

**ANDHRA PRADESH FORENSIC SCIENCE LABORATORY
ANDHRA PRADESH, HYDERABAD**

Rc. No. 118/P&A/FSL/2012

Dated: 05-07-2012

1. Applications are invited from the eligible candidates for recruitment to the following posts in Forensic Science Laboratory in Police Department. The number of vacancies indicated is only provisional and is liable to alteration.

Sl. No.	Post Code No.	Name of the post	No. of vacancies
01	11	Scientific Assistant (Physical)	2
02	12	Scientific Assistant (Chemical)	7
03	13	Scientific Assistant (Biology/Serology)	7
04	14	Laboratory Technician	3

Category wise break up:

post code no.	OC		Ex.ser.		VH		BC-A		BC-B		BC-C		BC-D		BC-E		SC		ST	
	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W	G	W
11	2																			
12	1	1	1		1			1		1							1			
13	2	1								1	1							1		1
14	1	1																1		

VH – Visually Handicapped

G – General

W – Women

2. This recruitment to the posts is being made as per the provisions of the Andhra Pradesh Police (Forensic Science Laboratory) Rules issued by the Government of Andhra Pradesh in G.O. Ms. No 38 Home (Pol.C) Dept. dated 02-02-1994 and the amendments thereon read with G.O. Ms. No. 84 Home (Legal.II) Department dated 15-05-2012.

3. The rule of Special representation (reservation) **i.e., BC-A, BC-B, BC-C, BC-D, BC-E, SC, ST, PH (VH / HH / OH) and Ex.servicemen** provided in Rule 22 of A.P. State & Subordinate Service Rules, 1996 will be applicable.

Pertaining to Backward Classes (paras 4 & 5)

4. Relaxation in upper age limit (as given in para 7 (A) (b) (i)) and / or reservation to 'BC-E group' or 'any category in BC-E group' will be subject to the adjudication of the litigation pending before the Honourable Courts. However relaxation in upper age limit (as given in para 7 (A) (b) (i)) and / or reservation to 'BC-E group' is **applicable to first to the 14 categories** of BC-E group as per interim order on 25-03-2010 in Civil Appeal No(s). 2628-2637 of 2010 of Hon'ble Supreme Court of India. The castes mentioned in Sl. No. 15 are treated as 'OC' category (List is available in page 10 of the application form).

5. Government have issued in G.O.Ms.No. 3, Backward Classes Welfare (C2) Department dated 04-04-2006, laying down the criteria to determine Creamy Layer among Backward Classes in order to exclude from the provisions of reservations. Government of Andhra Pradesh has adopted all the criteria to determine the Creamy Layer among Backward Classes as fixed by the Government of India. The Government of Andhra Pradesh have fixed the annual income limit at Rs. 4,00,000/-.

- a) The candidates belonging to Backward Classes should submit the Community certificate in the format given in Annexure - III to avail relaxation in age. The certificate must have been issued by the competent revenue authority in terms of G.O. Ms. No. 58 SW (J) Dept., dated 12-05-1997.
- b) Only those candidates belonging to Backward Classes who do not belong to 'Creamy layer' as defined in G.O.Ms.No. 3, Backward Classes Welfare (C2) Department dated 04-04-2006 will be eligible to avail reservation. They should submit the certificate in the format given in Annexure - IV regarding their exclusion from the Creamy Layer from the competent authority (Tahasildar) along with the Community certificate in the format given in Annexure - III.
- c) Candidates belonging to Backward Classes who belong to 'Creamy layer' are eligible to avail relaxation in age but not the quota for reservation. They should submit the Community certificate in the format given in Annexure - III.

6. The requisite educational qualification, age, procedure to be followed for selection etc are given below. The candidates must read the instructions given in this notification as well as “instructions for filling the application form” carefully in their own interest.

7. Eligibility Conditions:

A. Age Limit: Must have attained the age of 18 years and must not have attained the age of 33 years as on 1st July, 2012 i.e., must have been born not earlier than 2nd July, 1979 and not later than 1st July, 1994.

- a) The upper age limit prescribed in para (a) above will be relaxable as under;
 - i) upto a maximum of five years if a candidate belongs to a Backward Class or a Scheduled Caste or a Scheduled Tribe
 - ii) upto a maximum of ten years if a candidate is Physically Handicapped Person
 - iii) length of regular service limited upto a maximum of five years if a candidate is an employee of A.P. State Government (Employees of APTRANSCO, Discoms, APGENCO, APSRTC, Corporations, Municipalities, Local bodies etc. are not entitled for age relaxation)
 - iv) three years in addition to the length of service rendered in the Army, Naval or Air Force of the Union for the candidates who served in the Army, Naval or Air Force of the Union
 - v) three years in addition to the length of service rendered as a whole time Cadet Corps Instructor in NCC provided the candidate rendered a minimum service of 6 months as a whole time Cadet Corps Instructor in NCC.
 - vi) upto a maximum of three years if a candidate is a retrenched temporary employee in the State Census Department with a minimum service of 6 months during 1991

b) For post code no. 14: In the case of a widow, a divorced woman or a woman judicially separated from her husband, and who is not remarried,

- i) the candidate if she is an SC or ST, must have attained the age of 18 years and must not have attained the age of 40 years on 1st July, 2012 i.e., she must have been born not earlier than 2nd July, 1972 and not later than 1st July, 1994;
- ii) in the case of all other categories other than SC & ST, the candidate must have attained the age of 18 years and must not have attained the age of 35 years as on 1st July, 2012 i.e., she must have been born not earlier than 2nd July, 1977 and not later than 1st July, 1994

Save as provided above, the age limits prescribed can in no case be relaxed.

NOTE: - The date of birth accepted is that entered in the Secondary School Certificate or Matriculation or an equivalent examination certificate. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted.

B. Minimum Educational Qualification:

- i) **For post code no. 11** : The candidate must hold, as on date of notification i.e., 05-07-2012, have passed M.Sc. in I or II Division with Physics as the subject or Forensic Science with Physics as special subject or an equivalent qualification from any University in India established or incorporated by or under a Central Act, or Provincial Act or State Act or an Institution recognized by the University Grants Commission
- ii) **For post code no. 12** : The candidate must hold, as on date of notification i.e., 05-07-2012, have passed M.Sc. in I or II Division with Chemistry or Bio Chemistry as the subject or Forensic Science with Chemistry or Toxicology as special subject or an equivalent qualification from any University in India established or incorporated by or under a Central Act, or Provincial Act or State Act or an Institution recognized by the University Grants Commission

- iii) **For post code no. 13 :** The candidate must hold, as on date of notification i.e., 05-07-2012, have passed M.Sc. in I or II Division with Biology or Zoology or Botany or Microbiology or Bio-Technology or Forensic Science with Biology as the subject or an equivalent qualification from any University in India established or incorporated by or under a Central Act, or Provincial Act or State Act or an Institution recognized by the University Grants Commission
- iv) **For post code no. 14 :** The candidate must hold, as on date of notification i.e., 05-07-2012, have passed SSC or any other examination recognised by the State Government as being equivalent to SSC

Note: The candidates who possess higher qualification than the prescribed one will also be considered for selection on par with the candidates who possess the prescribed qualification.

8. **Application forms:** Candidates must apply in the Application Form devised by this office for the examination, which can be downloaded from website www.apstatepolice.org in the recruitment folder. They are requested to go through the notification thoroughly and it is available on the website. Account Payee Demand draft for Rs100/- drawn on any Bank in favour of DIRECTOR, APFSL Red Hills HYDERABAD – 500004 should be enclosed.

9. **LAST DATE FOR RECEIPT OF APPLICATIONS:** Eligible candidates should submit duly filled in application form along with the copies of the necessary certificates by **Registered Post** to the Director, A.P. Forensic Science Laboratory, Red Hills, Hyderabad – 500 004 on or before 09-08-2012 by 17:00 hours. **Application shall not be received in person.**

10. Those who intend to apply for more than one category of posts need to submit only **one application form.**

11. **APPLICATIONS RECEIVED AFTER 17:00 HRS ON 09-08-2012 WILL NOT BE ACCEPTED. ONLY THE APPLICATIONS RECEIVED IN TIME WILL BE**

CONSIDERED AND THE APFSL WILL NOT BE RESPONSIBLE FOR POSTAL LOSS OR TRANSIT DELAY.

12. Incomplete applications or applications without prescribed enclosures also will not be entertained.

13. CANDIDATES TO ENSURE THEIR ELIGIBILITY FOR THE EXAMINATION: The candidates applying for the examination should ensure that they fulfill all eligibility conditions for admission to the examination. Their admission at all the stages of the examination will be purely provisional and subject to satisfying the prescribed eligibility conditions.

Mere issue of identity card to the candidate will not imply that his/her candidature has been finally cleared by the APFSL.

The APFSL will take up verification of eligibility conditions with reference to original documents only after the candidate has finally qualified.

14. Selection Procedure/Scheme: The Selection Procedure/Scheme of the Exam will be as follows:

A) Written Examination: Candidates will be required to appear for a written examination in one paper (two hours duration) and will be test in English language only for post code nos. 11 to 13 and both English and Telugu languages for post code no. 14. The syllabus is given in Annexure I.

Post Code	Number of questions	Max. Marks
Post Code Nos. 11 to 13	160	40
Post Code No. 14	160	40

Note: i) Paper will be objective in nature. Candidates have to answer the questions on an OMR answer sheet using blue / black ball point pen only. For this purpose candidates should bring at least two blue / black ball point pens along with them.

ii) The minimum marks to be secured by candidates in order to qualify in the written examination is 40% for OCs; 35% for BCs; and 30% for SCs and STs.

B) Interview: The candidates shall be called for interview in the ratio of 1:2 with reference to the number of vacancies based on their marks out of 40 duly following the special representation as laid down in Rule 22 and sub rule 2 of Rule 22-A of Andhra Pradesh State and Subordinate Service Rules and as per para 4 above. Interview will carry a maximum of 30 marks.

When two or more candidates in a particular category obtain equal marks, preference will be given to the candidate who was born earlier.

C) Weightage: Weightage of three (3) marks for every completed six months of service subject to a maximum of 30 marks shall be given to the in-service candidates with experience of having worked / working in the Forensic Science Laboratory in the Government sector.

D) Selection: The final selection will be strictly on relative merit of the candidates in each category, obtained by them based on their total score in the written examination (40 marks), interview (30 marks) and Weightage (if any) duly following the special representation as laid down in Rule 22 and sub rule 2 of Rule 22-A of Andhra Pradesh State and Subordinate Service Rules and as per para 4 above.

When two or more candidates in a particular category obtain equal marks, preference will be given to the candidate who was born earlier.

15. As per the provisions of “The Andhra Pradesh Public Employment (Organisation of Local cadres and regulation of direct recruitment) Order, 1975”, the rule of reservation to local candidates is not applicable.

16. Candidates who claim reservation as Ex.Servicemen should satisfy the conditions mentioned in Rule 2 (16) of A.P. State and Subordinate Service Rules and having the necessary certificate from the competent authority.

17. The selection of the candidates will be provisional and subject to verification of the original certificates, antecedents and medical examination.

18. **Antecedents verification:** No person shall be eligible for appointment to any service by direct recruitment unless he satisfies the selection authority as well as the appointing authority that his character and antecedents are such as to qualify him for such service.

19. **Suppression of material facts or withholding any factual information in the attestation form (which would be supplied to the candidates who will be provisionally selected) will disqualify the candidate from being considered for appointment. In the event of any information being found false or incorrect or ineligibility being detected at any time even after appointment, he / she will be discharged from service forthwith by the appointing authority without giving any notice.**

20. **Scale of pay:** (a) For Post Code Nos. 11 to 13 : Rs. 14,860 -- 39,540/-
(b) For Post Code No. 14 : Rs. 8,440 -- 24,950/-

21. The employees who are appointed on or after 01-09-2004 are covered by the Contributory Pension Scheme. The existing Pension Scheme as per A.P. Revised Pension Rules, 1980 will not be applicable to them.

22. Check List

1. The candidates are requested to check their eligibility carefully and
 - a) fill in all the relevant columns in the application form
 - b) care should be taken to ensure that the preference for Post Code Nos.11 to 13 is clearly given in item 5 of the application form.
2. Copies of the following documents must be enclosed in support of the information given in the form where necessary. Failure to enclose the same will lead to rejection of the application form.
 - a) Secondary School / Matriculation certificate or equivalent certificate in support of the date of birth
 - b) Educational qualification as stated in para 7(B) above.
 - c) BC candidates who wish to claim concession in age and also reservation specified for the Backward Classes should submit the Community certificate in the format given in Annexure - III and also Annexure - IV and the certificate(s) must have been issued by

the competent revenue authority not below the rank of Mandal Revenue Officer or equivalent.

- d) SC / ST candidates who wish to claim concession in age and also reservation specified for the SC / ST should submit the Community certificate in the format given in Annexure - III and the certificate must have been issued by the competent revenue authority not below the rank of Mandal Revenue Officer or equivalent.
- e) Certificate from the competent authority in respect of State Government employees / those who worked in the Army, Naval or Air Force of the Union / NCC Instructors / retrenched temporary employee in the State Census Department claiming age concession.
- f) A candidate claiming age relaxation (for post code no. 14), by virtue of being either a widow or a divorcee or a woman judicially separated should produce the following documentary evidence
 - i) In case of widow, Death Certificate of her husband together with the Affidavit that she has not remarried since
 - ii) In case of divorced women and women judicially separated from their husbands, a certified copy of the judgment / decree of the appropriate court to prove the fact of divorce or the judicial separation, as the case may be, along with an Affidavit that they have not re-married since.
- g) Certificate from the Superintendent, Government General Hospital / Superintendent of District Head Quarters Hospital in respect of physically handicapped persons if the candidate claims reservation and / or age concession (Annexure – V/VI/VII)
- h) Ex-Servicemen certificate wherever applicable.
- i) In-service candidate certificate (working/worked in FSL) for weightage (Annexure-II)

23. The format of application can be downloaded from the website www.apstatepolice.org in 'recruitment' folder.

24. This office will not entertain any correspondence from any candidate

DIRECTOR,
FORENSIC SCIENCE LABORATORY,
ANDHRA PRADESH, HYDERABAD

ANNEXURE - I

SYLLABUS FOR WRITTEN EXAMINATION

A) For post code nos. 11 to 13:

- a) For post code no. 11: Degree standard (Objective type) (160 questions) (40 marks)
- b) For post code no. 12: Degree standard (Objective type) (160 questions) (40 marks)
- c) For post code no. 13: Degree standard (Objective type) (160 questions) (40 marks)

B) For post code nos. 14: S.S.C. standard (Objective type) (160 questions) (40 marks)

- i) General Science

ANNEXURE - II

SERVICE CERTIFICATE FOR IN-SERVICE CANDIDATES
WORKING / WORKED IN FORENSIC SCIENCE LABORATORY

This is to certify that Sri/Smt./Kum _____
S/o / W/o / D/o _____ was enrolled on
_____ in the Forensic Science Laboratory in A.P. Police Department in the rank of
_____ and is in service in the rank of _____ / worked in
the rank of _____ upto _____.

2. He/She rendered his/her service as A.P. Government employee for _____ no. of
years _____ no. of months and _____ no. of days from the date of enrolment from
the date of enrolment till date of notification i.e., 05-07-2012 / till date of discharge.

Date:

Signature and Designation of
Unit Officer with seal

ANNEXURE – III

FORM FOR COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE

Serial No.

S.C.
S.T.
B.C.

District Code:
Mandal Code:
Village Code:

Certificate No:

COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE

(1) This is to certify that Sri/Smt./Kum _____
Son/Daughter of Sri _____ of
Village/Town _____ Mandal _____ District
_____ of the State of Andhra Pradesh belongs to _____
Community which is recognised as S.C./S.T./B.C. sub-group _____

The Constitution (Scheduled Castes) Order, 1950

The Constitution (Scheduled Tribes) Order, 1950

G.O. Ms. No. 1793, Education, dated 25-09-1970 as amended from time to time (BCs) /
S.Cs., S.Ts. list (modification) Order, 1956 S.Cs. and S.Ts. (Amendment) Act, 1976.

(2) It is certified that Sri/Smt./Kum _____ is a native
of _____ Village/Town _____ Mandal
_____ District of Andhra Pradesh.

(3) It is certified that the place of birth of Sri/Smt./Kum _____ is
_____ Village/Town _____ Mandal
_____ District of Andhra Pradesh.

(4) It is certified that the date of birth of Sri/Smt./Kum _____ is day
_____ month _____ year _____ (in words)
_____ as per the declaration given by his/her
father / mother / guardian and as entered in the school records where he/she studied.

Signature:

Date :

Name in Capital Letters:

Designation:

(Seal)

Explanatory Note: - While mentioning the community, the competent authority must mention the sub-caste (in case of Scheduled Castes) and sub-tribe or sub-group (in case of Schedules Tribes) as listed out in the S.Cs. and S.Ts (Amendment) Act, 1976.

ANNEXURE – IV

**APPLICATION CUM CERTIFICATE TO DECIDE THE CREAMY LAYER
STATUS OF A PERSON BELONGING TO BC/OBC CATEGORY**

1. Name of the Applicant:
2. Date of Birth:
3. Caste and Group:
(Certificate issued by the competent authority
should be enclosed)
4. Religion:
5. Address :

a) Present Address: _____

b) Permanent Address: _____

6. Occupation of the Applicant:
7. Name of the Father:
8. Date of Birth of Father:
9. PAN No. / TAN No. of the Father:
10. Name of the Mother:
11. Date of Birth of Mother:
12. PAN No. / TAN No. of the Mother :

OCCUPATION / INCOME / WEALTH STATUS OF PARENTS AND FAMILY

Father

Mother

A) Constitutional posts

i) Holding / held any Constitutional post		
ii) If yes, Name of the post holding / held		

B) Government Employment

i) Holding / held any Government Employment		
ii) If yes, Employment under Central Govt. / State Govt. / Public Sector Undertaking		
iii) Designation of initial appointment		
iv) Status of initial appointment (Group-I or II or III or IV)		
v) Designation of present post held and status of the post		
vi) If the initial appointment is of Group II Category and the individual was promoted to Group-I category, date of promotion and age at which promoted to Group-I category		

C) Military/Paramilitary forces

i) Designation of the post holding or held		
ii) Is the post holding or held Is equivalent to Colonel or above		

D) Land holdings possessed by the family (Father, Mother and unmarried children)

- i) Extent of double crop irrigated land
- i) Extent of single crop irrigated land
- ii) Extent of unirrigated / dry land
- iii) Nature of Crops / Plantations raised
- iv) If the entire land possessed by the family is irrigated land, does the extent of irrigated land exceed 85% of the Ceiling limit as per Land Ceiling Act:
- v) If the land possessed by the family is both irrigated and unirrigated land and after conversion of unirrigated land into irrigated land on the basis of conversion formula, does the extent of irrigated land so obtained exceed 80% of the Ceiling Limit as per Land Ceiling Act.
- vi) If the plantations like Rubber, Coffee, Tea etc. are raised, the annual income from them during last three years.

E) Income from other sources - Private employment, Professional Services, Business, Commerce, Rents etc.

- i) Sources of income to the Family with full details of source:
 - Private employment
 - Professional Services
 - Business
 - Commerce
 - Rents
 - Others
- ii) The annual income during last three years year wise:
(enclose income tax returns)

F) Wealth Tax for having vacant land and / or building (s) in urban areas and urban agglomeration

- i) Location of property and value
- ii) Details of property
- iii) Use to which it is put
- iv) Whether Wealth Tax is being paid and Tax paid per annum

DECLARATION BY THE APPLICANT AND PARENTS OF THE APPLICANT

It is certified that the above mentioned particulars are true to the best of our knowledge and belief.

Signature of Mother

Signature of the Father

Signature of the Applicant

CERTIFICATE BY THE ISSUING AUTHORITY

The particulars mentioned above have been verified and found that

- a) The applicant does not come under creamy layer of BCs/OBCs under any of the categories.
- b) The applicant comes under creamy layer of BCs/OBCs under the category of _____ (A/B/C/D/E/F) mentioned above

Signature of the Issuing Authority

ANNEXURE - V

MEDICAL CERTIFICATE IN RESPECT OF ORTHOPAEDICALLY HANDICAPPED CANDIDATE

Issued under authority vide G.O.Ms.No. 109, Women's Development,
Child Welfare and Labour Department, dated 15-06-1992

For all the purpose of assistance the Orthopedically Handicapped are those who have physical defect or deformity which cause an interference with the normal functioning of bones, muscles and joints.

Certified that the Medical Board have thisDay of20.....have examined the applicant whose particulars are given below and that he/she falls within the above definition.

1. Name of the Candidate :
2. Father's Name :
3. Sex :
4. Approximate Age :
5. Identification Marks :

Passport size
Photograph of
the candidate
with the
attestation of
the issuing
authority

6. (a) Name of Disability :

(Tick the relevant from following list)

Post-Polio Paralysis, Hemiplegia, Quadra-Rlegia Malunited fracture, Nerve paralysis, Upper extremity, Lower Extremity Limp Painful shortening, Deformity Congenital Acquired above knee, below knee, Hip Hemipeelvectomy, Symes cheoparts, Writ Fingers, Below elbow, Above elbow, Shoulders, Fore quarter, Unilateral Bilateral.

(b) Extent Disability:

Estimate in percentage (Me-Bride-scale) on Anatomical functional, (Patient's Assessment, Examiner's Assessment)
Economical Basis mention a percentage
(Specific Percentage has to be mentioned)

(c) Use of appliance:

(Tick relevant from following list)

Calliper, Crutch, above knee, Below knee, Prosthesis, Cans, Unilateral, Bilateral Shoulder Dis-Articulation

(d) Any Operation done or Indicated:

(e) Photograph (Attested)

To show the nature of disability and any appliance if used

7. Any other particulars to clarify the nature and extent of disability that the Surgeon Might like to point out.

SIGNATURE OF APPLICANT

Signature of Orthopedic Surgeon,
Medical Board (with seal)

Signature of Medical Superintendent,
Medical Board (with seal)

ANNEXURE - VI

MEDICAL CERTIFICATE FOR THE BLIND

Issued under authority Vide G.O.Ms.No. 109, Women's Development,
Child Welfare & Labour Department, Dt:15.6.1992.

Certified that the District Medical Board have this
..... day of20.....

Examined the candidate whose particulars are given below:

1. Name of Candidate
2. Father's Name
3. Sex
4. Approximate Age
5. Identification Marks
6. Extent of Residual Vision, if any
 - i) Right Eye
 - ii) Left Eye
7. Onset of blindness (Please state whether blindness is from birth or acquired later, if it has been caused afterwards, the age and cause of blindness may be indicated).

(For all the purposes of assistance, the blind are those who suffer from either of the following)

- a) Total Absence of sight
 - b) Visual acuity not exceeding 6/60 or 20/200 (Snellen) in the better eye with correcting lenses.
 - c) Limitation of the field of vision subtending an angle 20 degrees or worse.
8. Please state clearly whether the candidate is blind for all purposes of assistance.
9. Specify whether the candidate is totally blind or Partially blind.

SIGNATURE OF APPLICANT

SIGNATURE OF MEDICAL
SUPERINTENDENT, (Seal)
District Medical Board.

Signature of Ophthalmologist
District Medical Board.

Pass Port Size
Photograph of
the Candidate
with the
Attestation of
the issuing
authority

ANNEXURE - VII

CERTIFICATE OF HEARING DISABILITY

Govt. of India P.W.D.Act., 1995

Govt. of A.P., G.O.Ms.No.27, WD,CW&DW(DW) Dept., 9.8.2000

Govt. of A.P., G.O.Ms.No.109, WD,CW & L (WH. Desk) Dt:15.6.1992.

Name _____ Age _____
Sex _____ Date _____ O.P. No. _____
Diagnosis _____
Father's/Husband's Name _____

Identification Marks:

1. _____
2. _____

Audiological Findings:

Pure Tone Threshold of hearing in Conversational Frequencies

Rt. Ear: _____ db; Lt. Ear: _____ db

Percentage of Disability _____ % (in words)

Pass Port Size
Photograph of
the Candidate
with the
Attestation of
the issuing
authority

Signature/Thumb impression
of Disabled Person.

Certified that _____
Son/Daughter/Wife of _____ has _____ %
(in
words) _____ of Hearing Disability. He/She belongs to the category
_____ (in words) _____ of
MILD/MODERATE/SEVERE/PROFOUND - Hearing Disability.

AUDIOLOGIST & SPEECH PATHOLOGIST

ENT SURGEON

ENT SURGEON

The details of the benefits offered for each category of the disability are available at the back of the Certificate.

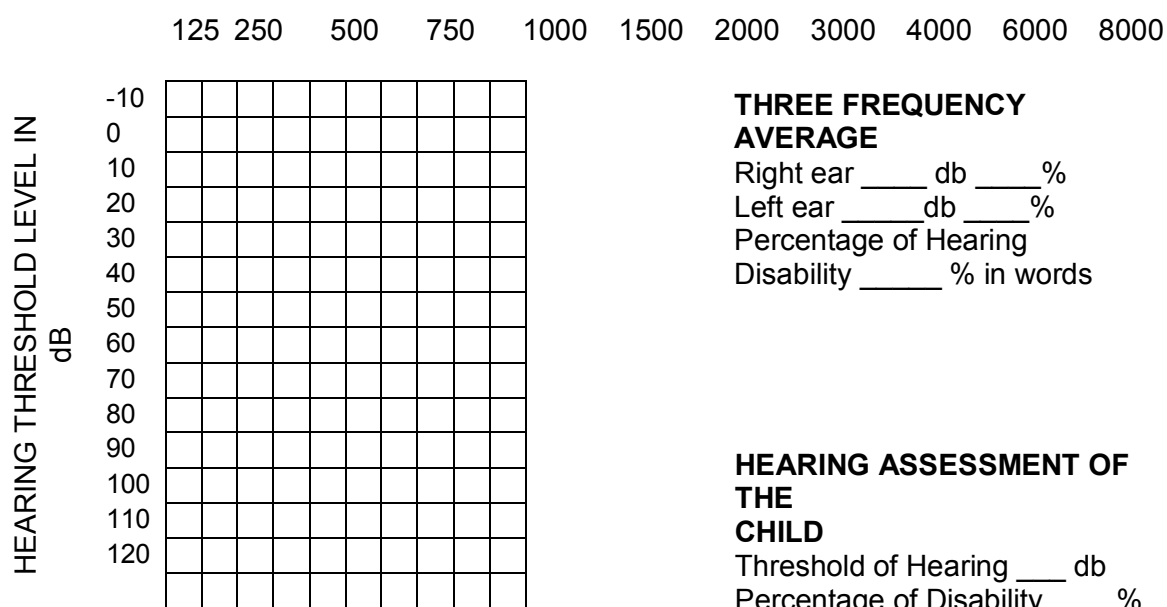
HEARING ASSESSMENT

Name _____ Age _____

Sex _____

_____ Date: _____ O.P. No. _____

AUDIOGRAM
FREQUENCY IN HERTZS



THREE FREQUENCY AVERAGE

Right ear _____ db _____ %

Left ear _____ db _____ %

Percentage of Hearing

Disability _____ % in words

HEARING ASSESSMENT OF THE CHILD

Threshold of Hearing _____ db

Percentage of Disability _____ %
in words _____

ASSESSMENT OF SPEECH:

BENEFITS OFFERED

Category	Disability	Percentage	Benefits
I	Mild	Less than 40%	* No special benefits
II	Moderate	40% and above	* Hearing aid at free of cost or concessional rates
III	Severe	75% and above	* Hearing aid at free of cost or concessional rates * Job reservation * Benefit of special employment exchange * Scholarships * Single language formula
IV	Profound	100%	* Hearing aids * Facilities of reservation * special employment exchange * Special facilities in Schools like Scholarships, hearing aids * Exemption from 3 language formula