedure prescribed on the BHU website
 - (ii) Submission by Hand at the Counters of the Office of Controller of Examinations
 - (iii) Postal submission of forms
- **B.** The last date for receipt of completed application forms is **6.03.2012**. The forms dispatched through REGISTERED POST/ SPEED POST/COURIER on or before **6.03.12** with proper challan form will also be accepted if they are received in the Office of the Controller of Examinations, BHU by **13.03.12**.

8. ENTRANCE TEST CENTRES:

The Test will be held at the following Centres, provided there are sufficient number of candidates for the concerned Centre:

| | 6 :: : | 17 11 4 | O1 : | |
|------------|---------|-----------|---------|-----------|
| l Varanasi | l Delhi | l Kolkata | Chennai | Hvderabad |

Note:

(I) For the attention of applicants of B.P.Ed., B.F.A. and B.Mus./BPA:

(i) The written component of Test for B.P.Ed., B.F.A. and B.Mus./BPA will be held at all the centres fixed by the University. However, the Physical Fitness Test for B.P.Ed. [see Section 15 (x)], one practical examination for B.Mus/BPA [See Section 15 (xi)] and two practical examinations for BFA [See Section 15 (xii)] will be conducted at Varanasi only during the third week of July'12 alongwith the Counseling/admission process. (ii) Candidates numbering four times the intake in said courses, in order of merit drawn on the basis of written test, in each category, will be called to appear in the said Physical Fitness Test/Practical Examinations at Varanasi Centre only which will be immediately followed by Counseling/admission process. (iii) The candidates called for physical fitness test/ practical examinations are required to come prepared to stay for atleast 2-3 days.

(II) For the attention of all applicants:

(i) The University reserves the right to cancel any of the Centres except Varanasi without assigning any reason. (ii) Candidates should therefore choose three Centres in order of preference in their Application Forms. (iii) Applicants must note that the Examination Centre once allotted to a candidate shall not be changed. (iv) The Centre allotted will be indicated in the Admit Card. (v) The final decision to allot a Centre to a candidate shall rest with the University. (vi) An outstation Centre can be cancelled due to inadequate number of candidates or due to any other reason. The candidate in such a case shall be allotted another Centre (vii) Blind candidates will be allotted Varanasi Centre only.

9. INSTRUCTIONS FOR COMPLETING THE APPLICATION FORM:

The Application Form is **required to be filled** by the candidate in CAPITAL letters <u>except signature and address</u> using either ink or ball point pen in **HIS/HER OWN HAND WRITING** (Forms filled in by pencil will not be accepted). Where information is required to be filled in boxes, only one alphabet is to be written in each box. While writing names in capital letters, leave one box blank between first and middle name and also between middle and last name or initials of names. Your Name, Father's Name, Mother's Name and Date of Birth in the Application Form should be exactly the same as mentioned in the High School/Class X certificate. Any discrepancy, whenever discovered, may lead to cancellation of your candidature.

While providing information for various questions/items, darken the appropriate oval (by ball point pen) applicable to you for that question/item while the remaining oval(s) relating to that question/item should be kept blank.

Note: The 'Form Number' is given on the 'left top' of the Application Form. The candidates should remember (keep record of) the 'Form No.' which may be needed by candidate for any future correspondence.

- 1. Name of the Course: The names of the Courses are given in the Information Bulletin while mentioning minimum eligibility requirements of each course. The name of the course for which admission is sought should be written prominently in CAPITAL letters. The name of the course written by the candidate shall be considered as final. B.Ed. & B.Ed. (Spl.) candidate should exercise the choice of Group also according to his/her eligibility qualifications as this is the responsibility of the candidate. The candidate appearing for the B.Ed. & B. Ed. (Spl.) entrance test will have to choose only one group and will have no option to change his/her subject group if once allotted. Choosing subject group not commensurate with eligibility and/or appearing in the test in subject group not opted for, will disqualify the candidature at any stage. Choice once exercised in the application form is final.
- 2. Course Code Number: The course code numbers are also given in the Information Bulletin while mentioning about the minimum eligibility requirements. The appropriate course code number for the course for which admission is sought should be given in the appropriate three boxes allotted for the course code number. Further, the course code number should also be blackened with ball point pen in appropriate oval as shown in the example. In case of non-concurrence between course name & course code number, the course name will be taken to be final.

EXAMPLE 1.: If you are an applicant for **B. Sc. (Hons.) Biology Group** write Course Name, Course Code no. and also blacken in the respective bubbles as:

Name of Course

B. Sc. (Hons.) BIO. GROUP

| Course | | | | | | | |
|--------|------|------------|--|--|--|--|--|
| (| Code | | | | | | |
| 1 | 8 | 2 | | | | | |
| 9 | 0 | 0 | | | | | |
| | 1 | \bigcirc | | | | | |
| 2 | 2 | | | | | | |
| 3 | 3 | 3 | | | | | |
| 4 | 4 | 4 | | | | | |
| 5 | (5) | 5 | | | | | |
| 6 | 6 | 6 | | | | | |
| 7 | 7 | 7 | | | | | |
| 8 | | 8 | | | | | |
| 9 | 9 | 9 | | | | | |
| | | | | | | | |

Ca....

EXAMPLE 2.: If you are an applicant for **B. Ed. with Life Sciences Group** write Course Name, Course Code no. and also blacken in the respective bubbles as:

Name of Course

B. Ed. (Life Science) GROUP

| <u>Course</u> <u>Code</u> | | | | | | | |
|------------------------------|-----|------|--|--|--|--|--|
| 5 6 5 | | | | | | | |
| 0 | 0 | 0 | | | | | |
| 1 | 1 | 1 | | | | | |
| 2 | 2 | 2 | | | | | |
| 3 | 3 | 3 | | | | | |
| 4 | 4 | 4 | | | | | |
| | (5) | | | | | | |
| 6 | | 6 | | | | | |
| 7 | 7 | 7 | | | | | |
| 8 | 8 | 8 | | | | | |
| 9 | 9 | 9 | | | | | |
| n foi | the | purp | | | | | |

- 3. **Photograph:** Paste your recent colour photograph inside the box given for the purpose. Application Forms with xerox copy of photograph shall be rejected outright. Keep sufficient number of extra copies of the same photograph (at least 6 numbers) for future use in case you are admitted. The photograph should be the most recent showing the latest appearance and should show frontal view of full face against a light background. The eyes and the ears should be visible. Photos taken with coloured or dark glasses are not acceptable.
- 4. **Description of "Bank Challans" of State Bank of India:** The candidate shall use the Challan provided with the ICR form for depositing the test fee with any branch of the SBI. Write Name, Address and Code No. of the Issuing Branch, Journal Number., Date and Amount in the appropriate boxes provided for these.

Important: The candidate has to darken the oval representing the amount of the test fee in the ICR form.

5. **Candidate's Name:** The name be written in CAPITAL letters and should be as instructed above, with gaps between words. Do not write Mr., Km., Kumari etc. before the name.

EXAMPLE: Suppose your name is VARUN KUMAR SINHA, then write

V A R U N K U M A R S I N H A S S I N H A

- 6. Father's Name: Here the name of the father should be written in CAPITAL letters, as instructed above.
- 7. Mother's Name: Here the name of the mother should be written in CAPITAL letters, as instructed above.
- 8. **Date of Birth:** Enter the date, month and year of birth as per English Calendar and as recorded in High School/ Secondary/ Class X Certificate.

EXAMPLE 1: If born on **31**st **May 1991**, write : 3 1 0 5 1 9 9 1

| | EXAMPLE 2 : If born on 05th June 1991 , write : 0 5 0 6 1 9 9 1 |
|----|---|
| | EXAMPLE 3 : If born on 25th December 1991 , write : 2 5 1 2 1 9 9 1 |
| 9. | Sex: If you are a Male then darken the oval for Male and keep the other oval (for Female) as blank. If you are a Female then darken the oval for Female and keep the other oval (for Male) as blank. EXAMPLE 1.: Suppose you are a female, then your answer will be |
| | Male Female |
| | EXAMPLE 2 .: Suppose you are a male, then your answer will be |
| 10 | Male Female Do you belong to Scheduled Castes (SC) Category?: If you belong to Scheduled Castes (SC) Category then darken the oval corresponding to 'YES' and keep the other oval as blank. If you do not belong to Scheduled Castes (SC) Category then darken the oval corresponding to 'NO' and keep the other oval as blank, for example: |
| | If you belong to Scheduled Castes (SC) category Yes No |
| 11 | Do you belong to Scheduled Tribes (ST) Category?: If you belong to Scheduled Tribes (ST) Category then darken the oval corresponding to 'YES' and keep the other oval as blank. If you do not belong to Scheduled Tribes (ST) Category then darken the oval corresponding to 'NO' and keep the other oval as blank, for example: |
| | If you belong to Scheduled Tribes (ST) category Yes No |
| 12 | Do you belong to Other Backward Classes (OBC) Category?: If you belong to Other Backward Classes (OBC) Category then darken the oval corresponding to 'YES' and keep the other oval as blank. If you do not belong to Other Backward Classes (OBC) Category then darken the oval corresponding to 'NO' and keep the other oval as blank, for example: |
| | If you belong to Other Backward Classes (OBC) category Yes No |
| 13 | Backward Classes-Minorities (OBC-Minorities) Category then darken the oval corresponding to 'YES' and keep the other oval as blank. If you do not belong to Other Backward Classes-Minorities (OBC-Minorities) Category then darken the oval corresponding to 'NO' and keep the other oval as blank, for example: |
| | If you belong to Other Backward Classes-Minorities (OBC- Minorities) category No |
| | (Note: For the purposes of this column, a candidate belonging to OBC-Minority Category means a candidate belonging to such other backward classes as are listed in the State-wise Central List of OBCs/SEBCs and are also belonging to any of the five minority communities namely-Muslims, Sikhs, Christians, Buddhists and Zoroastrians (Parsees). The candidates claiming OBC-Minority category should not be under creamy layer. Do you belong to BHU Employee Ward Category?: If you belong to BHU Employee Ward Category then darken the oval 'Yes' and keep the other oval as blank. If you do not belong to BHU Employee Ward Category then darken the oval 'No' and keep the other oval as blank. Do you belong to Physically Challenged (PC) Category?: If you belong to Physically Challenged (PC) Category then darken the oval 'Yes' and keep the other oval as blank. If you do not belong to Physically Challenged (PC) Category then darken the oval 'No' and keep the other oval as blank. |

However, if you do not belong to Physically Challenged Category then do not darken ovals for 'Orthopaedic', 'Visual' and 'Hearing' Impairments.

Note: A candidate may belong to more than one category out of SC/ST/OBC/OBC-Minorities, BHU Employee Ward, Physically Challenged. In that case he/she should darken 'Yes' against the concerned categories.

- 16 Do you claim for 'Sports Seats'?: If you claim for 'Sports Seats' then darken the oval 'Yes' and keep the other oval as blank. If you do not claim for 'Sports Seats' then darken the oval 'No' and keep the other oval as blank.
- 17 Choice for Entrance Test Centres: There are five Entrance Test Centres viz, Varanasi, Delhi, Kolkata, Chennai and Hyderabad. You should give your choice for three test centres according to your preference for first choice, second choice and third choice.

In this reference, for "first choice" darken the oval corresponding to that city which is your first choice for the test centre (keep the other four ovals in the column for first choice as blank). Similarly for "second choice" darken the oval corresponding to that city which is your second choice for the test centre (keep the other four ovals in the column for second choice as blank). Similarly for "third choice" darken the oval corresponding to that city which is your third choice for the test centre (keep the other four ovals in the column for third choice as blank).

Note: Please see NOTE above Section 8 – Entrance Test Centres.

18 Name and Complete Mailing Address of the Candidate: Here you should write your name and complete mailing address in your usual handwriting alongwith full Pin Code numbers to ensure correct mailing by the Post Office.

Please note that this mailing address will be used for sending the Admit Card and other letters (if any) to you. Thus in case you change your address you should always keep touch with this address for knowing the position regarding any letter received from the Controller of Examinations Office, BHU Varanasi relating to your this Application Form.

- 19 Declaration (including signature below 'Declaration'): Read the declaration carefully and then put your full signature in your usual handwriting. Also write the name of the 'place' and 'date' of signature at the appropriate places given in the 'declaration' (left of the place of signature). Your signature establishes your
- 20 Signature of the Candidate: Here you should sign in your usual handwriting inside the given box for signature. This signature will be used for preparing Admit Card. Signature in CAPITAL LETTERS is not allowed.
- 21 Complete Permanent Address of the Candidate: Here you should write your name and complete permanent address in the text form i.e. one capital letter in each box (as written for the name, father's name and mother's name). Information for statistical purpose.

22 Code number of your State (as provided in Information Bulletin): Write the code number of the State to which you belong in the two boxes given in front of this item. The names and code nos. of States are

given below. This information is required for statistical purpose only.

| States | Co | ode |
|-------------------|----|-----|
| Uttar Pradesh | 1 | 1 |
| Bihar | 1 | 2 |
| Jharkhand | 1 | 3 |
| West Bengal | 1 | 4 |
| Andhra Pradesh | 1 | 5 |
| Arunachal Pradesh | 1 | 6 |
| Assam | 1 | 7 |
| Chhatisgarh | 1 | 8 |
| Goa | 1 | 9 |
| Gujarat | 2 | 0 |
| Haryana | 2 | 1 |

| States | | ode |
|-------------------|---|-----|
| Himanchal Pradesh | | 2 |
| Jammu and Kashmir | 2 | 3 |
| Karnataka | 2 | 4 |
| Kerala | | 5 |
| Madhya Pradesh | 2 | 6 |
| Maharashtra | 2 | 7 |
| Manipur | 2 | 8 |
| Meghalaya | 2 | 9 |
| Mizoram | 3 | 0 |
| Nagaland | 3 | 1 |
| Orissa | 3 | 2 |

| States | Cod | de |
|-------------------------|-----|----|
| Punjab | 3 | 3 |
| Rajásthan | 3 | 4 |
| Sikkim | 3 | 5 |
| Tamil Nadu | 3 | 6 |
| Tripura | 3 | 7 |
| Uttarakhand | 3 | 8 |
| Chandigarh | 3 | 9 |
| Delhi | 4 | 0 |
| Other Union Territories | 4 | 1 |
| | | |

- 23 Your usual place of Residence: Darken the oval which is applicable for you and keep the other oval blank.
- 24 **Religion:** Darken the oval which is applicable for you and keep the other ovals blank.
- 25 Blood Group (if known): Darken the oval which is applicable for you and keep the other ovals blank.

- 26 Caste Category: Darken the oval which is applicable for you and keep the other ovals blank.
 27 Average monthly income of Parents/Guardian (in Rs. approx.): Darken the oval which is applicable for ou and keep the other ovals blank.
- 28 Distance (in km approx.) of your residence from BHU: Darken the oval which is applicable for you and keep the other ovals blank.

Note: Candidate must fill in all columns given in the Application Form in his/her own handwriting. If it is detected at any stage that the Application Form was not filled/signed by the candidate himself/herself, his/her Application Form and candidature will be rejected.

Candidate applying for more than one Course should submit different Application Forms for each course and must enclose the necessary documents along with each Application Form separately.

The Application Form is required to be filled by the candidate in CAPITAL letters except signature and address using either ink or ball point pen in HIS/HER OWN HAND WRITING. (Forms filled in by pencil will not be accepted). Where information is required to be filled in boxes, only one alphabet is to be written in each box. While writing names in capital letters, leave one box blank between first and middle name and also between middle and last name or initials of names. Your Name, Father's Name, Mother's Name and Date of Birth in the Application Form should be exactly the same as mentioned in the High School/Class X certificate. Any discrepancy, whenever discovered, may lead to cancellation of your candidature.

While providing information for various questions/items, darken the appropriate oval (by ball point pen) applicable to you for that question/item while the remaining oval(s) relating to that question/item should be kept blank.

Note: The 'Form Number' is given on the 'left top' of the Application Form. The candidates should remember (keep record of) the 'Form No.' which may be needed by candidate for any future correspondence.

10. LIST OF DOCUMENTS TO BE ENCLOSED WITH THE APPLICATION FORM:

- I. An applicant must enclose the following documents with his/her Application Form:
 - (i) "Challan of State Bank of India" for the prescribed Entrance Test Fee.
 - (ii) Certificate(s) in support of the category claimed for reservation in the application form:
 - (a) Self attested copy of Caste Certificate from the competent authority as mentioned in Section 5 of the Information Bulletin. (for SC/ST/OBC/ OBC-Minorities category candidates only)
 - (b) Self attested certificate from Chief Medical Officer of a District. (for Physically Challenged candidates only)
 - (c) BHU Employee's Ward Certificate issued by Directors/Deans/Principal, MMV/HODs/Head of Offices concerned [See Section 5(iv)(i) for definition and coverage]. In case of employee ward of PG colleges, the certificate issued by the principal of the college concerned. This claim shall be verified from the University records in case the candidate is selected for admission under this clause.
 - (d) Self attested copy of certificate(s) in support of 'Sports Seats' (if claimed for 'Sports Seats').
 - (e) For candidates applying for admission in B. P. Ed.:
 - (i) A self attested copy of highest sports participation certificate. (If applicable)
- II. Candidates are required to arrange the application and enclosures thereto in the following order:
 - (A) Application Form (Put it in the prescribed envelope)
 - (B) (i) "Challan" of State Bank of India for the prescribed Entrance Fee.
 - (ii) Self attested copies of all Certificate(s) in support of categories for reservation/supernumerary seats (if any).

Note: The candidates are advised to put the filled in Application Form, Challan and other Certificates (if any) in the 'Envelope' supplied for this purpose. Please note that the Challan and other certificates (if any) should not be stapled with the Application Form. The Application Form should be put in the 'Envelope' in such a way that the Application Form Number is visible from the 'window cut' of the envelope.

11. REASONS FOR REJECTION OF APPLICATION FORM AND CANDIDATURE:

- (i) Non-submission of "Challan" of State Bank of India of REQUISITE AMOUNT of Entrance Fee.
- (ii) Non-submission of self attested copies of Certificate(s) of categories for reservation/supernumerary seats (if any).
- (iii) Non-súbmission of photograph pasted on the Application Form (Photo copy of photograph will also amount for rejection).
- (iv) Absence of signature of the candidate at the appropriate place in the Application Form/Signature in Capital letters will also lead to rejection of form.
- (v) Tampering of any kind in the Application Form and/or the supporting documents.
- (vi) Submission of Application Form by a candidate after erasing the entries made earlier by another candidate.
- (vii) Any other inadequacy detected.

NOTE: If at any stage it is found that the applicant is not eligible for admission in a course under University rules, his/her candidature will automatically stand cancelled. Please note that thorough checking of Application Form, Minimum Eligibility requirements, Original documents in support of Academic Certificates, Categories claimed will be done only at the time of admission (if called for the same). At that stage also the candidature of the applicant will stand cancelled, if he/she does not fulfill all requirements for admission.

12. CHECK LIST:

VERIFY AND THOROUGHLY CHECK THE FOLLOWING BEFORE SUBMITTING/MAILING THE APPLICATION FORM:

- (i) Have you duly pasted recent colour **photograph** at the prescribed place?
- (ii) Have you carefully checked all the columns of the Application Form and ensured that no column is left
- (iii) Have you signed at appropriate place?
- (iv) Have you enclosed the "Challan" of State Bank of India for the requisite amount towards Entrance Test Fee?
- (v) Have you enclosed documentary evidence(s) for category of reservation(s)/supernumerary seats?
- (vi) Have you enclosed a self attested copy of highest sport participation certificate, if any, for consideration of Bonus Points (For B. P. Ed. candidates only)?
- (vii) Have you enclosed a self attested copy of the certificate for claiming sport seats?

NOTE: Remember to sign on the Application Form. If the candidate does not 'sign' at appropriate place on the Application Form, his/her form will be treated as cancelled.

13. SUBMISSION OF APPLICATION FORM:

- (a) The completed application form can be deposited in the envelope supplied with the application form for the purpose to the "Office of the Controller of Examinations, Banaras Hindu University, on or before **March 6**, **2012.** The applicants submitting their application forms at the BHU counter will be given acknowledgement slip.
- (b) The forms dispatched through REGISTERED POST/ SPEED POST/COURIER on or before **6.03.12** will also be accepted if they are received in the Office of the Controller of Examinations, BHU by **13.03.12**. The candidates are required to fill up the correct and complete Pin Code number to ensure correct routing of the mail by the Post Office.

NOTE:

- (i) Application forms shall be received at the counter without any immediate scrutiny. The validity of the application form shall be based on its objective scrutiny to be conducted at the time of admission (if called for the same).
- (ii) In no case applications shall be entertained after the last date is over as mentioned above.
- (iii) Incomplete application forms, application forms not bearing the signature of the applicant below declaration and application forms received after the last date shall not be considered. Application forms without photograph or with photocopy of photograph also shall not be considered. The university takes no responsibility for any delay or loss of application form or correspondence in postal transit.

THE FACILITY FOR FILLING THE APPLICATION FORMS ONLINE IS ALSO AVAILABLE. PLEASE VISIT THE BHU WEBSITE www.bhu.ac.in FOR FURTHER DETAILS.

14. DESPATCH OF ADMIT CARD

PROVISIONAL ADMIT CARD indicating venue of the test for appearing in the Test will be sent by Registered Post/Speed Post to the Mailing address provided by the candidate in his/her own handwriting in the Application Form. The candidate is required to provide the correct Pin Code number in his/her address to ensure correct routing of the mail by the Post Office. Therefore, on the Application Form the candidate should write neatly his/her complete postal address with pin code at which he/she may like to receive the Admit Card during April-May. University shall not be responsible for any delay in communication caused due to wrong/incomplete address given by the candidate or any delay/loss in postal transit. If a candidate does not receive the Admit Card or any communication till a week before the date of the Test, he/she should contact the Office of the Controller of Examinations, BHU, Varanasi on Phone No. 0542-2368418, 0542-6702716, 0542-6702711, 0542-6702704, 0542-6702688, 0542-6702696, 0542-6701490, 0542-6702718, 0542-6702685, 0542-6702718, 0542-2307255, 0542-2307256, 0542-2307257. Candidates appearing from Varanasi Centre may be issued duplicate Admit Card on request from the Office of the Controller of Examinations only on the day preceding the concerned Test on production of relevant documents for proof of identity and a self-attested photograph (identical to that pasted on the Application Form). In the case of candidates appearing at a Centre other than Varanasi the candidate should contact the Superintendent of the Test Centre on the day of the concerned Test an hour before its commencement and obtain a duplicate Admit Card on production of necessary documents and photograph as stated above.

Important: The candidate should carefully examine the Admit Card received by him/her for all the entries made therein. In case of any discrepancy the candidate should inform the Controller of Examinations immediately.

DUPLICATE ADMIT CARD WILL NOT BE ISSUED ON THE DAY OF THE CONCERNED TEST FROM THE OFFICE OF THE CONTROLLER OF EXAMINATIONS, BHU. University is preparing plan for giving opportunity to the candidates for 'Down-Loading' of Admit Card through Internet. The candidates who do not receive 'Admit Card' at least one week before the examination date may visit our website www.bhu.ac.in for knowing the status of the above facility. If this facility becomes available such candidates may down load the admit card as per procedure mentioned on the website.

- (i) The Tests, shall be held during 18th May to 28th May 2012 (detail programme is given at Sl.No. 22). Schedule of Tests has been given at the end of the Information Bulletin and Venue details will be given on the Admit Card.
- (ii) No candidate shall be allowed to appear in the Test without a valid Admit Card issued by the Office of the Controller of Examinations, B.H.U.
- (iii) The candidate is required to retain the Admit Card in safe custody after the Test for presenting it before the Admission Committee, if called for counseling.
- (iv) In all matters relating to Undergraduate Entrance Test and admission to respective Courses, the decision of the University shall be final and binding.

15. DURATION OF TEST AND STRUCTURE OF QUESTION PAPER

(i) B. A. (Hons.) Arts

There shall be one Paper of 120 minutes (Two hours) duration carrying 450 marks containing 150 multiple-choice questions. These questions shall be based on General Awareness, General Mental Ability, Numerical Ability, Basic knowledge of Plants & Animals, Environment & its Pollution, Human Body, Human Health, Common Diseases, Population Explosion, Production of Food & Raw Materials, Solar System, Climate & Weather, Natural Resources of Industry, History, Indian cultural heritage with special focus on major currents in Indian Thoughts, literature and art. The Paper will also include two sets of multiple choice

questions on Language comprehension, one each in Hindi and English, where the candidate is required to answer either the Hindi language set or the English language set **but not both**. The standard will be of +2 Examination or equivalent.

(ii) B.A. (Hons.) Social Sciences

There shall be one Paper of 120 minutes (Two hours) duration carrying 450 marks containing 150 multiple-choice questions. These questions shall be based on General Awareness, General Mental Ability, Numerical Ability, Comprehension and subject awareness of the subjects including basic knowledge of Plants and Animals, Environment and its Pollution, Human Body, Human Health, Common Diseases, Population Explosion, Production of Food and Raw Materials, Solar System, Climate and Weather, Natural Resources & Industry and Elementary knowledge of History, Political Science, Social Studies, Psychology and Economics. The Paper will also include two sets of multiple choice questions on Language comprehension, one each in Hindi and English, where the candidate is required to answer either the Hindi language set or the English language set **but not both**. The standard will be of +2 Examination or equivalent.

(jjj) B. Com. (Hons.)/B. Com. (Hons.)-Financial Markets Management

There shall be one Paper of 150 minutes (Two and half hours) duration carrying 450 marks containing 150 multiple-choice questions, 30 each from (i) Accounting and Business Organisation, (ii) Economics and Money Banking, (iii) Mathematics, (iv) General Knowledge and Current Affairs and (v) Language - English or Hindi. The "Language" part shall consist of two sets of multiple choice questions on Language comprehension, one each in Hindi and English, where the candidate is required to answer **either** the Hindi language set **or** the English language set **but not both**. The standard will be of +2 Examinations or equivalent.

(iv) B. Sc. (Hons.): (Maths group)

There shall be one Paper of 150 minutes (Two and half hours) duration carrying 450 marks containing 150 multiple choice questions based on +2 examination or equivalent. The Paper shall comprise three sections: Physics, Chemistry and Mathematics, each containing 50 questions.

(v) B. Sc. (Hons.): (Bio group)

There shall be one Paper of 150 minutes (Two and half hours) duration carrying 450 marks containing 150 multiple-choice questions based on +2 examination or equivalent. The Paper shall comprise three sections: Physics, Chemistry and Biology, each containing 50 questions.

(vi) Shastri (Hons.)

There shall be one paper of 90 minutes (One and half hours) duration carrying 300 marks containing 100 multiple-choice questions. These questions will be based on knowledge of Hindi and Sanskrit Languages of Madhyama/10+2 or equivalent examination standard

(vii) B. Sc. (Ag.)

There shall be one paper of 120 minutes (Two hours) duration carrying 300 marks containing 200 multiple-choice questions based on +2 examination or equivalent. The paper shall comprise the following five sections:

I. Mental Ability – 25 questions; II. Chemistry – 25 questions; III. Physics & Mathematics – 50 questions; IV. Botany & Zoology – 50 questions; V. Agriculture – 50 questions.

A candidate will answer 100 questions. Sections I and II are compulsory for all candidates whereas from Sections III, IV and V, a candidate will answer any one Section.

(viii) B. Ed./B. Ed. (Special)

There shall be one paper of 150 minutes (Two and half hours) duration carrying 300 marks containing 100 Multiple Choice Questions (MCQs), to be divided into the following two parts:

- a) 30 MCQs on teaching aptitude, reasoning, current educational scenario;
- b) there will be five subject groups viz., Languages, Life Sciences, Physical Sciences, Mathematics and Humanities and Social Sciences. The candidate will be required to appear in the group for which he/she has given option in the application form on the basis of his/her eligibility. Each group will have 70 MCQs. The distribution of questions in the various groups will be as under:

Languages- Equitable items from Hindi, English, Sanskrit; Life Sciences- Equitable items from Botany, Zoology, Chemistry and Home Science; Physical Sciences- Equitable items from Physics, Chemistry, Mathematics; Mathematics- Majority of the items will be from Mathematics; Humanities and Social Sciences- Equitable items from History, Political Science, Geography, Economics, Commerce, Home Science.

Note: Exercise of the choice of the group according to his/her eligibility qualifications is the responsibility of the candidate. The candidate appearing for the B.Ed./B.Ed. (Spl.) entrance test will have to choose only one group and will have no option to change his subject group if once allotted. Choosing subject group not commensurating with eligibility and/or appearing in the test in subject group not opted for, will disqualify the candidature at any stage. Choice once exercised in the application form is final.

(ix) LL. B.

There shall be one Paper of 120 minutes (Two hours) duration carrying 450 marks containing 150 multiple-choice questions. These questions shall be based on General Awareness and Current Affairs, Common Legal Knowledge, Aptitude and Mental Ability. The Paper will also include two sets of multiple choice questions on Language comprehension, one each in Hindi and English, where the candidate is required to answer either the Hindi language set or the English language set but not both.

(x) B. P. Ed. (Bachelor of Physical Education)

There shall be ONE THEORY PAPER comprising 100 multiple-choice questions of 90 minutes (one and half hours) duration carrying 300 marks. Questions shall be based on General Studies, Aptitude Test, Current Affairs and General Knowledge about Sports. Physical Fitness Test (modified AAHPER fitness test) of 300 marks will be conducted by External Examiners appointed by Controller of Examinations, at Department of Physical Education, BHU at Varanasi only in the supervision of the C. E. or his representative(s) for shortlisted candidates.

NOTE: 1. Appearance in both Theory and Physical Fitness Test is mandatory in order to be eligible for consideration for admission.

- The candidates will also be required to produce the original highest sport participation certificate, if any, at the time of Physical Fitness Test for computation of Bonus Points for sports.
- 3. The conversion formula for Physical Fitness Test will be available at the time of Test.

(xi) B. Mus.: [Vocal/(Instrumental Music [North Indian Classical] -Sitar, Flute, Violin, Tabla)/ BPA(Indian Classical Dance- Kathak/Bharatnatyam)]

There shall be one written Paper of 120 minutes (Two hours) duration containing 100 multiple-choice questions each in Vocal, Instrumental-(Sitar, Flute and Violin), Instrumental-(Tabla), Dance-Kathak and Dance-Bharatnatyam carrying 300 marks and one practical Examination (performance and viva) of 45 minutes duration carrying 600 marks.

NOTE:

- (i) The practical examinations will be held at BHU Campus, Varanasi only for shortlisted candidates.
- (ii) Questions will be based on the 3-Year Diploma Course of Vocal, Instrumental & Dance of BHU or equivalent Examination.

(xii) **B. F. A.**

There shall be ONE THEORY PAPER and TWO PRACTICALS. The Theory Paper shall comprise 50 multiple-choice questions of 60 minutes duration carrying 150 marks. Questions shall be on general awareness in Visual Arts (Painting, Sculpture, Commercial Art/Applied Art, Pottery, Ceramics and Textiles). There will be TWO Practical Examinations viz.

(i) Object drawing in pencil with light and shade of 90 minutes duration carrying 150 marks.

(iii) Memory Drawing from imagination of 90 minutes duration carrying 150 marks (in any medium i.e. Pencil, Colour Pencils, Pastels, Crayons, Water Colour, Poster Colour etc.).

NOTE: The practical examinations will be held at BHU Campus, Varanasi only for shortlisted candidates.

16. METHOD OF ANSWERING IN THE TEST

- (i) A Question Booklet containing the questions and a separate Answer Sheet shall be provided to the candidate at the beginning of the Test.
- (ii) The candidate, within 10 minutes of the issue of the Question Booklet, shall check the Question Booklet to ensure that it contains all the pages in correct sequence and that no page/question is missing. In case of faulty Question Booklet, the candidate shall immediately bring it to the notice of the Superintendent/Invigilators to obtain a fresh Question Booklet.
- (iii) The candidate is required to write his/her Roll Number, Question Booklet No. and Set No., if any, at the appropriate places provided in the answer sheet in INK/Ball Point pen only. In addition, he/she is also required to fill up Roll Number in the space provided on the answer sheet by darkening the appropriate ovals by Blue/Black Ball Point pen only. (Note: Please note that any error in darkening the Roll Number or writing set number will result in wrong evaluation of the Answer Sheet. He/She may take further note that non-filling of Set No., if any, Roll No. and other vital details would lead to non-evaluation of Answer Sheet and cancellation of his/her candidature. Hence, the candidate should be careful in darkening Roll Number and writing set number).
- (iv) The candidate is required to write **in INK/Ball Point pen only**, his/her Roll number and Serial Number of Answer Sheet at the appropriate places on the cover page of the Question Booklet.
- (v) Each question shall be followed by four alternative answers. The candidate is required to identify the **one** which he/she feels to be the correct answer and record the answer by darkening the **appropriate oval** in the answer sheet with **Blue/Black Ball Point pen only**, as will also be mentioned in the guidelines given on the first page of the Answer Sheet. For example, if out of 4 alternatives (1) (2) (3) & (4) given against question No. 15, the candidate identifies (2) as the correct answer, he/she is required to darken the *oval No. 2 only* in the Answer Sheet as given below:

Q.No.15 (1)

- (vi) The answer will be treated incorrect if more than one oval is darkened or an oval is darkened improperly. Any other method of marking such as tick mark, cross mark, use of dot, line mark and half-filled oval or marks outside the oval shall not be evaluated.
- (vii) If any question is not attempted, the candidate is required to leave all the ovals against that question as blank. Such an answer will be awarded *zero* mark.

- (viii) Inner cover page of the Question Booklet or the blank space/page at the end of Question Booklet may be used for rough work.
- (ix) No page from the Question Booklet is to be torn or removed. If a candidate is found tearing any page from the Question Booklet, he/she shall be liable to punishment for adopting unfair means and shall not be allowed to continue in the Entrance Test.

NOTE:

- a. If the candidate commits any error in writing/filling the Roll No., Set No. etc. on the answer sheet, it will not be possible to rectify the error and the answer sheet will be evaluated accordingly.
- b. i. Question Booklet will be given to the candidates after University Entrance Tests;
 - ii. After completion of the tests, the provisional answers (key) will be displayed on the BHU Website www.bhu.ac.in ordinarily within 04 to 05 days of the test;
 - iii. In case of any complaint about the questions/answers the candidate(s) will be given 05 days time after the display of provisional key on the website to put up his/her complaint before the Office of the Controller of Examinations. The evaluation will be done with key so finalized and no request for review will be entertained thereafter;
 - iv. While making the complaint, the candidate must mention his/her name, Roll Number, Name of Course, Course Code Number, Set Number of Question Booklet (if any) and Serial Number of Questions and its/their key(s);
 - v. The decision of the University regarding Question(s)/ Key will be final.

IMPORTANT:

CANDIDATES TO NOTE THAT SINCE ANSWERS ARE TO BE MARKED IN INK, IT WILL NOT BE POSSIBLE TO CHANGE ANY ANSWER AFTER MARKING IT. (USE OF WHITENER FOR CHANGE IN ANSWER IS NOT ALLOWED)

17. IMPORTANT INSTRUCTIONS TO CANDIDATES APPEARING IN UET

- (i) The Candidate must carry his/her valid Admit Card for the concerned Entrance Test. He/She must occupy only his/her allotted seat as per his/her Roll Number in the seating arrangement made for the concerned Test.
- (iii) No Candidate will be allowed entry to the Test Hall after 30 minutes of the start of the Entrance Test.
- (iii) No Candidate shall be allowed to leave the Test Hall till the end of the Test.
- (iv) There is no provision to provide or permit a 'writer' in the Entrance Test except for blind candidates, who will be provided 'writers' on request [for details please refer to Section 5 (iii) of this Information Bulletin].
- (v) The Candidates shall be checked for any resource materials frequently and at random by the Invigilators and other staff conducting the Test, routinely and also on the slightest doubt.
- (vi) Calculators/watch calculators, electronic diary, pager, mobile phones, earphones, alarm clock, digital watches with memory, slide rule, etc. are not allowed in the examination hall. Also, carrying of licensed weapons, fire arms, tools which can be used as lethal weapons are not allowed in the examination hall.
- (vii) The Entrance Examination of a candidate shall be cancelled in case of any of the following actions by a candidate:
 - Relevant or irrelevant resource material or loose paper found on his/her possession, or, lying on or around his/her seat, Possession of any unauthorized instrument or equipment as mentioned at (vi) above/document/paper/ information materials or any resource materials, Communication of information in writing or verbally or exchange of Question Booklet/Answer Sheets to and from any other person during the Test period and any other malpractice amounting to obtaining undue advantage, Writing anything in the Admit Card, Carrying of the envelope of the Admit Card into the examination hall, Any alterations or corrections in the entries made by a candidate in Question Booklet and OMR Sheet [Roll Number in words & figures and OMR sheet no. in Question Booklet and Roll Number, Question Booklet no. and Set no. (if any) in OMR sheet] but not duly verified by the invigilator concerned, Non-matching of signature made at the time of Entrance Test with that already done at the time of filling of Application Form.
- (viii) The Entrance Examination of a candidate shall be cancelled and candidate shall be debarred to appear from future Entrance Tests in case of any of the following actions by a candidate:
 - Tampering with the Admit Card including that of the photograph, Face not resembling the photograph on the Admit Card, Not occupying the allotted seat, Tampering/disturbing the seating arrangements, Smuggling-out or smuggling-in Question Booklet in part or in full, or Test material, or any resource material connected with the Test, Making any attempt to influence the University authorities directly or indirectly. Disturbing or trying to disturb the Entrance Test, Noting down the questions or their answers, Shouting of slogans or creating unruly scene at the examination hall/examination centre/University campus.
- (ix) Impersonation is a legally punishable offence. No Candidate will be permitted to appear in the Test without a valid Admit Card. The Admit Card should be presented to the invigilators/other authorized officials for verification. The candidate's identity will be verified in respect of his/her details on the Admit Card. If the identity is in doubt, the candidate may not be allowed to appear in the Test. The authorities may at their discretion provisionally permit the candidate to appear in the Test after completing formalities including taking of thumb impression/several signatures for further verification. No extra time will be granted for these formalities to be completed.

Similarly, at the time of counseling, the candidate's identity will be verified from the documents available with the University and in case of any doubt, his/her admission will be deferred till final verification.

A person found to impersonate a candidate shall be handed over to the Police under an FIR lodged by the University. The candidate in reference shall be debarred from future Entrance Tests of the University.

A student or employee of the University if found to impersonate in the Entrance Test will be respectively rusticated or dismissed from the University service.

- (x) Suppression/concealment of information: The candidate must ensure that he/she is qualified to appear in the Entrance Test. If it is detected at any stage that he/she did not fulfill the minimum qualifications, or, there was something against the candidate which would have prevented him/her from being admitted in the concerned subject/course, or, the candidate has provided false information or no information about his/her previous involvement in an act punishable under law or act of gross misconduct and indiscipline, then his/her candidature shall not be considered and his admission, if already made, shall be cancelled at any stage and he/she shall be debarred from appearing in any of the future Entrance Tests of the University.
- (xi) Nobody other than the University authorized personnel is permitted to move around the Test venue. Any unauthorized person loitering around the Test venue shall be handed over to the police under an FIR lodged by the University.
- (xii) No scrutiny/re-evaluation of answer sheet of UET is allowed in any case at any stage.
- (xiii) The candidate shall be bound by the BHU Statutes/Ordinances/Rules and Regulations framed from time to time.
- (xiv Any litigation in respect of the UET shall be subject to the jurisdiction of the local Court of Varanasi and/or Hon'ble High Court of Judicature at Allahabad only.
- (XV) For any interpretational difficulties, the interpretation through English language shall be deemed as correct.

18. EVALUATION AND RESULT

There shall be negative marking in tests for all Courses of study in UET. Three marks shall be awarded for each correct answer while one mark shall be deducted for each incorrect answer. Unattempted question will be awarded zero mark.

Candidate shall be selected in order of merit on the basis of aggregate marks secured in the Test provided he/she fulfils the minimum eligibility criteria and minimum qualifying marks in the test. The University reserves the right to fix minimum qualifying marks for different courses and/or different categories. However, for B. Mus.(North Indian Classical)/BPA (Indian Classical) and BFA, minimum qualifying marks for theory paper will be 35% and in the practical minimum qualifying marks will be 45%. The Merit shall be based on the sum of two components viz., marks obtained in Theory and practical tests.

For B.P.Ed., minimum qualifying marks in Theory Paper shall be 35% while in Physical Fitness Test it will be 45%. The merit for B.P.Ed., will be the sum of three components viz. Marks in Theory Paper, marks in Physical Fitness Test, and Bonus Points for sports. The University reserves the right to modify the above minimum qualifying marks. If lowering down in the minimum qualifying marks is done, the merit for BFA and B. Mus./BPA will be computed as follows: (1) Firstly those candidates will be put in the merit list according to their combined marks who have secured the minimum qualifying marks in the theory as well as practical. (2) After that those candidates will be put in the merit list on the basis of their combined marks in theory and practical tests who have obtained the minimum qualifying marks in the practical test but could not get minimum qualifying marks in theory (3) Lastly, those candidates will be put in the merit list on the basis of their combined marks in the theory and practical who have not secured the minimum qualifying marks in practical (irrespective of marks in theory).

In case of B.Mus.(North Indian Classical)/BPA (Indian Classical) and BFA, the above procedure will be applicable for candidates of all categories. Further, a candidate will be considered deemed appeared in the UET who appeared in the Theory as well as Practical(s).

If the lowering down in the minimum qualifying marks in B. P. Ed. in Theory Paper and Physical Fitness Test is done, then the merit shall be prepared as under:

(i) Firstly those candidates will be put in the merit list according to their combined marks in Theory Paper, Physical Fitness Test and Bonus Points for sports participation, (if any) who have secured the minimum qualifying marks in the theory as well as Physical Fitness Test (ii) After that those candidates will be put in the merit list on the basis of their combined marks in Theory Paper, Physical Fitness Test and Bonus Points for sports participation, (if any) who have obtained the minimum qualifying marks in the Physical Fitness Test but could not get minimum qualifying marks in theory. (iii) Lastly, those candidates will be put in the merit list on the basis of their combined marks in the Theory Paper, Physical Fitness Test and Bonus Points (if any) who have not secured the minimum qualifying marks in Physical Fitness Test (irrespective of marks in theory).

Remarks: The above procedure will be applicable for candidates of all categories. Further, a candidate will be considered Deemed to have appeared in the UET who have appeared in the Theory as well as in Physical Fitness Test.

Bonus Points Distribution for B. P. Ed.

1. Position in National Championship/Inter State/National games organized by their approved national federation Colleges admitted to the Privileges of the University with IOA and organized at World/SAF/Common Wealth games as per the approved list of AIU.

| Individual | Team | Marks |
|--------------------------|--------------------------|-------|
| 1 st position | 1 st position | 50 |
| 2 nd position | 2 nd position | 45 |
| 3 rd position | 3 rd position | 40 |
| | 4 th position | 35 |

2. All India Inter University Competitions:

| Individual | Team | Marks |
|--------------------------|--------------------------------------|-------|
| | Member Indian University Team | 45 |
| 1 st position | Member Winner Team | 40 |
| 2 nd position | Member Runners-Up Team | 35 |
| 3 rd position | Member 3 rd Position Team | 30 |

3. Position holder at zonal Inter University competition:

| Individual | Marks | |
|--------------------------|--------------------------|----|
| | Member Vizzy Trophy Team | 20 |
| 1 st position | Member Winner Team | 15 |
| 2 nd position | Member Runners-Up Team | 10 |

Note: A candidate who has represented India in any game/sports approved by their IOA/Federation organized at Olympic/World/Asian/Common Wealth games/SAF and World University, as per the AIU list, will get Direct Admission provided the candidate applies for admission before last date of admission in the course and has passed the qualifying examination.

INTER-SE RANKING: In case of equal index in UET, the following criteria shall be adopted for *inter-se* ranking:

- (a) Preference shall be given to the candidates who have higher aggregate percentage of marks at the Qualifying Examination. However, for admission to B.Sc. the aggregate marks in Science subjects shall only be considered for this purpose.
- (b) In case the candidates have equal marks in the above stated Examinations, then the candidate senior in age shall be given preference.

IMPORTANT:

NOTWITHSTANDING ANYTHING TO THE CONTRARY CONTAINED ANYWHERE IN THE ORDINANCES OF THE UNIVERSITY, NO SCRUTINY/ RE-EVALUATION OF THE ANSWER SHEET/BOOK OF THE TEST SHALL BE ALLOWED ON ANY GROUND. FURTHER, NO REPRESENTATION OR ANY QUERY REGARDING THE CONDUCT/CONTENT OF EVALUATED SHEET OF THE TEST SHALL BE ENTERTAINED.

RESULT:

Only those candidates who are selected/waitlisted for admission, will be informed through a **'Call Letter'** by the concerned Director of the Institute/Deans of Faculties/Principal MMV/Heads of the Departments. The University shall try to announce the results of the candidates around **3rd-4th week of June 2012** which may be available on BHU Website: **www.bhu.ac.in** No query regarding result shall be entertained.

19. DOCUMENTS IN ORIGINAL REQUIRED AT THE TIME OF ADMISSION:

Only those candidates who are selected/ waitlisted shall be informed through a 'Call Letter' by the concerned Dean of Faculty/Head of the Department, BHU about their admission. If a candidate is called for admission to a particular course on a particular date/dates, he/she shall have to bring with him/her all the necessary documents mentioned below in ORIGINAL failing which his/her admission shall NOT be considered. (The 'Call Letter' will contain more details.)

- (i) Transfer Certificate.
- (ii) Migration Certificate, if passed from a university other than BHU (To be submitted not later than 90 days of admission).
- (iii) High School Certificate/equivalent Certificate.
- (iv) Intermediate (+2) Certificate/equivalent Certificate.
- (v) Mark sheets of High School/equivalent & Intermediate (+2)/equivalent.
- (vi) Mark sheet of the Qualifying Examination (Refer note clause below 21).
- (vii) UET Admit Card issued from the office of the Controller of Examinations, BHU.
- (viii) SC/ST/OBC/ OBC-Minorities Certificate on the basis of which reserved quota seat is claimed.
- (ix) Certificate(s) in support of claim for 'Sports Seats'.
- (x) Certificate of being the son/daughter of a permanent in-service employee/Retired/Reemployed/ Deceased employee of BHU in the prescribed format issued by the Central Registry.

Candidates must have in their possession all original documents such as High School Mark sheet and Certificate, Intermediate or equivalent Mark sheet and Certificate (if issued), Certificate of Reservation, Transfer Certificate, Migration Certificate (if issued by the Board) and ADMIT CARD OF THE RESPECTIVE

ENTRANCE TEST at the time of admission failing which their admission shall not be considered. However, Marksheet downloaded from the Website of the concerned examining body (subject to verification by the Admission Committee), CONFIDENTIAL MARKSHEETS or PROVISIONAL RESULTS issued by the Registrar/ Controller of Examinations of the concerned University or Secretary of the concerned Board (in case qualifying examination is of Senior Secondary level) shall also be entertained at the time of admission.

20. HONOURS SUBJECTS AND SUBJECT COMBINATIONS AVAILABLE IN VARIOUS FACULTIES/INSTITUTIONS:

In some of the courses such as B.A. (Hons.) Arts, B. A. (Hons.) Social Sciences, B. Sc. (Hons.) Math, B. Sc. (Hons.) Bio., the admissions are made in specific subject combinations. The subject combinations are allotted on the basis of UET merit, the number of seats in different combinations and choice of the candidate. Further, Honours shall be offered in Part-III (3rd year) on the basis of merit obtained by a candidate in the subject concerned during Part-I and part-II as well as his/her total aggregate marks obtained in part-I & II. The list of Hons. subjects for different courses in various Faculties, MMV and Colleges admitted to the Privileges of the University colleges is given in Appendix-I. Mahila Mahavidyalaya and all Colleges admitted to the Privileges of the University Colleges follow the Ordinances approved for the Faculties of Arts, Social Sciences, Science and Commerce as per applicability in the concerned Colleges in respect of offering of subject combinations and the allotment of Honours. The list of subject combinations may be sent to such candidates at the time of admission who are called for counseling for possible provisional admission. However, the list can be seen at our BHU website: www.bhu.ac.in.

Candidate who wants to opt for Mathematics and Statistics must have studied Mathematics at +2 or equivalent level.

NOTE: Reservation for SC/ST/OBC/OBC-Minorities/PC/EW will be applicable in allotment of group combination at the time of admissions in a course.

21. ADMISSION PROCEDURE

The admission of a candidate in a course will be done only when he/she satisfies all the eligibility requirements, appears in the UET, qualifies in the Entrance Test and completes all formalities required for admission in the course. The admissions shall be made strictly on the basis of merit index in the UET, availability of seats in the course, as per rules given in this Information Bulletin and rules framed by the University from time to time.

The admission process will begin soon after the declaration of UET results. Admission to B.A. (Hons.) Arts, B.A. (Hons.) Social Sciences and B.Com. (Hons.)/B. Com. (Hons.) Financial Markets Management and B.Ed./B.Ed. (Spl.) will be done by Central Admission Committees to be constituted for the purpose and will be carried out in the respective Faculties/Mahila Mahavidyalaya. The concerned Dean/Principal will send call letters to the candidates for counselling. The number of call letters will be nearly 2-4 times the number of seats available in the course. Centralized Admission procedure will be adopted for Colleges admitted to the Privileges of the University Colleges as well. Admission to other Courses will be done by Admission Committees in the respective Faculties. The Centralized Admission Committees will adopt the method of counselling followed by 'on the spot' allocation of seat, subject combination and the institution as per candidate's choice strictly according to merit index obtained in UET. In the case of female candidates in B.A. (Hons.) in Arts/Social Sciences, the Central Admission Committee will carryout the admissions in Mahila Mahavidyalaya, BHU. However, for female candidates seeking admission to B.Sc. (Hons.) in Mahila Mahavidyalaya, the Central Admission Committee for Science will carryout the admissions in the Faculty of Science, BHU. Candidates must have in their possession all original documents such as High School Mark sheet and Certificate, Inter or equivalent Mark sheet and Certificate (if issued), Certificate of Reservation, Transfer Certificate, Migration Certificate (if issued by the Board) and ADMIT CARD OF THE RESPECTIVE ENTRANCE TEST at the time of admission failing which their admission shall not be considered. However, Marksheet downloaded from the Website of the concerned examining body (subject to verification by the Admission Committee), CONFIDENTIAL MARKSHEETS or PROVISIONAL RESULTS issued by the Registrar/ Controller of Examinations of the concerned University or Secretary of the concerned Board (in case qualifying examination is of Senior Secondary level) shall also be entertained at the time of admission. Failure to pay the fees within the prescribed period given in the admission letter will result in cancellation of the allotted seat.

HOSTEL ACCOMMODATION: Whereas all efforts will be made to provide hostel accommodation in the University hostels to desiring candidates, the hostel accommodation is not guaranteed. Only a limited number of hostel seats are available in Vasant Kanya Mahavidyalaya (30 seats) and Vasanta College for Women (60 seats). NO HOSTEL SEATS ARE AVAILABLE in Arya Mahila Post Graduate College and DAV Post Graduate College. It may be carefully noted that the fee structure in the Colleges admitted to the Privileges of the University colleges is different from that of BHU and in Rajiv Gandhi South Campus Barkachha, Mirzapur fee structure is also different. Hostels, in limited number also available at RGSC, Barkachha.

22. SCHEDULE OF UNDERGRADUATE ENTRANCE TEST (UET) 2012:

All the tests shall commence at 8.00 a.m. On each scheduled day of Test

| DAY | DATE | COURSE |
|-----------|------------|--|
| Friday | 18.05.2012 | B.F.A*. (Theory), B.Mus.* (North Indian Classical - Vocal/Instrumental) /BPA* (Indian Classical - Dance) (Theory), B.P.Ed*. (Theory) |
| Saturday | 19.05.2012 | B.Ed./B.Ed. (Special) Humanities and Social Sciences (Code No568) |
| Monday | 21.05.2012 | B.Ed./B.Ed. (Special) Languages (Code No564), Life Sciences (Code No565), Physical Sciences (Code No566), Mathematics (Code No567) |
| Tuesday | 22.05.2012 | B. Sc. (Ag.), Shastri (Hons.) |
| Wednesday | 23.05.2012 | B. Sc. (Hons.) Bio. |
| Thursday | 24.05.2012 | B. Sc. (Hons.) Maths |
| Friday | 25.05.2012 | B. Com. (Hons.)/B. Com. (Hons.) Financial Markets Management |
| Saturday | 26.05.2012 | B. A. (Hons.) Arts |
| Monday | 28.05.2012 | B. A. (Hons.) Social Sciences, LL.B. |

23. TELEPHONE NUMBERS OF INSTITUTE, FACULTIES, DEPARTMENTS OF BHU AND THE COLLEGES ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY.

(In use during office hours)

| Name of Danaston and a Facultica | • | | | Phone Num | bers | | |
|--|----------------------------------|----------------------------------|----------------------|----------------------------------|----------------------|----------------------------------|-------------------------------------|
| Name of Departments/ Faculties | Director | Dean | Head | Principal | AR | DR | Office |
| FACULTY OF ARTS | - | 670-2245 230-7400 | - | - | 670-2246 230-7401 | - | 670-2241; 670-2231 230-7402 |
| FACULTY OF SOCIAL SCIENCES | - | 670-3117 230-7421 | - | - | 670-3114 230-7403 | - | 670-3116 |
| FACULTY OF SCIENCE | - | 670-3507 230-7300, 2369670 | - | - | 670-3505 230-7301 | - | 670-3506 670-3508 230-7302 |
| FACULTY OF COMMERCE | - | 670-1131 230-7318 | - | - | 670-1325 | - | 670-1321 230-7319 |
| FACULTY OF SANSKRIT VIDYA DHARMA VIJNAN | - | 670-1946 230-7407 | - | - | - | - | 670-1944 230-7408 |
| MAHILA MAHAVIDYALAYA | - | - | - | 670-1178 230-7600, 2367927 | - | - | 670-1163 230-7601 |
| DEPARTMENT OF PHYSICAL EDUCATION | - | - | 670-1178 230-7411 | - | - | - | - |
| FACULTY OF LAW | - | 670-1902 230-7630, 2369018 | - | - | - | - | 670-1896 230-7631 |
| FACULTY OF VISUAL ARTS | - | 670-1990 230-7624 | - | - | - | - | 670-2096 230-7625 |
| FACULTY OF PERFORMING ARTS | - | 670-3538 230-7640 | - | - | - | - | 670-3524 230-7641 |
| FACULTY OF EDUCATION | - | 2361982 | - | - | - | - | - |
| INSTITUTE OF AGRICULTURAL SCIENCES | 670-2567 230-7100, 2368993 | 670-2559 230-7101 | - | - | - | 670-2572 670-2565 230-7102 | 670-2571 230-7104 |
| DAV POST GRADUATE COLLEGE | | - | - | 2914488 | - | - | 0542-2214438 |
| ARYA MAHILA POST GRADUATE COLLEGE | - | - | - | 2411893 | - | - | 0542-2411893 |
| VASANT KANYA MAHAVIDYALAYA | - | - | - | 2366904 | - | - | 0542-2451295, 2455382 2410808 |
| VASANTA COLLEGE FOR WOMEN | - | - | - | 2441187 | - | - | 0542-2430587 |

^{*} Attention of applicants of B.P.Ed., B.F.A. and B.Mus./BPA

(i) The written component of Test for B.P.Ed., B.F.A. and B.Mus./BPA will be held at all the centres fixed by the University. However, the Physical Fitness Test for B.P.Ed. [see Section 15 (x)], one practical examination for B.Mus/BPA [See Section 15 (xi)] and two practical examinations for BFA [See Section 15 (xii)] will be conducted at Varanasi only during the third week of July'12 alongwith the Counseling/admission process. (ii) Candidates numbering four times the intake in said courses, in order of merit drawn on the basis of written test, in each category, will be called to appear in the said Physical Fitness Test/Practical Examinations at Varanasi Centre only which will be immediately followed by Counseling/admission process. (iii) The candidates called for physical fitness test/ practical examinations are required to come prepared to stay for atleast 2-3 days. atleast 2-3 days.

HONOURS SUBJECTS AVAILABLE IN VARIOUS FACULTIES/INSTITUTIONS

FACULTY OF ARTS (only for male students):

B. A. (Hons.): Arabic, Bengali, Hindi, Kannada[#], Marathi, Persian, Pali, Sanskrit, Tamil, Telugu, Urdu, Nepali, English, Chinese, German, French, Russian[#], Ancient Indian History Culture & Archaeology, History of Art, Philosophy, Linguistics, Geography, Mathematics, Statistics.

FACULTY OF SOCIAL SCIENCES (only for male students):

B. A. (Hons.): Economics, History, Political Science, Sociology, Psychology, Mathematics, Statistics, Geography.

FACULTY OF SCIENCE (for both male and female students):

B. Sc. (Hons.): Botany, Chemistry, Computer Science, Geography, Geology, Mathematics, Physics, Statistics, Zoology, Psychology.

FACULTY OF COMMERCE (for both male and female students):

B.Com. (Hons.)/B. Com. (Hons.) Financial Markets Management~: Commerce, Rajiv Gandhi South Campus, Barkachha~.

FACULTY OF SVDV (for both male and female students):

Shastri (Hons.): Rigveda, Yajurveda (Sukla), Yajurveda (Krishna), Samveda, Vyakarna, Sahitya (Poetics & Dramaturgy), Sahitya (Poetry, Prose, Drama), Vedanta, Nyaya, Sankhyayoga, Purana, Jain Darshan, Bauddha Darshan, Dharmasastra, Mimansa, Jyotish (Ganit), Jyotish (Falit), Dharmagama, Karmakanda.

MAHILA MAHAVIDYALAYA (only for female students):

- B. A. (Hons.) ARTS: Bengali, Hindi, Urdu, English, Sanskrit, Ancient Indian History Culture & Archaeology, History of Art, Home Science, Philosophy, Music (Instrumental/Vocal), Painting*, Geography, Mathematics, Statistics, French. Education.
- B. A. (Hons.) SOCIAL SCIENCES: Economics, History, Political Science, Sociology, Psychology, Mathematics, Statistics, Geography.
- B. Sc. (Hons.): Botany, Chemistry, Computer Science, Geography, Home Science, Mathematics, Physics, Psychology, Statistics, Zoology, Geology.

COLLEGES ADMITTED TO THE PRIVILEGES OF THE UNIVERSITY COLLEGES:

1) ARYA MAHILA POST GRADUATE COLLEGE (Chetganj, Varanasi) (only for female students):

B. A. (Hons.) ARTS: Bengali, Hindi, English, Sanskrit, Ancient Indian History Culture & Archaeology, Philosophy, Music (Instrumental/Vocal), Home Science.

B. A. (Hons.) SOCIAL SCIENCES: Economics, History, Political Science, Sociology, Psychology.

B.Com. (Hons.):Commerce

2) VASANT KANYA MAHAVIDYALAYA (Kamachha, Varanasi) (only for female students):

B. A. (Hons.) ARTS: Bengali, Hindi, English, Sanskrit, Ancient Indian History Culture & Archaeology, Home Science, Philosophy, Music (Instrumental/Vocal), Painting*.

B. A. (Hons.) SOCIAL SCIENCES: Economics, History, Political Science, Sociology, Psychology.

3) VASANTA COLLEGE FOR WOMEN (Rajghat, Varanasi) (only for female students):

B. A. (Hons.) ARTS: Hindi, Urdu, English, Sanskrit, Ancient Indian History Culture & Archaeology, Home Science, Philosophy, Geography, Music (Instrumental/Vocal), Painting*.

B. A. (Hons.) SOCIAL SCIENCES: Economics, History, Political Science, Sociology, Psychology, Geography. B.Com. (Hons.):Commerce

4) D. A. V. POST GRADUATE COLLEGE (Ausanganj, Varanasi) (for both male and female students):

- B. A. (Hons.) ARTS: Hindi, English, Sanskrit, Urdu, Ancient Indian History Culture & Archaeology, Philosophy.
- B. A. (Hons.) SOCIAL SCIENCES: Economics, History, Political Science, Sociology, Psychology.
- B. Com. (Hons.): Commerce
- * The students opting for Painting as Honours subject in graduation will not be eligible for PET for admission to MFA in Faculty of Visual Arts, because the required one year bridge course is not being offered at present.

Note: Different subject combinations are available for students of BA (Arts), BA (Social Sciences) & B. Sc. (Maths), B. Sc. (Bio) enrolled in the Faculties/MMV/Colleges admitted to the Privileges of the University Colleges. These subject combinations are allotted on the basis of merit index in the UET, choice of the candidate & availability of number of seats in the subject combinations in the respective institutions. The list of subject combinations may be seen on the website of BHU: www.bhu.ac.in and will be made available to those candidates who are called for counseling for possible admission.